

PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION: Board of Selectmen

2017 NOV 16 Mill: 54

LARIOR MAD

MEETING: X

PUBLIC HEARING:

・ Marine Telephone (APA) ・ 大阪電子 APA MASS

DATE: November 20, 2017

TIME: <u>6:30pm</u>

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm FY'18 Tax Classification Hearing
- b. 6:45pm Library Renovation and Expansion Project Update
- c. 7:00pm Thoughtexchange Update Jeff Berthiuame, School Department
- d. 7:15pm Class II License Policy Discussion
- e. 7:30pm Class II Used Car License Modification Request Convenient Auto (continued from 10/30)
- f. 8:00pm Executive Session, MGL Chapter 30A, Section 21A, Exception #2, Strategy Sessions in Preparation for Negotiations with Nonunion Personnel and Minutes of November 6, 2017

2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Senior Center Donation
- c. Shop Leicester First

3. NEW BUSINESS

- a. Resignations
- b. Appointments
 - Health Insurance Advisory Committee School Representative Kevin Malone
 - II. Arts Council Elizabeth Marc-Aurele (Term #2)
 - III. Assistant Collector
 - IV. Highway Superintendent
- c. 2018 Annual License Renewals

4. DISCUSSION/OLD BUSINESS

a. Town Counsel Discussion

5. TOWN ADMINISTRATOR REPORT

6. MINUTES

- a. October 30, 2017
- b. November 6, 2017

7. BOARD OF SELECTMEN REPORTS

8. FUTURE MEETING TOPICS