



**AMENDED  
PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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2020 APR -6 AM 9: 55

**ORGANIZATION:** Select Board

**MEETING:** X

**PUBLIC HEARING:**

**DATE:** April 6, 2020

**TIME:** 6:30pm

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION:** Virtual Meeting – See Instructions Below

**REQUESTED BY:** Kristen L. Forsberg

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

**Join from your computer, tablet or smartphone:** <https://global.gotomeeting.com/join/822771685>

**Dial in by phone:** United States: +1 (312) 757-3121; Access Code: 822-771-685

**Download the GoToMeeting App:** <https://global.gotomeeting.com/install/822771685>

**1. SCHEDULED ITEMS**

- a. 6:30pm - Devin Kravitz Memorial 5K Use of Town Roads Request (9/5/20)

**2. PUBLIC COMMENT PERIOD**

**3. REPORTS & ANNOUNCEMENTS**

- a. Student Liaison Reports
- b. Select Board Reports
- c. Town Administrator Report

**4. RESIGNATIONS & APPOINTMENTS**

- a. Appointment – Highway Truck Driver/Laborer
- b. Appointment – Board of Fire Engineers

**5. OTHER BUSINESS**

- a. Discussion and Vote on Closure of Town Fields
- b. Discussion and Vote on Moving Annual Town Meeting to June 2, 2020
- c. Discussion and Vote on Compensation for Non-Essential Personnel
- d. Cease and Desist – Ernie's Cars Vehicle Sales and Motor Vehicle Repairs, 117 Main Street
- e. Swan Tavern Donation (\$1,000) - Leicester Historical Society
- f. Tarentino 5K Use of Town Roads Request (9/20/20)
- g. Ngrid License – Town Common – Complete Streets Agreement
- h. FY21 Classification and Compensation Plan
- i. Church Street Bridge Dedication Discussion
- j. Amendment – Sergeant Assessment Center Delegation Agreement Extension

**6. MINUTES**

- a. March 23, 2020

**EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A**

- a. Exception #3 – Discuss strategy with respect to litigation (Michael Shivick Correspondence)