**AMENDED**

** PUBLIC NOTICE POSTING REQUEST**

**OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: Select Board**

**MEETING: X PUBLIC HEARING: X**

**DATE: June 21, 2021 TIME: 6:00pm**

**LOCATION: Select Board Conference Room, 3 Washburn Sq -OR- Virtual (see below)**

**REQUESTED BY: Kristen L. Forsberg** \_\_\_\_\_

*Agenda packet and associated documents can be found at* [*www.leicesterma.org/bos*](http://www.leicesterma.org/bos)*. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair.* **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING**

<https://global.gotomeeting.com/join/261726509>

-OR-

(224) 501-3412; Access Code: 261-726-509

**CALL TO ORDER/OPENING**

1. **SCHEDULED ITEMS**
   1. 6:00pm – Class II License Violation Hearing – Prestige Auto
   2. 6:15pm – Host Community Agreement – Your Green Package
   3. 6:30pm – Anderson Strategic Advisors – Community Compact Permitting Grant
   4. 6:45pm – Road Opening Permit Revisions Discussion/Vote
2. **PUBLIC COMMENT PERIOD**
3. **REPORTS & ANNOUNCEMENTS**
   1. Student Liaison Reports
   2. Town Administrator Report
   3. Select Board Reports
   4. Rochdale VFW Post 7556 75th Anniversary
4. **RESIGNATIONS & APPOINTMENTS**
   1. Appointment – Van Driver – Edward Bauer
   2. Appointment – Regional Health Officer – McKenzie Falker
   3. Appointment – Regional Health Coordinator – Amy McInerney
5. **OTHER BUSINESS**
   1. Contract – DIS Director – Michelle Buck
   2. Town Administrator Vacation Carry Over Request
   3. FY22 Select Board Committee Voting/Liaison Positions
   4. Set Trick or Treating Date and Time
6. **MINUTES**
   1. June 14, 2021

**ADJOURN**