



Amended
**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Board of Selectmen

MEETING: X

PUBLIC HEARING:

DATE: May 31, 2017

TIME: 5:00pm

LOCATION: Town Hall, Selectmen's Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

CALL TO ORDER/OPENING

PUBLIC COMMENT PERIOD

1. SCHEDULED
2. CORRESPONDENCE
3. NEW BUSINESS
 - a. Resignations
 - b. Appointments
 - c. Lease Purchase Agreement – Highway Department Backhoe
 - d. Construction Contract – DA Sullivan – Library Renovation and Expansion Project
 - e. Reserve Fund Transfer Request – Treasurer/Collector's Office
4. DISCUSSION/OLD BUSINESS
 - a. Town Administrator Transition and Recruitment
5. TOWN ADMINISTRATOR REPORT
6. MINUTES
7. BOARD OF SELECTMEN REPORTS
8. EXECUTIVE SESSION, MGL CHAPTER 30A, SECTION 21A

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2017 MAY 31 PM 3:56
TOWN CLERK'S OFFICE