



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Board of Selectmen

MEETING: X

PUBLIC HEARING:

DATE: April 25, 2016

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm – (2) Becker One Day Beer/Wine License Requests
- b. 6:30pm - Class II Public Hearing – Ernie's Cars
- c. 6:35pm - Fire & EMS Headquarters Design Presentation
- d. 7:00pm - Executive Session, MGL Chapter 30A, Section 21A, Exception 3 - Litigation
- e. 7:30pm - Healthy Pharms Medical Marijuana

2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Letter from Senator Michael O. Moore & Representative Kate Campanale – Rawson Street Bridge

3. NEW BUSINESS

- a. Resignations
- b. Appointments
- c. Devin Kravitz Memorial 5k Race
- d. Vote on Warrant Articles
- e. Declare Water Tower Land Excess
- f. Memorandum of Agreement – Snow Removal Support – Mass Port Authority
- g. High School Roof Replacement Project – Solar Panel Removal Agreement

4. DISCUSSION/OLD BUSINESS

- a. Fiscal Year 2017 Budget
- b. Paxton Street Resurfacing – School Zone

5. TOWN ADMINISTRATOR REPORT

6. BOARD OF SELECTMEN REPORTS

7. MINUTES

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A