

PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK REPORT AFTER TOWN

ORGANIZATION: Board of Selectmen

2017 AUG 24 PM 1: 44

MEETING: X

PUBLIC HEARING:

DATE: August 29, 2017

TIME: <u>6:30pm</u>

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

a. 6:30pm - Recognition of Leicester Students

2. CORRESPONDENCE

- a. Student Liaison Reports
- b. Harvest Fair Judging

3. NEW BUSINESS

- a. Resignations
- b. Appointments
- c. Disposition of Land Parcel in Russell Park Purchase & Sale Agreement

4. DISCUSSION/OLD BUSINESS

- a. Town Administrator Search Update
- b. Farmers Market Regulations
- c. Update on the Fire & EMS Headquarters

5. TOWN ADMINISTRATOR REPORT

6. MINUTES

- a. July 31, 2017
- b. August 14, 2017

7. BOARD OF SELECTMEN REPORTS

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A