



AMENDED
PUBLIC NOTICE POSTING REQUEST
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TOWN CLERK'S OFFICE
LEICESTER, MASS.

ORGANIZATION: Board of Selectmen

MEETING: X

PUBLIC HEARING:

DATE: November 21, 2016

TIME: 6:30pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED

- a. 6:30pm - FY2017 Tax Classification Hearing
- b. 6:45pm – Award General Obligation Bonds – Fire & EMS Headquarters – David Eisenthal

2. CORRESPONDENCE

- a. Student Liaison Reports

3. NEW BUSINESS

- a. Resignations
- b. Appointments
- c. 2017 License Renewals

4. DISCUSSION/OLD BUSINESS

- a. Community Wide Survey
- b. Complete Streets Program and Policy
- c. Drinking Water
- d. Medical and Recreational Marijuana
- e. CDBG Discussion
- f. January and February Board Meeting Dates

5. TOWN ADMINISTRATOR REPORT

6. BOARD OF SELECTMEN REPORTS

7. MINUTES

- a. November 1, 2016
- b. November 7, 2016

8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

- a. Minutes of September 19, 2016
- b. Exemption #2 – Strategy sessions in preparation for negotiations with nonunion personnel – Department Heads