



**PUBLIC NOTICE POSTING REQUEST  
TO OFFICE OF THE LEICESTER TOWN CLERK**

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TIME STAMP

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**ORGANIZATION: Board of Health**

MEETING

PUBLIC HEARING (Please circle appropriately)

**DAY/**

**DATE: November 5, 2018**

**TIME: 5:30PM**

**LOCATION: Meeting Room 3**

**REQUESTED BY: Kelly Conroy - Dept. Assistant**

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)*

5:30 PM

♦Re-organization of Board

Bills: to be ratified

Minutes to be approved:

Correspondence

5:45PM Central MA Mosquito Control Project

6:00-6:15PM Public Hearing - 6 Lake Shore Drive- Engineer John E. Finlay II, Finlay Engineering

1. Separation distance between a septic tank and a property line (10' required 5'.7" provided) 310 CMR 15.405(1)(b)
2. Separation distance between a Septic Tank and a cellar wall (10' required 5'9" provided) 310 CMR 15.405(1)(b)
3. SAS 3' to groundwater 310 CMR 15.405 (1)(h)
4. The separation between a SAS and the property line (10' required 8.7" provided) 310 CMR 15.405(1)(a)
5. The reduction of the requirement of a twelve inch separation between the inlet and outlet tees and high groundwater provided that all boots or pipe joints are sealed with hydraulic cement or installed with watertight sleeves and the take is proven watertight. 310 CMR 15.405 (1)(j).

### **Public Health Inspectors Report**

- ♦ Title V
- ♦ Miscellaneous Inspections Reports
- ♦ Routine Food Inspection Reports

### **Health Director's Report**

#### **Old Business**

Revolving Account

#### **New Business:**

- ♦ Animal Regs (chickens)

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TO: DIRECTOR OF HEALTH  
OFFICE OF THE DIRECTOR