



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION: ARPA Grant Review Committee**

**MEETING: X**

**PUBLIC HEARING:**

**DATE: May 11, 2023**

**TIME: 4:30pm**

**LOCATION: Leicester Public Library, Community Room, 1136 Main Street, Leicester,  
MA 01524**

**REQUESTED BY: Linda Colby, Committee Secretary**

*Agenda packet and associated documents can be found at [www.leicesterma.org/](http://www.leicesterma.org/). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Committee at its meeting. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

**CALL TO ORDER/OPENING**

**APPROVE 04/27/23 MINUTES**

**TEST APPLICATIONS**

1. Test applications
2. Scoring grid with a test application
3. Individual scoring sheet

**SELECT BOARD REFERRALS**

1. Sample 1
2. Sample 2

**COMMUNICATION DISCUSSION**

1. Review emailed questions
2. Discuss outreach results
3. Next marketing steps
4. Addiitonal Public Forum

**COMMITTEE COMMENTS AND SUGGESTIONS**

**PUBLIC COMMENTS AND SUGGESTIONS**

**NEXT MEETING**

**ADJOURN**

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