

**TOWN OF LEICESTER
ARPA GRANT REVIEW COMMITTEE MEETING MINUTES
FEBRUARY 22, 2024 4:30 PM
LEICESTER POLICE DEPARTMENT**

RECEIVED

2024 FEB 20 AM 9:22

**TOWN CLERK'S OFFICE
LEICESTER, MASS.**

- 1. CALL TO ORDER/OPENING**
- 2. APPROVE 11/16/23 AND 12/07/23 MEETING MINUTES**
- 3. ADMINISTRATION OF GRANTS**
 - a. Approve Sign-off Form**
 - b. Grantee Discussions and Collections of Final Reports**
 - c. Notification of Reassignment of \$2,073 to Burncoat Park Committee**
 - d. Files for Storage at Town Hall**
- 4. COMMUNICATION**
 - a. Project images for Final Select Board Report**
- 5. COMMITTEE COMMENTS AND SUGGESTIONS**
- 6. PUBLIC COMMENTS AND SUGGESTIONS**
- 7. NEXT MEETING**
- 8. ADJOURN**