

# **AMENDED**

# RECEIVED **PUBLIC NOTICE POSTING REQUEST** OFFICE OF THE LEICESTER TOWN CLERK NOV 17 PM 4: 54 TOWN LEGENS OF FICE LFICESTOP, MASS.

**ORGANIZATION: Board of Selectmen** 

**MEETING: X** 

**PUBLIC HEARING:** 

DATE: November 21, 2016

**TIME: 6:30pm** 

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

**REQUESTED BY:** Kristen L. Forsberg

CALL TO ORDER/OPENING

#### **PUBLIC COMMENT PERIOD**

#### 1. SCHEDULED

- a. 6:30pm FY2017 Tax Classification Hearing
- b. 6:45pm Award General Obligation Bonds Fire & EMS Headquarters David Eisenthal

#### 2. CORRESPONDENCE

a. Student Liaison Reports

#### 3. NEW BUSINESS

- a. Resignations
- b. Appointments
  - i. EMT Basic Valerie Neugant
- c. 2017 License Renewals

#### 4. DISCUSSION/OLD BUSINESS

- a. Community Wide Survey
- b. Complete Streets Program and Policy
- c. Drinking Water
- d. Medical and Recreational Marijuana
- e. CDBG Discussion
- f. January and February Board Meeting Dates

## 5. TOWN ADMINISTRATOR REPORT

# 6. BOARD OF SELECTMEN REPORTS

#### 7. MINUTES

- a. November 1, 2016
- b. November 7, 2016

## 8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of September 19, 2016
- b. Exemption #2 Strategy sessions in preparation for negotiations with nonunion personnel -**Department Heads**