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TOWN CLERK'S OFFICE
LEICESTER, MASS.

**PUBLIC NOTICE POSTING REQUEST
TO OFFICE OF THE LEICESTER TOWN CLERK**

STAMP

TIME

ORGANIZATION: **Bark Park Committee**

X **MEETING** PUBLIC HEARING (Please circle appropriately)

DAY &

DATE: Wednesday March 6, 2024

TIME: 5:30 pm

LOCATION: Meeting Room #2

SIGNATURE or **Paul Stimson Ph.D. Chair**

Requested by: _____

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

1. Review of prior meeting minutes
2. Select Board Appointment for Pauline Gallagher
3. Financial Update
 - a. Update on ARPA Grant spending.
 - b. LBP Acct balances
4. Detailed discussion of DPW involvement
5. Water to the Park
6. Update Bark Park operations.
 - a. Student volunteers & committee assigned weeks.
 - b. Grass, toys, dumpster
7. Planning and permitting for additional events sponsored by the LBPC.
8. Schedule next meeting

ADJOURN

The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."