

## PUBLIC NOTICE POSTING REQUEST TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

ORGANIZATION: Board of Health

**MEETING** 

PUBLIC HEARING (Please circle appropriately)

N

DAY/

DATE: Monday, February 13, 2017

TIME: 6:00PM

**LOCATION: Meeting Room 3** 

**REQUESTED BY:** Kelly Conroy – Dept. Assistant

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

6:00PM

Flu Vaccine pre-booking (adult) - P. Bruchman

6:15PM

Bills: to be ratified

Minutes to be approved:

3/7/16 11/7/16 12/19/16

Correspondence

## Public Health Inspectors Report

- Title V
- **\***Miscellaneous Inspections Reports
- **\***Routine Food Inspection Reports

Health Director's Report

## **New Business:**

- \*Sharps Disposal
- **◆Planner Evaluation**
- **CDBG** Grant Proposal