

# **PUBLIC NOTICE POSTING REQUEST** TO OFFICE OF THE LEICESTER TOWN CLERK

TIME STAMP

# ORGANIZATION: Board of Health

**MEETING** 

PUBLIC HEARING (Please circle appropriately)

TIME: 5:30PM

DAY/

**DATE: October 30, 2017** 

**LOCATION: Meeting Room 2** 

**REQUESTED BY:** Kelly Conroy - Dept. Assistant

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

#### 5:30PM

### Bills: to be ratified

## Minutes to be approved:

4/10/17

9/18/17

#### Correspondence

## **Public Health Inspectors Report**

- ◆Title V
- Miscellaneous Inspections Reports
- ◆Routine Food Inspection Reports

## Health Director's Report

#### **New Business:**

- Leicester SNS Facility Set-Up Drill
- Food and Hauler Renewals
- WRTCC letter