

## RECEIVED

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TOWN CLERK'S OFFICE LEICESTER, MASS.

## TO OFFICE OF THE LEICESTER TOWN CLERK

STAMP

TIME

ORGANIZATION:	Bark	<b>Park</b>	Com	ımittee
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X

MEETING

PUBLIC HEARING (Please circle appropriately)

DAY &

DATE:

Monday January 9, 2023

TIME:

6:30 pm

**LOCATION: Meeting Room #2** 

SIGNATURE or

Paul Stimson Ph.D. Chair

Requested by:

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'SOFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975)

- 1. Review of prior meeting minutes
- 2. Up-date; Response from Town Officials / Departments, request for new members
- 3. Account balance
- 4. Update on: Plan for equipment, Trash pick-up etc.
- 5. Round table of concerns
- 6. Google drive sign in instruction
- 7. Schedule next meeting

**ADJOURN** 

The listings of matters are those reasonably anticipated by the chair 48 hours before said meeting, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."