# **AMENDED**



# PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

**ORGANIZATION:** Board of Selectmen

MEETING: X

**PUBLIC HEARING:** 

DATE: December 4, 2017

TIME: 6:30pm

LOCATION: Town Hall, Room 3, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

**CALL TO ORDER/OPENING** 

#### **PUBLIC COMMENT PERIOD**

#### 1. SCHEDULED

- a. 6:30pm Class II License Modification Request Convenient Auto (continued from 11/20/17)
- b. 6:45pm Eagles Club Liquor License Modification Request

# 2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Parks & Rec Donation

# 3. NEW BUSINESS

- a. Resignations
  - a. Carol Pappas Economic Development Committee
- b. Appointments
  - a. Departments Assistants (2) Leicester Police Department
  - b. Temporary Custodian
- c. 2018 Annual License Renewals
- d. MOU for Fire District 7 Air/Light truck
- e. Address change for new Fire Station effective December 11
- f. Town Credit Card

#### 4. DISCUSSION/OLD BUSINESS

- a. Board of Selectmen Nomenclature Discussion
- b. FY'19 Budget Discussion

# 5. TOWN ADMINISTRATOR REPORT

# 6. MINUTES

- a. November 14, 2017
- b. November 20, 2017

#### 7. BOARD OF SELECTMEN REPORTS

#### 8. FUTURE MEETING TOPICS

# 9. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of November 20, 2017
- b. Exception 3 To discuss strategy with respect to litigation
- c. Exception 5 To investigate charges of criminal misconduct
- d. Exception 6 To consider the purchase, exchange, lease or value of real property