



RECEIVED

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**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

TIME STAMP

ORGANIZATION: **Board of Health**

**MEETING**

**PUBLIC HEARING** (Please circle appropriately)

Day &

DATE: **Monday, March 20, 2023**

TIME: **6:00 PM**

LOCATION: **Conducted by Remote Participation\***

REQUESTED BY: **Francis Dagle – Health Director**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

**Join Zoom Meeting**

<https://us06web.zoom.us/j/89026181236?pwd=NytSNVh0ZWxWM2J2SmVMZDlqbDFmdz09>

**Meeting ID: 890 2618 1236**

**Passcode: 885190**

**1.) BOH Regulation Amendments Vote**

- a. Tobacco Sales

**Miscellaneous**

7.) Old Business

8.) New Business

9.) Next Meeting: TBD