

TOWN OF LEICESTER CONSERVATION COMMISSION

3 Washburn Square LEICESTER, MA 01524-1333 Phone: 508-892-7007 – Fax: 508-892-7070

www.leicesterma.org

CONSERVATION COMMISSION AGENDA

Monday, December 19, 2022 at 6:30PM Select Board Meeting Room 3 Washburn Square, Leicester, MA 01524

ORDER OF BUSINESS

- 1) Certificate of Compliance (COC)
 - a) 208 Rawson Street (DEP# 197-0664), Applicant: Gordon Olin
- 2) Notice of Intent (NOI)
 - a) <u>37 Salminen Avenue</u> (*DEP# 197-0695*), Applicant: Peter & Karen Copeland, site improvements including landscaping beds, stone firepit, and rip rap above shoreline wall
 - b) 102 River Street (*DEP# 197-0694*), Applicant: Shirley Mcafee, installation of a new septic system within the 100' buffer zone
- 3) Discussion/Miscellaneous
 - a) Amendment/Modification Request, 38 Manville Street (DEP#197-0692)
 - b) Violation and Status, 15 Bond Street, Jay Giggey
 - c) Correspondence/other new business

^{*}Please note that agenda items may be taken out of order