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TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

STAMP  
TIME

**ORGANIZATION:** **Bark Park Committee**

X **MEETING** PUBLIC HEARING (Please circle appropriately)

**DAY &**

**DATE:** Wednesday January 10, 2024

**TIME:** 4:30 pm

**LOCATION:** Meeting Room #2

**SIGNATURE or** Paul Stimson Ph.D. Chair

**Requested by:** \_\_\_\_\_

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

1. Review of prior meeting minutes
2. Update on ARPA Grant process
3. Meeting and commitment from DPW
4. Update Bark Park operations
  - a. Grass, toys, dumpster
5. Planning for additional events sponsored by the LBPC
6. Schedule next meeting

ADJOURN

The [listings](#) of matters [are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.](#)"