



**PUBLIC NOTICE POSTING REQUEST  
OFFICE OF THE LEICESTER TOWN CLERK**

**ORGANIZATION:** ARPA Grant Review Committee

**MEETING:** X

**DATE:** March 1, 2023

**TIME:** 4:30pm

RECEIVED

2023 FEB 23 PM 2:32

PUBLIC HEARING:

TOWN CLERK'S OFFICE  
LEICESTER, MASS.

**LOCATION:** Leicester Public Library, Community Room, 1136 Main Street

**REQUESTED BY:** Linda Colby, Committee Member

*Agenda packet and associated documents can be found at [www.leicesterma.org/bos](http://www.leicesterma.org/bos). This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

**CALL TO ORDER/OPENING**

1. Election of Board members - Chair, Vice Chair, & Secretary
2. Conflict of Interest Training and Swearing In
3. Project Plan Development
  - a. Goals and Objectives
  - b. Scope of Work and Phases
  - c. Due Dates
  - d. Deliverables (For example, Marketing Plan, Development of Application, Payment Process, etc.)
  - e. Responsibilities
4. Board Member Comments and Suggestions
5. Public Comments and Suggestions
6. Next Meeting Schedule

**ADJOURN**