# TOWN OF LEICESTER ARPA GRANT REVIEW COMMITTEE MEETING AGENDA APRIL 13, 2023 - LEICESTER PUBLIC LIBRARY

4:30 P.M.

## **CALL TO ORDER/OPENING**

## **APPROVE 04/06/23 MINUTES**

# COMMUNICATION DISCUSSION

- 1. Public Forums
  - a. Takeaways from the first public forum on 04/08/23
  - b. FAQ development
  - c. Specific questions regarding eligibility
  - d. Email contact list
- 2. Online Application
  - a. Development
  - b. Testing
- 3. Other
  - a. LCAC
  - b. Facebook Ads
  - c. Flyers
  - d. Spencer New Leader Article
  - e. Sign at Leicester Center

## **GRANT DISCUSSION**

- 4. Grant Scoring
- 5. Funding Categories
- 6. Interim and Final Reports

## PROJECT TIMETABLE AND RESPONSIBILITIES

- a. Activity Status
- b. Add/change/delete activities

## **MEETING SCHEDULE**

**COMMITTEE COMMENTS AND SUGGESTIONS** 

**PUBLIC COMMENTS AND SUGGESTIONS** 

**NEXT MEETING** 

**ADJOURN** 

ZOZ3 APR | | PM 4: 15

TOWN CLERK'S OFFICE
LEICESTER, MASS