



PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK RECEIVED

ORGANIZATION: Board of Selectmen

2016 MAR 17 PM 5:04

MEETING: X

PUBLIC HEARING: TOWN CLERK'S OFFICE
LEICESTER, MASS.

DATE: March 21, 2016

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm – Liaisons to the Board of Selectmen
- b. 6:45pm – Natural Healthcare Inc. - Medical Marijuana Presentation
- c. 7:00pm – Becker College One Day Beer/Wine License Request

2. CORRESPONDENCE

3. NEW BUSINESS

- a. Resignations
- b. Appointments
 - i. Library Building Committee – Mark Armington
 - ii. Financial Advisor – Sandy Buxton
- c. OPM Contract – Library Renovation and Expansion Project
- d. Contract Amendment – Kang and Associates – Town Hall ABR Project
- e. Review draft ATM and STM warrant
- f. Statements of Interest Submission Requests – MSBA
 - i. Leicester Middle School
 - ii. Leicester Memorial School
 - iii. Leicester Primary School
- g. Set Annual Town Election for Tuesday June 14th, 2016 from 12pm to 8pm
- h. Retiree Health Insurance Payment Rule

4. DISCUSSION/OLD BUSINESS

- a. Rawson Street Bridge
- b. FY'17 Budget
- c. FY'17 Health Insurance

5. TOWN ADMINISTRATOR REPORT

6. BOARD OF SELECTMEN REPORTS

7. MINUTES

- a. March 7, 2016

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A