

**TOWN OF LEICESTER  
ARPA GRANT REVIEW COMMITTEE MEETING AGENDA  
APRIL 27, 2023 4:30 PM - LEICESTER PUBLIC LIBRARY**

**CALL TO ORDER/OPENING**

**APPROVE 04/13/23 MINUTES**

**CONFLICT OF INTEREST FORMS**

1. Signatures
  - a. Committee signatures
  - b. Select Board Signatures

**COMMUNICATION DISCUSSION**

1. Review Public Forums
2. Review Spencer New Leader Article
3. Ads/Flyers
4. LCAC
5. Plan to spread the word

**GRANT DISCUSSION**

1. Online Application
  - a. Review the online application process
  - b. Discuss the security of online applications
2. Paper Applications
  - a. Collecting paper applications from Town Hall
  - b. Scanning applications into the computer
3. Demo Applications
  - a. Discuss and score

**PROJECT TIMETABLE AND RESPONSIBILITIES**

1. Project Status

**COMMITTEE COMMENTS AND SUGGESTIONS**

**PUBLIC COMMENTS AND SUGGESTIONS**

**NEXT MEETING**

**ADJOURN**

**RECEIVED  
2023 APR 24 AM 8:34  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.**