



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

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**ORGANIZATION: ARPA Grant Review Committee**

2023 MAR -7 AM 10:42

**MEETING: X**

**PUBLIC HEARING:** TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**DATE: March 9, 2023**

**TIME: 4:30pm**

**LOCATION: Leicester Public Library, Trustees' Room (2<sup>nd</sup> Floor), 1136 Main Street,  
Leicester, MA 01524**

**REQUESTED BY: Linda Colby, Committee Secretary**

*Agenda packet and associated documents can be found at [www.leicesterma.org/](http://www.leicesterma.org/). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Committee at its meeting. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

**CALL TO ORDER/OPENING**

1. Approve minutes from 03/01/2023
2. Grant Discussion
  - o Grant Application
  - o Evaluation Criteria
  - o Financial information
  - o Project Timetable
  - o Project Responsibilities
3. Rules Discussion
  - o Prevailing Wage
  - o Reporting to the Feds
4. Communication Discussion
  - o Public Forum
  - o Website and Landing Page from Town Hall
  - o LCAC
5. Next Meeting
  - o Thursday, March 16, 4:30pm to 6:30pm, Leicester Public Library, Community Room
6. Committee Comments/Concerns/Questions
7. Public Comments/Concerns/Questions

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**ADJOURN**