



**PUBLIC NOTICE POSTING REQUEST
OFFICE OF THE LEICESTER TOWN CLERK**

ORGANIZATION: Select Board - Amended

MEETING: X

PUBLIC HEARING:

DATE: January 10, 2023

TIME: 6:00pm

RECEIVED
2023 JAN 10 AM 9:20
TOWN CLERK'S OFFICE
LEICESTER, MASS.

LOCATION: Select Board Conference Room, 3 Washburn Sq, Hybrid

REQUESTED BY: Chris Vitale, Assistant Town Administrator

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Votes may be taken on any item brought before the Board at its meeting. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

<https://meet.goto.com/364032797>
(571) 317-3122; Access Code: 364-032-797

CALL TO ORDER/OPENING

1. EXECUTIVE SESSION

- a. To discuss strategy with respect to collective bargaining pursuant to M.G.L. c. 30A, §21(a)(3), (7) - Police Department & Police Supervisor's Union (Recruiting Policy MOU)

2. SCHEDULED ITEMS

- a. 6:00PM – ARPA Funding Allocation for Grant Program
- b. 6:05PM – Creation of the ARPA Grant Application Review Committee
- c. 6:10PM – Approve Police recruitment policy MOU
- d. 6:15PM – School Camera bid
- e. 6:20PM – Set design fee for campus RFQ

3. RESIGNATIONS & APPOINTMENTS

- a. Appointment – Wayne LeBlanc – Moose Hill Water Commission

ADJOURN

The following information addresses the process used to identify a not-to-exceed limit for the Designer Services RFQ for Borger Hall, Knight Hall, Swan Library, and the Lenfest Animal Clinic.

Recommendation.

Establish a "not-to exceed limit" of \$300,000 for the Designer Services up to the Design Development Phase.

Calculations.

Establishing "not-to-exceed" limit for Designer Services RFQ. The Design fee is calculated as a percentage of Fixed Limit Construction Cost (FLCC) based on the complexity of the project. The intent of the feasibility study is to develop project construction cost estimates. We do not currently have estimates for most of the construction costs.

Rough estimates received for Borger Hall were used to estimate the costs of similar projects on the other three buildings. These costs were paired down to reflect projects most likely to be advanced to the construction phase in the near term. The estimated FLCC is \$3,265,000. Assuming a DCAMM Project Category of Group II, the design fee would equal approximately 9.3% of FLCC or \$303,645.



TOWN OF LEICESTER CITIZEN VOLUNTEER FORM

From time to time vacancies/resignations occur on various town boards and committees. Should you be interested in volunteering to serve the Town in any capacity, please complete this form. Information received will be made available to boards, committees, and departments for their reference in filling vacancies.

NAME Wayne M. LeBlanc HOME TEL. [REDACTED]
ADDRESS: [REDACTED] WORK TEL. [REDACTED]

EMAIL ADDRESS: [REDACTED]

Are you a citizen? ☒ Yes ☐ No Are you a registered voter? ☒ Yes ☐ No

- | | |
|---|--|
| <input type="checkbox"/> Advisory/Finance Committee | <input type="checkbox"/> Economic Development Committee |
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Historical Commission |
| <input type="checkbox"/> Arts Council | <input type="checkbox"/> Memorial Day Committee |
| <input type="checkbox"/> Bandstand Committee | <input type="checkbox"/> Parks and Recreation Committee |
| <input type="checkbox"/> Burncoat Park Planning Committee | <input type="checkbox"/> Recycling Committee |
| <input type="checkbox"/> Bylaw Committee | <input type="checkbox"/> Road Conversion Committee |
| <input type="checkbox"/> Capital Improvement Planning Comm. | <input type="checkbox"/> Stormwater Committee |
| <input type="checkbox"/> Commission on Disabilities | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Conservation Commission | <input checked="" type="checkbox"/> Other <u>Moose Hill Water Commission</u> |

AVAILABILITY FOR MEETINGS

How many times per month are you available for meetings?

☐ Four ☒ Two ☐ One ☐ Less than one

Are you available for evening meetings?

☒ Monday ☐ Tuesday ☒ Wednesday ☒ Thursday

Are you available throughout the year for committee meetings?

☒ Yes ☐ No

If not, when are you NOT available?

☐ Winter ☐ Spring ☐ Summer ☐ Autumn

EDUCATION: _____

University of Connecticut - B.A. 1976

New England School of Law - J.D. 1982

(Please complete reverse side)

EMPLOYMENT EXPERIENCE:

Town of Leicester: Are you currently or have you ever been employed by the Town? ☐ Yes ☒ No

If yes, state position(s) and date(s): _____

*Other Experience: Start with present or last job (include title) and military service assignments.
Exclude organizations' names which indicate race, religion, sex, or national origin.*

Attorney - 1982 to Present

Attorney with Kneeland, Gribouski & Mooradian (formerly Glickman, Sugarman, Kneeland &
Gribouski - 1990 to Present

West Boylston Sewer Commission - during part of my tenure as a West Boylston Selectman

COMMENTS: Please tell us why you are interested in serving on the committees noted and any additional comments you may have: _____

I am interested in serving my community, and I believe I have experience and training in legal matters and real estate to address Becker property issues.

Sometimes there is a short-term need for special background skills.

Please indicate your field(s) of training or experience below, as appropriate. Your application will be added to the list of residents who have expressed an interest in serving in similar capacities.

I possess the following training or experience:

- | | | |
|---|---|---|
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Communications | <input type="checkbox"/> Computer Technology |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Economics | <input type="checkbox"/> Education |
| <input type="checkbox"/> Engineering, Civil | <input type="checkbox"/> Engineering, Electronic | <input type="checkbox"/> Engineering, Mechanical |
| <input type="checkbox"/> Financial Administration | <input type="checkbox"/> Fine Arts | <input type="checkbox"/> Government Contracts |
| <input type="checkbox"/> Health Care | <input type="checkbox"/> Historic Activities | <input type="checkbox"/> Human Services |
| <input type="checkbox"/> Insurance | <input checked="" type="checkbox"/> Land Use Planning | <input type="checkbox"/> Grant Writing |
| <input checked="" type="checkbox"/> Law | <input type="checkbox"/> Management | <input type="checkbox"/> Personnel Administration |
| <input type="checkbox"/> Property Appraisal | <input type="checkbox"/> Public Relations | <input checked="" type="checkbox"/> Real Estate |
| <input type="checkbox"/> Science | <input type="checkbox"/> Statistics | <input type="checkbox"/> Survey Research |
| <input type="checkbox"/> Systems Analysis | <input type="checkbox"/> Transportation | |

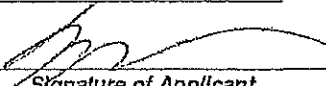
Other Skills & Interests:

Concentration in real estate and related law (Land Court, zoning and permitting, business matters).

Member and Officer of a number of organizations

Government or Community Volunteer Experience (Leicester or Elsewhere)

| Position/Activity | Date(s) | City or Town |
|----------------------------------|-----------------|---------------|
| Member, School Building Study | 1990's | West Boylston |
| Selectman, Town of West Boylston | 1996-2005 | West Boylston |
| Board of Directors, OddFellows | 2017 to Present | Worcester |


Signature of Applicant

1/3/23
Date

Thank you for your interest in serving the Town of Leicester