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ORGANIZATION: ARPA Grant Review Committee 023 MAR 28 PM 3: 31

MEETING: X

PUBLIC HEARING: CLERK'S OFFICE

LEICESTER, MASS.

DATE: March 30, 2023

TIME: 4:30pm

LOCATION: Leicester Public Library, Trustees Room, 1136 Main Street, Leicester, MA

01524

REQUESTED BY: Linda Colby, Committee Secretary

Agenda packet and associated documents can be found at www.leicesterma.org/. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Committee at its meeting. PLEASE SILENCE ALL CELL PHONES DURING THE MEETING

CALL TO ORDER/OPENING

- APPROVE 03/23/23 MINUTES
- 2. GRANT DISCUSSION
 - a. Items sent to Select Board
 - b. Preparation for Select Board meeting on 04/03/23
 - c. Grant Notification Letter
 - d. Final Report
 - e. Application Ranking Tool
- 3. DECLARATION OF CONFLICT-OF-INTEREST AFFILIATIONS
 - a. Review document and approve
 - b. Who should sign
 - c. Due date for signing
 - d. Collection and storage of declaration forms
- 4. PROJECT TIMETABLE AND RESPONSIBILITIES
- 5. COMMUNICATION DISCUSSION
 - a. Public Forums
 - b. Website/Landing Page
 - c. LCAC
 - d. Ads and Flyers
 - e. Spencer New Leader
 - f. Sign at Leicester Center
- 6. COMMITTEE COMMENTS AND SUGGESTIONS
- 7. PUBLIC COMMENTS AND SUGGESTIONS
- 8. NEXT MEETING

ADJOURN