



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** Board of Selectmen

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** April 4, 2016

**TIME:** 6:30pm

**LOCATION:** Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING**

**PUBLIC COMMENT PERIOD**

**1. SCHEDULED**

- a. 6:30pm – Senator Moore

**2. CORRESPONDENCE**

- a. Senior Center Donations

**3. NEW BUSINESS**

- a. Resignations
- b. Appointments
  - i. Board of Fire Engineers
  - ii. Inspector of Animals – Patricia Dykas
  - iii. Temporary Department Assistant – Accounting Department – Debbie McArdle
- c. Fire Department Fees
- d. Host Community Agreements
- e. Annual Town Meeting Warrant
- f. Special Town Meeting Warrant
- g. Sign Bond Anticipation Notes – Fire & EMS Headquarters
- h. FY17 Health Insurance Proposal

**4. DISCUSSION/OLD BUSINESS**

- a. FY'17 Budget
- b. Rawson Street Bridge

**5. TOWN ADMINISTRATOR REPORT**

**6. BOARD OF SELECTMEN & STUDENT LIAISON REPORTS**

**7. MINUTES**

- a. March 21, 2016

**8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**