



PUBLIC NOTICE POSTING REQUEST OFFICE OF THE LEICESTER TOWN CLERK

ORGANIZATION: Select Board

MEETING: X

PUBLIC HEARING:

DATE: November 4, 2019

TIME: 6:30pm

LOCATION: Town Hall, Select Board Conference Room, 3 Washburn Square, Leicester

REQUESTED BY: Kristen L. Forsberg

*Agenda packet and associated documents can be found at www.leicesterma.org/bos. This agenda lists all matters anticipated for discussion; some items may be passed over, and other items not listed may be brought up for discussion to the extent permitted by law. Select Board meetings are recorded by LCAC. Any member of the public planning to record the meeting must first notify the Chair. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING***

CALL TO ORDER/OPENING

1. SCHEDULED ITEMS

- a. 6:30pm – One Day Beer/Wine Permit – Becker College, 964 Main Street – December 14, 2019
- b. 6:35pm - Class II License Policy Discussion

2. PUBLIC COMMENT PERIOD

3. REPORTS & ANNOUNCEMENTS

- a. Student Liaison Reports
- b. Veterans Day Proclamation
- c. [Eagle Scout Ceremony – Timothy Cehon](#)
- d. Select Board Reports
- e. [Town Administrator Report](#)

4. RESIGNATIONS & APPOINTMENTS

- a. [Appointment – Interim Building Commissioner/Zoning Enforcement Officer](#)

5. OTHER BUSINESS

- a. [Senior Center Donation](#)
- b. [Transfer of Vehicle from Police Department to Fire Department](#)
- c. [Declare Police Department Vehicles Surplus](#)
- d. Declare Furnitures, Fixtures and Equipment at Memorial School Surplus
- e. [Opt-Out of Central Mass Regional Stormwater Coalition](#)
- f. Fire Station Construction Budget Expenditures
- g. FY20 Licensing Renewals

Class II	Route 9 Auto Group	1323 Main Street, Leicester
Class II	Charles Siwek d/b/a Siwek Auto	350 Marshall Street, Leicester
Class II	Deer Pond Auto Repair Services Inc.	14 Huntoon Memorial Hwy, Leicester
Auto Body	Deer Pond Auto Repair Services Inc.	Same
MV & Motorcycle Repair	Deer Pond Auto Repair Services Inc.	Same
Class II & III	Blue Collar Vintage Salvage	468 Auburn Street, Leicester
MV Repair	Desmarais Auto Repair	1067 Stafford Street, Rochdale
Xmas Tree	G&L Auto Sales	449 Main Street, Cherry Valley

6. MINUTES

- a. [October 21, 2019 & October 22, 2019](#)
- b. Executive Session Minutes – October 7, 2019

ADJOURN

Leicester Board of Selectmen's Office

3 Washburn Square

Leicester, MA 01524

508-892.7000

I am requesting to obtain a One Day Wine and Malt License for the Athletics Hall of Fame Awards Night that we will be holding on Saturday December 14th from 4p –8p for a Becker College Athletics Event.

Please find listed below the required information:

Manager of Function: Robert Wilder – Director of Dining Services Chartwells

Facility Address: 964 Main Street
Leicester, MA 01524

Facility Phone Number: 774.354.0500 774.254.6427

FIN # 562-256-592

Name/Address Becker College Fuller Campus Center Atrium, Dining Room. This will be a Restricted Area

Rain Location Fuller Campus Center Dance Studio – Minutemen Room
964 Main Street
Leicester, MA 01524

Size of Location 30'x60' and 40'x80'

Date of Function Event: December 14th, 2019

Hours of Operation Event 4p – 8p

Activity Event Is Cash Bar by Becker College – Attendance about 100
Parents

Certificate of Insurance Attachment



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/21/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis of North Carolina, Inc. c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	CONTACT NAME: PHONE (A/C No. Ext): 1-877-945-7378 FAX (A/C No): 1-888-467-2378 E-MAIL ADDRESS: certificates@willis.com																					
INSURED Compass Group USA, Inc. 2400 Yorkmont Road Charlotte, NC 28217 USA	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>National Union Fire Insurance Company of P</td><td>19445</td></tr><tr><td>INSURER B:</td><td>ACE Property & Casualty Insurance Company</td><td>20699</td></tr><tr><td>INSURER C:</td><td>New Hampshire Insurance Company</td><td>23841</td></tr><tr><td>INSURER D:</td><td>American Home Assurance Company</td><td>19380</td></tr><tr><td>INSURER E:</td><td>Illinois National Insurance Company</td><td>23817</td></tr><tr><td>INSURER F:</td><td>AIU Insurance Company</td><td>19399</td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	National Union Fire Insurance Company of P	19445	INSURER B:	ACE Property & Casualty Insurance Company	20699	INSURER C:	New Hampshire Insurance Company	23841	INSURER D:	American Home Assurance Company	19380	INSURER E:	Illinois National Insurance Company	23817	INSURER F:	AIU Insurance Company	19399
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INSURER F:	AIU Insurance Company	19399																				

COVERAGES**CERTIFICATE NUMBER:** W12950872**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE				ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS				
A	<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY						GL 6862397	09/30/2019	09/30/2020	EACH OCCURRENCE		\$ 1,000,000	
	<input type="checkbox"/>	CLAIMS-MADE	<input checked="" type="checkbox"/>	OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)		\$ 1,000,000	
	<input checked="" type="checkbox"/>	Contractual Liability									MED EXP (Any one person)		\$	
	<input type="checkbox"/>										PERSONAL & ADV INJURY		\$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE						\$ 10,000,000			
	<input checked="" type="checkbox"/>	POLICY	<input type="checkbox"/>	PRO-JECT	<input type="checkbox"/>						LOC	PRODUCTS - COMP/OP AGG		\$ 5,000,000
	<input type="checkbox"/>	OTHER:											\$	
A	AUTOMOBILE LIABILITY						CA 4993222	09/30/2019	09/30/2020	COMBINED SINGLE LIMIT (Ea accident)		\$ 2,000,000		
	<input checked="" type="checkbox"/>	ANY AUTO								BODILY INJURY (Per person)		\$		
	<input type="checkbox"/>	OWNED AUTOS ONLY	<input type="checkbox"/>	SCHEDULED AUTOS						BODILY INJURY (Per accident)		\$		
	<input type="checkbox"/>	HIRED AUTOS ONLY	<input type="checkbox"/>	NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)		\$		
	<input checked="" type="checkbox"/>	Self Ins. Phy Damage	<input type="checkbox"/>									\$		
B	<input checked="" type="checkbox"/>	UMBRELLA LIAB		<input checked="" type="checkbox"/>	OCCUR			XOO G27738631 005	09/30/2019	09/30/2020	EACH OCCURRENCE		\$ 10,000,000	
	<input type="checkbox"/>	EXCESS LIAB		<input type="checkbox"/>	CLAIMS-MADE						AGGREGATE		\$ 10,000,000	
	<input type="checkbox"/>	DED	<input checked="" type="checkbox"/>	RETENTION \$ 0									\$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY				N/A		WC 017515739	09/30/2019	09/30/2020	<input checked="" type="checkbox"/>	PER STATUTE	<input type="checkbox"/>	OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)									<input type="checkbox"/>	No	E.L. EACH ACCIDENT		\$ 2,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below									E.L. DISEASE - EA EMPLOYEE		\$ 2,000,000		
										E.L. DISEASE - POLICY LIMIT		\$ 2,000,000		
A	Liquor Liability						GL 6862395	09/30/2019	09/30/2020	Each Common Cause		\$1,000,000		
										Aggregate		\$10,000,000		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Any additional status described in favor of the certificate holder or additional party below is applicable only as required by written contract.

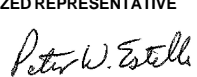
\$1,000,000 SIR applies as respect to General Liability per terms and conditions of this policy.

SEE ATTACHED

CERTIFICATE HOLDER

Town of Leicester 964 Main Street Leicester, MA 01524

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
AUTHORIZED REPRESENTATIVE 

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ADDITIONAL REMARKS SCHEDULE

Page 2 of 4

AGENCY Willis of North Carolina, Inc.		NAMED INSURED Compass Group USA, Inc. 2400 Yorkmont Road Charlotte, NC 28217 USA	
POLICY NUMBER See Page 1		EFFECTIVE DATE: See Page 1	
CARRIER See Page 1	NAIC CODE See Page 1		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 **FORM TITLE:** Certificate of Liability Insurance

The umbrella policy follows the primary insurance coverage captioned above subject to the policy terms and conditions.

Workers Compensation Policy #WC 017515739 Covers States of

AL,AR,CO,CT,DC,DE,GA,HI,IA,ID,IN,KS,LA,MD,ME,MI,MN,MO,MS,MT,NE,NM,NV,OK,OR,RI,SC,SD,TN,TX,WV.

\$1,000,000 SIR applies as respect to Liquor Liability per terms and conditions of this policy.

INSURER AFFORDING COVERAGE: National Union Fire Insurance Company of Pittsburgh

NAIC#: 19445

POLICY NUMBER: CA 4993222 EFF DATE: 09/30/2019 EXP DATE: 09/30/2020

TYPE OF INSURANCE:

LIMIT DESCRIPTION:

LIMIT AMOUNT:

Garagekeepers

Limit

\$2,000,000

INSURER AFFORDING COVERAGE: National Union Fire Insurance Company of Pittsburgh

NAIC#: 19445

POLICY NUMBER: CA 4993223 EFF DATE: 09/30/2019 EXP DATE: 09/30/2020

TYPE OF INSURANCE:

LIMIT DESCRIPTION:

LIMIT AMOUNT:

Automobile Liability - MA

Combined Single Limit

\$2,000,000

Any Auto

Self-Ins. Phy Damage

INSURER AFFORDING COVERAGE: National Union Fire Insurance Company of Pittsburgh

NAIC#: 19445

POLICY NUMBER: CA 4993226 EFF DATE: 09/30/2019 EXP DATE: 09/30/2020

TYPE OF INSURANCE:

LIMIT DESCRIPTION:

LIMIT AMOUNT:

Automobile Liability - VA

Combined Single Limit

\$2,000,000

Any Auto

Self-Ins. Phy Damage



ADDITIONAL REMARKS SCHEDULE

AGENCY Willis of North Carolina, Inc.		NAMED INSURED Compass Group USA, Inc. 2400 Yorkmont Road Charlotte, NC 28217 USA	
POLICY NUMBER See Page 1		EFFECTIVE DATE: See Page 1	
CARRIER See Page 1	NAIC CODE See Page 1		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

INSURER AFFORDING COVERAGE: New Hampshire Insurance Company NAIC#: 23841
POLICY NUMBER: WC 017515743 EFF DATE: 09/30/2019 EXP DATE: 09/30/2020

TYPE OF INSURANCE:	LIMIT DESCRIPTION:	LIMIT AMOUNT:
Workers Compensation/	E.L. Each Accident	\$2,000,000
Employers Liability	E.L. Disease-Pol Lim	\$2,000,000
WC - Per Statute	E.L. Disease Each Emp	\$2,000,000

ADDITIONAL REMARKS:

Policy Covers States of: AK, AZ, IL, KY, NC, NH, NJ, PA, UT, VA, VT

INSURER AFFORDING COVERAGE: New Hampshire Insurance Company NAIC#: 23841
POLICY NUMBER: WC 017515744 EFF DATE: 09/30/2019 EXP DATE: 09/30/2020

TYPE OF INSURANCE:	LIMIT DESCRIPTION:	LIMIT AMOUNT:
Workers Compensation/	E.L. Each Accident	\$2,000,000
Employers Liability	E.L. Disease-Pol Lim	\$2,000,000
WC - Per Statute	E.L. Disease Each Emp	\$2,000,000

ADDITIONAL REMARKS:

Policy Covers States of: MA, WI, Stop Gap Coverage: ND, OH, WA, WY

INSURER AFFORDING COVERAGE: American Home Assurance Company NAIC#: 19380
POLICY NUMBER: WC 017515740 EFF DATE: 09/30/2019 EXP DATE: 09/30/2020

TYPE OF INSURANCE:	LIMIT DESCRIPTION:	LIMIT AMOUNT:
Excess Workers Compensation/	E.L. Each Accident	\$2,000,000
Employers Liability	E.L. Disease-Pol Lim	\$2,000,000
WC - Per Statute	E.L. Disease Each Emp	\$2,000,000

ADDITIONAL REMARKS:

Policy Covers State of CA



ADDITIONAL REMARKS SCHEDULE

Page 4 of 4

AGENCY Willis of North Carolina, Inc.		NAMED INSURED Compass Group USA, Inc. 2400 Yorkmont Road Charlotte, NC 28217 USA	
POLICY NUMBER See Page 1		EFFECTIVE DATE: See Page 1	
CARRIER See Page 1	NAIC CODE See Page 1		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 **FORM TITLE:** Certificate of Liability Insurance

INSURER AFFORDING COVERAGE: Illinois National Insurance Company **NAIC#:** 23817
POLICY NUMBER: WC 017515737 **EFF DATE:** 09/30/2019 **EXP DATE:** 09/30/2020

TYPE OF INSURANCE:	LIMIT DESCRIPTION:	LIMIT AMOUNT:
Workers Compensation/	E.L. Each Accident	\$2,000,000
Employers Liability	E.L. Disease-Pol Lim	\$2,000,000
WC - Per Statute	E.L. Disease Each Emp	\$2,000,000

ADDITIONAL REMARKS:
 Policy Covers State of FL

INSURER AFFORDING COVERAGE: National Union Fire Insurance Company of Pittsburgh **NAIC#:** 19445
POLICY NUMBER: XWC 5565645 **EFF DATE:** 09/30/2019 **EXP DATE:** 09/30/2020

TYPE OF INSURANCE:	LIMIT DESCRIPTION:	LIMIT AMOUNT:
Employers Liability	Each Accident	\$2,000,000
	Each Employee	\$2,000,000

ADDITIONAL REMARKS:
 Excess Workers Compensation for OH

INSURER AFFORDING COVERAGE: AIU Insurance Company **NAIC#:** 19399
POLICY NUMBER: WC 017515738 **EFF DATE:** 09/30/2019 **EXP DATE:** 09/30/2020

TYPE OF INSURANCE:	LIMIT DESCRIPTION:	LIMIT AMOUNT:
Workers Compensation/	E.L. Each Accident	\$2,000,000
Employers Liability	E.L. Disease-Pol Lim	\$2,000,000
WC - Per Statute	E.L. Disease Each Emp	\$2,000,000

ADDITIONAL REMARKS:
 Policy Covers State of NY

From: [Ken Antanavica](#)
To: [Forsberg, Kristen](#)
Subject: RE: Becker College Event - One Day Malt and Wine permit
Date: Tuesday, October 29, 2019 10:13:40 AM

I do not have any objection to the issuance of this license as it has a connection to community/business relations and Becker alumni, I would not support the issuance of any one day licenses that are done simply "for profit." I spoke with Becker Police and was advised they will have staff on duty for this event.

V/r

*Chief Kenneth M Antanavica
Leicester Police Department
90 S. Main St.
Leicester, Ma 01524
(508) 892-7010 ext 2010
Fax (508) 892-7012*

From: Forsberg, Kristen <forsbergk@leicesterma.org>
Sent: Monday, October 28, 2019 2:24 PM
To: Ken Antanavica <antanavicak@leicesterpd.org>
Subject: FW: Becker College Event - One Day Malt and Wine permit

Hi Chief,

Could you please review the attached one day beer/wine license request from Becker going to the Select Board Monday night and let me know if you have any questions or concerns? Thanks,

Kristen L. Forsberg
Assistant to the Town Administrator
Town of Leicester
3 Washburn Square
Leicester, MA 01524
508-892-7077

****Please note we are closed on Fridays***

From: Wilder, Bob <Bob.Wilder@compass-usa.com>
Sent: Friday, October 25, 2019 4:50 PM
To: Forsberg, Kristen <forsbergk@leicesterma.org>
Cc: Lomastro, Joseph <Joseph.Lomastro@becker.edu>; Bousquet, David <dbousquet@becker.edu>;

From: [Michael Wilson](#)
To: [Forsberg, Kristen](#)
Subject: Re: Class II License Policy Discussion
Date: Wednesday, October 23, 2019 11:51:56 AM

Ok on November 4

question 1 I believe 3 or 4,

question 2 I believe they are not zoned for class II, I don't have a problem if they get one with 0 cars allowed on the property and use their license for auctions.

but they would not fall under the regulations. I know I wouldn't want to have a neighbor that sold cars on his front lawn, especially if they were junks.

question 3 Example 1 Ernie's car lot he came in front of the board with a drawing for additional cars which looked nice on paper, but realistically that was too many cars

for that location. It blocks the fire lane, had cars on state property, and was using an easement between two properties.

Example 2 the old Cordeare's property his drawing was so small and not to scale it looked like he could put a hundred cars there.

So if we don't have correct drawing to scale, it is hard to enforce the regulation. Their lot should be the same as their drawings.

Any new business, building, or renovation requires stamped plans this town isn't consistent on those requests. We need to have the same playing field for every new and existing business owners.

On Tue, Oct 22, 2019 at 4:48 PM Forsberg, Kristen <forsbergk@leicesterma.org> wrote:

Hi Mike,

We have moved the Class II License discussion to the board's November 4th meeting. The following questions came up that the Board would like you to answer at the next meeting:

1. How many are home businesses
2. What are your concerns with home businesses
3. Why do you feel stamped plans are necessary

Please let me know if you are unable to attend on the 4th. Thanks,

Kristen L. Forsberg

Assistant to the Town Administrator

Town of Leicester

Class II Amendments

1. No home based Class II businesses.
2. Businesses that is renting the property must have a current lease which shows that the landlord allows a Class II business on their property.
3. If not operated as a corporation, do you have current business certificate from the town.
4. A list of repair garages to do the warrantee repairs.
5. Stamped plans of site with parking layout.
6. Revisit amount of vehicles that should be allowed on each property.
7. Policy on repeat violators for suspension or revoke of license.

Repair shop Amendments

1. No home based repair businesses.
2. If not operated as a corporation, do you have current business certificate from the town.
3. Stamped plans of site with parking layout.
4. No dismantled vehicles on site.
5. No auto body repairs or auto body material on premises without a current Massachusetts auto body repair license.



TOWN OF LEICESTER VEHICLE LICENSES

Issued in accordance with the Town's General Bylaws, Chapter 9, Section 26

Overview

Class I: This license is required for dealers selling new vehicles. To obtain a Class I license, you must be an agent of a new vehicles manufacturer or have a contract with a manufacturer to sell new vehicles, sell used vehicles as an incidental or secondary part of the business and have repair facilities on site that allow repairs to vehicles under warranty.

Class II: This license is required for any person whose principal business is the buying or selling of second hand motor vehicles.

Class III: This license is required for any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding and selling the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second-hand motor vehicles parts.

Motor Vehicle Repair Shop: This license is required for a person or entity which, for compensation, or with the intention or expectation of receiving the same, repairs or undertakes to repair in the Commonwealth a damaged motor vehicle as defined in the Mass General Laws Section 34A of Chapter 90, excluding motor vehicle glass repair.

Auto Body Shop: This license is required for anyone who owns, leases, operates or controls an automotive refinishing facility. Auto body shops are subject to the regulatory requirements of the EPA, MassDEP and OSHA. The State of Massachusetts regulates these shops through 310 CMR 7.18(28).

Application Requirements

Specific Requirements by Type of License

- Class I – Copy of the Applicant's Agreement with a New Motor Vehicle Agent.
- Class II – Copy of a Bond in the amount of \$25,000 executed by a Surety Company, Irrevocable Letter of Credit or a Certificate of Deposit. Submitted once the Board has approved the license. Copy of an agreement with a recognized repair facility or affidavit that repairs will be done on premises. (Number of bays and number of mechanics listed).
- Motor Vehicle Repair - Copy of \$10,000 surety bond and proof of registration with the State Division of Standards.
- Auto Body Repair – Copy of MassDEP air permit or proof of exemption.



General Requirements for all Vehicle Licenses

1. Prior to scheduling a hearing before the Board of Selectmen, a complete application must be submitted to our office. Once submitted, a public hearing will be scheduled at least two weeks after all documents are received. **Please note that no hearing will be scheduled and no application will be acted on by this Board until all permits have been approved and all departments (except Town Clerk) have signed off on the Permit License form.**
2. Advertisement of the public hearing and abutter notifications are handled by the Selectmen's Office and is paid for by the Applicant. The applicant will receive a bill following the hearing.
3. The following documents must be submitted as part of the application:
 - a. Signed application
 - b. Permit License Form signed by all departments except Town Clerk
 - c. A plan of the premises to include the number of displayed/unregistered vehicles, customer vehicles and employee vehicles.
 - d. Copy of the lease/purchase & sales agreement and/or letter from property owner stating vehicles may be sold or repaired at this address
 - e. CORI check authorization for owner(s) and manager(s)
 - f. Department of Revenue certification
 - g. Workers' Compensation Affidavit
 - h. Copy of Workers' Compensation policy (if required)
 - i. Naturalization papers (if applicable)
 - j. Articles of organization and vote of corporate board (for corporations only)
 - k. Special Permit, if applicable
4. Each Department has individual requirements and may require additional paperwork, inspections and/or fees.
5. No License shall be granted to any applicant with outstanding unpaid taxes or fees owed to the Town of Leicester.
6. Each Used Car Dealer shall apply for and obtain dealer plates from the Registry of Motor Vehicles within 30 days of obtaining their license. Copies of the dealer plate registrations shall be filed with the Board of Selectmen's Office upon receipt of the original registration and/or registration renewals
7. A business certificate must be obtained from the Town Clerk after receiving approval from the Board of Selectmen.
8. All other statutory requirements in the Massachusetts General Laws must be complied with.
9. All Class I, II and III applicants must submit an original copy of the application to the Registry of Motor Vehicles located at 25 Newport Ave Ext, Floor 2, Quincy, MA 02171-1748.



Class II Second Hand Motor Vehicle License Holder Policy

Issued in accordance with the Town's General Bylaws, Chapter 9, Section 31

Adopted by the Board of Selectmen on November 20, 2017

Vehicle Conditions and Notices

All vehicles for sale which are parked outside of a building must be in saleable and drivable condition. Dealer must affix "Used Vehicle Warranty Law" notices on the windows or dashboard of used vehicle that are offered for sale as required by Massachusetts General Laws, Chapter 90, Sections 7N ¼ and 7N ½, and 201 CMR 11.00. The sale price of the vehicle must be posted on the vehicle's windshield.

Access Road

An access road is required through the property. The minimum width of this access road shall be twenty (20) feet and the road will start at the main entrance.

Vehicle Parking

Vehicles must be parked a sufficient distance from the public way so as not to interfere with sidewalks or roadways and so as not to create a site line hazard as determined by the Police Chief or his/her designee. An approved parking plan shall be available on site for any inspections. The dealer must maintain at least two feet of clearance between all vehicles on display. All spaces delineated on the approved parking plan shall be marked out with lines, on the surface of the property, except for lots that are storage or non-asphalt surfaces. Vehicles must be parked in accordance with Zoning Bylaws and the Planning Board's Parking Regulations and parking spaces shall be a minimum of 9x18 feet.

Outdoor Lighting

Outdoor lighting must not impose on any abutting properties.

Office Requirements

Except in the case of an approved home business selling used cars in accordance with all zoning and fire restrictions, an office will be located in the building where the business will be located and accessible from the outside. A sign listing the name of the business and the hours of operation is required on the property; either freestanding or on the office door/window.

Logbook

The logbook tracking the sale of used cars shall be on the premises at all times. An inspection of the Used Vehicle Inventory Book for each dealership may be conducted by the Police Department as needed.

Fencing

Appropriate fencing may be required if, in the opinion of the Board of Selectmen, it is deemed necessary to control access to the property or to maintain the aesthetic value of the neighborhood.

**Repairs**

No repair work may be conducted without a Motor Vehicle Repair License. No repair work shall occur outside of a building except for minor emergency or reactive repairs to be completed by the end of the workday (e.g. lightbulbs, batteries, wiper blade replacement, tire replacement).

Fire and Safety Inspection

Prior to license issuance or renewal, the Fire Department will conduct a fire and safety inspection. Any violations that are noted must be corrected prior to the renewal or issuance of the license.

Rubbish, Debris and Spare Parts

All rubbish and debris will be kept in an approved steel rubbish container with a cover. The cover will remain closed at all times. No spare or junk parts may be stored outside of a building. Scrap metal must be kept in a recycling container and emptied on a regular basis. Properties must be kept clean and maintained at all times.

Flammable or Combustible Liquids or Gasses

No storage of flammable or combustible liquids in quantities greater than five (5) gallons will be allowed without a permit from the Fire Department. Applications are available at Fire Headquarters. No storage of flammable or combustible gases in quantities greater than forty (40) cubic feet will be allowed without a permit from the Fire Department. Applications are available at Fire Headquarters. Parking of vehicles, not related or incidental to the operation of the business, that store flammable or combustible liquids or gases will not be allowed on the site.

Used Batteries

Used batteries shall be stored in liquid tight containers.

Emergency Contacts

The facility must keep an up-to-date list of emergency contacts at the Fire Station.

Cutting & Welding Operations

All cutting and welding operations shall comply with the requirements of 527 CMR 39 and are required to obtain local Fire Department permits.

Open Burning

No open burning will be allowed on the site at any time.

Spills

The licensee must maintain a supply of spill containment equipment on site as approved by the Fire Inspector. Any spills of flammable or combustible liquids greater than one gallon must be immediately reported to the Fire Department.

Fire Extinguishers

Portable fire extinguishers will be required at the facility, the number and location of same to be determined by the Fire Department

2020 Vehicle License Master List

License Type	Business Name	# Cars on Lot	Owner Last Name	Owner First Name	Business Address	City
CL 2	A-C Used Cars & Trucks	10 (1 front/9 back)	Paquette	Arthur	719-721 Pleasant St	Rochdale
MV	Anderson, Ronald O.		Anderson	Ronald	125 Green Street	Leicester
CL 2	Blue Collar Vintage Salvage	15	Brooks	Anthony	468 Auburn Street, Cherry Valley 01611	Leicester
CL 3	Blue Collar Vintage Salvage		Brooks	Anthony		Leicester
MV	Breezy Bend RV Center Inc		Senecal	Jeffrey	18 Pine Street	Leicester
AB	Buckley Auto Body		Johnson	Joseph	22 Mill Street	Rochdale
CL 2	Buckley Auto Body	12 for sale/6 stored	Johnson	Joseph	22 Mill Street	Rochdale
MV	Buckley Auto Body	not in site.	Johnson	Joseph	22 Mill Street	Rochdale
AB	Classic Automotive Inc		Roberts	William	1323 Main Street	Leicester
CL 2	Classic Automotive Inc		Roberts	William	1323 Main Street	Leicester
MV	Classic Automotive Inc		Roberts	William	1323 Main Street	Leicester
Rental	Classic Automotive Inc		Roberts	William	1323 Main Street	Leicester
CL 2	Convenient Auto Repair & Sales	22	Johnson	Travis	1135A Stafford Street, P.O. Box 470	Rochdale
MV	Convenient Auto Repair & Sales		Johnson	Travis	1135A Stafford Street	Rochdale
CL 2	C. Siwek Auto	1	Siwek	Charles	350 Marshall Street	Leicester
MV	Davis Auto Repair, Inc.		Davis	Randy	1655 Main Street	Leicester
AB	Deer Pond Auto Repair Service Inc		Dicentes	James	14 Huntoon Memorial Hwy	Leicester
CL 2	Deer Pond Auto Repair Service Inc	100	Dicentes	James	14 Huntoon Memorial Hwy	Leicester
MV/MC	Deer Pond Auto Repair Service Inc		Dicentes	James	14 Huntoon Memorial Hwy	Leicester
MV	Desmarais Auto Repair		Desmarais	William	1067 Stafford Street	Rochdale
AB	Entwistle's Garage		Entwistle	Charles	800 Main Street	Leicester
CL 2	Entwistle's Garage	14 inside/40 outside	Entwistle	Charles	800 Main Street	Leicester
MV	Entwistle's Garage		Entwistle	Charles	800 Main Street	Leicester
CL 2	Ernie's Cars	25 between 2 locations	Eldridge	Ernest	515 & 517 Main Street	Cherry Valley

2020 Vehicle License Master List

CL 2	G & L Auto Sales	9	MacDougall	George	449 Main Street	Cherry Valley
MV	Joe's Auto Repair		Jreige	Joseph	81 Huntoon Memorial Highway	Leicester
MV	Mac's Auto Repair		MacDonald	Edward	490 Main Street	Cherry Valley
CL 2	M&N Gas	20	Bitar	Nadar	200 Main Street	Cherry Valley
MV	M&N Gas, Inc.		Bitar	Nadar	200 Main Street	Cherry Valley
AB	Prestige Auto Center Inc.		Bahan	Jack	200 South Main Street	Leicester
CL 2	Prestige Auto Center Inc.	150/Storage for 35 in	Bahan	Jack	200 South Main Street	Leicester
MV	Prestige Auto Center Inc.	back of garage.	Bahan	Jack	200 South Main Street	Leicester
MV	Raul's Automotive		Roman	Raul	81 South Main Street	Leicester
CL 2	Raul's Automotive Bond Outstanding	21	Roman	Raul	81 South Main Street	Leicester
	raulsautomotive1@gmail.com				No Class 2 License issued 2019	
CL 3	Warren's Auto Wrecking Inc		Warren, Jr.	Bernie	20 Pryor Road	Leicester
MV	Worcester County Welding		Johnson	Robert	101 Huntoon Memorial Hwy	Rochdale
MV	Wal-Mart Superstore #3409		Keener	Hannah	20 Soojian Drive	Leicester
CL 2	Route 9 Auto Group	25	Doray	Michael	1323 Main Street	Leicester



LEICESTER SCOUTING **123**

October 15, 2019

Leicester Select Board Members
Attn: Sandra Wilson
3 Washburn St
Leicester, MA 01524

Dear Ms. Wilson:

On behalf of the Committee members of Troop 123, Boy Scouts of America of Leicester, Massachusetts, it is my pleasure to announce that:

Timothy R. Cehon

has achieved the rank of **Eagle Scout**. You are cordially invited to help us recognize him at a Court of Honor on November 10 at 2:00 PM. It will be held at the Knights of Columbus, 91, Mannville Street, Leicester, MA.

Timothy completed his Eagle Project at Camp Marshall 4H Camp in Spencer, MA where he built a new 24ft floating fishing dock to be used by summer campers. This replaced a previously built dock that came into disrepair and was no longer usable. This leadership project consisted of over 364 service hours by many adult and youth volunteers. Timothy was able to provide Camp Marshall fishing accessories including 6 poles and tackle to help enhance the camper's fishing experiences.

Timothy has been an active Brotherhood member of the Order of the Arrow volunteering many hours as part of the Ceremonies Committee, Vice-Chair of the Events Committee and volunteering time at Treasure Valley Boy Scout Reservation with service projects. He also works as a summer Camp Guide for the Cub Scout Camp Program at Treasure Valley. Timothy plans to continue to be active in the Troop, work on merit badges so he can earn Eagle Palms and act as Troop Guide teaching younger scouts many of the skills he has learned over the years.

Would you please be so kind as to send this worthy Eagle Scout a letter of greeting, along with other items you wish to be presented to them during this Court of Honor? All letters and certificates received will be placed in a keepsake binder, displayed for the guests, and presented during the ceremony.

Please address (1) one letter to **Eagle Scout Timothy R. Cehon** and send it to:

**c/o Advancement Chairman – BSA Troop 123
935 Stafford Street
Rochdale, MA 01542**

If you are available to attend in person, please RSVP to Rick Cehon at 508-735-3992 or rick@cehon.net by November 3, 2019.

Thank you for acknowledging this very worthy scout.

Sincerely,

Richard P Cehon Jr
Scoutmaster, Troop 123

RECEIVED OCT 21 2019

Troop 123, St Joseph – St Pius X Parish, Leicester, MA 01524



Town of Leicester
OFFICE OF THE TOWN ADMINISTRATOR

Town Hall, 3 Washburn Square
Leicester, Massachusetts 01524-1333
Phone: (508) 892-7000 Fax: (508) 892-7070
www.leicesterma.org

October 31, 2019

To: Select Board
From: David Genereux, Town Administrator

RE: Town Administrator's report

The following is a report on the general activities of the Town Administrator through October 17, 2019.

Citizen issues: Topics discussed with various citizens.

- ☐ Finished discussion regarding the Denny portrait.

Meetings:

- ☐ Attended Memorial School Disposition Committee meeting – The Committee discussed its plans for selling the building. We are looking to clean out the remaining contents and then update the proposal, including pictures of the building, in an attempt to get more interest. We will also be reaching out to realtors, other agencies, and Becker.
- ☐ Met with the School Administration regarding having Highway take over school field maintenance and school snow removal commencing in FY2021. The current proposition would be hiring of three full time positions to accomplish this task, with funds taken from the Schools FY 2021 budget. Discussions regarding finances will be ongoing during the month of November.
- ☐ Attended two town meeting info sessions, and of course, town meeting.
- ☐ Met with CMRPC regarding shared Accounting and Building Inspection services.
- ☐ Met with CMRPC to discuss installation of LED streetlights. Process is ongoing, expected to start in three or four weeks.

Activities:

- ☐ Worked on several large public records requests
- ☐ Spoke with Counsel regarding the water/sewer working group meetings, and then confirm with the AG's office that those meetings are exempt from the Open Meeting Law's requirements
- ☐ Met with Third part engineer multiple times on the issue with the Fire Station retention ponds. Progress is coming along nicely.
- ☐ Began work on the FY 2021 Budget. I am considering expanding the budget document, using the format provided by the DOR in 2017, but I have not yet made the determination whether it is possible in the budget timeframe.
- ☐ Send a letter to Senator Moore regarding the 200k outside section of the budget for ADA accessibility that passed in the Senate.

Please feel free to contact me with any questions or concerns

David McRae
Building Official

New Braintree M.A. 01531

I'm inquiring about the Building Inspector opening. I have over 25 years experience in, Building Construction, Design, Drafting, Electrical, Historic Structures and Restoration. I have built with both new and historic materials and methods. My work involved mostly residential, New Construction, Historic Reproductions, Remodeling, and Additions, with some Commercial Building, and Remodeling.

I have held a unrestricted Construction Supervisor license since 1989 and have been self-employed as a contractor. As needed, i engineered and designed all structures. All plans i hand drafted prior to 1997 when there after i started using Softplan, a professional residential CAD software program. Being a business owner, sole proprietor, with 25+ years, i have learned and gained detailed knowledge of all construction trades i have been involved with. I preformed the organizational details needed for each job, and hands on physical work, day after day, Along with control of all aspects of the construction and trades involved in my projects, each project was done one at a time. Mostly Residential Structures, some Commercial Construction.

In 2017 i decided to make a career change. I was certified a local Building Inspector by the BBRS in September of 2017. In November 2017 i attended all six classes held at 50 Maple st. Milford by the BBRS on whats expected of a Massachusetts Building Inspector. After three more tests, i was then certified as a Building Commissioner in February 2018.

I have had 4 years of mechanical drafting in regular and trade school, among other learning, mechanics, and electrical. After receiving my Construction Supervisor license in 1989, i took night classes at a Gardner collage for business law. The rest of my experience in this field comes from hands on over the early years and self study, self training, and the need to know. I recently dropped my class one road license, and unrestricted class "C" hoisting license. I do have and maintain a class 3 road license, a Construction Supervisor license CS-051715, and Building Commissioner license BO-2085.

Thank you for your consideration,

David McRae

David McRae

Building Official

I have been involved in Building construction over 30 years. Became Building Official in 2/2018. Hold a Construction Supervisor License since 1989.

Experience

Owner

Classical Restorations
1990 - 8/2016

Building, Remodeling, Historic Reproductions and Restoration.

Education

Business Law

Gardner Collage
1989 - 1990

Night class's

Public High school/Trade

Burncoat/Worcester Trade.
Grad. 1978

Drafting, Mechanic's, Electrical,

Other Skills

Disign, Engineer, and Drafting of Blueprints, Residential.

Computer CAD software.

General basic use of other software.

Electricical wiring.

Firestopping.



Commonwealth of Massachusetts
Division of Professional Licensure
Board of Building Regulations and Standards

Building Official Certification
MA Building Commissioner

BO-2085

Expires: 12/31/2022

DAVID W MCRAE
430 BARR ROAD
NEW BRAintree MA 01531



Commissioner



Commonwealth of Massachusetts
Division of Professional Licensure
Board of Building Regulations and Standards

Construction Supervisor

CS-051715

Expires: 09/27/2022

DAVID W MCRAE
430 BARR
NEW BRAintree MA 01531



Commissioner



TOWN OF LEICESTER

Council on Aging

40 Winslow Avenue • LEICESTER, MASSACHUSETTS 01524-1113

TELEPHONE: (508) 892-7016 • FAX: (508) 892-7506

www.leicesterma.org

Rachelle Cyr-Cloutier, M.Ed.

Director of Elder Affairs

E-mail: cloutierr@leicesterma.org

October 21, 2019

Mr. and Mrs. Richard Koziak
7 Maighan's Way
Leicester, MA 01524

Dear Mr. and Mrs. Koziak:

Thank you for your generous donation of \$100.00 to our senior center. We are pleased to know that the equipment we provided you in time of need assisted the recovery of your loved one. Thank you also for the donations of magazines on a regular basis.

Again, thank you so much.

Rachelle S. Cloutier, M.Ed.
Director of Elder Affairs

Cc: Town Administrator
Board of Selectmen



Leicester Police Department
90 South Main Street
Leicester, MA 01524

www.leicesterpd.org



Emergency: 911

Non Emergency: 508-892-7009

Non Emergency: 508-892-7010

Fax: 508-892-7012

Chief
Kenneth M. Antanavica
antanavicak@leicesterpd.org

October 30, 2019

To: Mr. David Genereux
Town Administrator

Select Board
Town of Leicester

From: Kenneth Antanavica
Chief of Police

Re: **Disposition of used marked police patrol cruiser**

Fire Chief Wilson has requested that the last marked cruiser we will be replacing for FY20 be repurposed to the Fire Department. The LFD needs a vehicle for the student firefighters to travel to attend the fire academy.

The vehicle to be transferred is a 2017 Ford (utility) marked patrol unit with an odometer reading of approximately 60,000 miles. Transfer of the vehicle at this time will also be advantageous to the Fire Department as the 5-year, 100,000 drivetrain warranty will still be in effect.

The LPD will be replacing this front-line patrol unit as scheduled with the funds appropriated for the FY20 cruiser purchases.

Respectfully,

Kenneth M. Antanavica
Chief of Police

From: [Ken Antanavica](#)
To: [Forsberg, Kristen](#); [Genereux, David](#)
Subject: Sale of forfeiture vehicles and one abandon vehicle
Date: Wednesday, October 30, 2019 1:40:17 PM
Attachments: [2019 bid sheet 2003 Honda.docx](#)
[2019 bid sheet 1996 Chevy pick-up .docx](#)
[2019 bid sheet chopper \(2\).pdf](#)
[2019 bid sheet 1999 Dodge pick up .docx](#)
[2019 bid sheet 2003 Cavalier .docx](#)

Attached you will find 5 vehicles the Police department would like to dispose of through sealed bid. 4 of the vehicles are a result of a superior court asset forfeiture judgement. Those funds would go towards our drug investigation account after a fair distribution is made to the other agencies involved in the investigations. The 2003 Honda dirt bike would have to declared surplus property and those founds would go back to the town (it was abandon several years ago and we have exhausted all means to identify the owner). As always we require payment within 2 weeks of the vehicle being awarded or it will go to the next bidder. The Town of Leicester reserves the right to reject any bid in the best interest of the Town. We should also suggest that interested parties view the vehicles before committing to a bid. Please contact Sgt Al Samia at (508) 892-7010 ext 2012

Please send me the specs when ready we have had a few inquires about bidding.

Thank You

*Chief Kenneth M Antanavica
Leicester Police Department
90 S. Main St.
Leicester, Ma 01524
(508) 892-7010 ext 2010
Fax (508) 892-7012*



1996 Chevrolet K1500 Pickup Truck

VIN# 2GCEK19ROT1248698

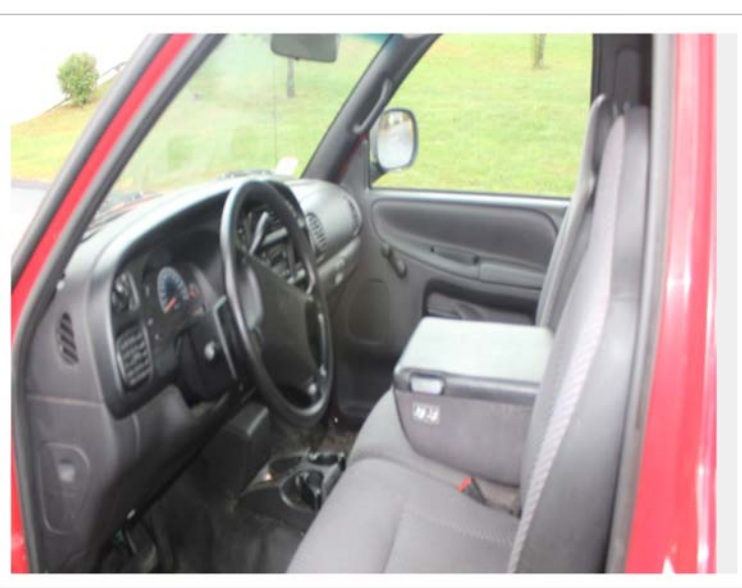
4WD, 4 door pickup, 8-cylinder engine with 234,278 miles

This vehicle last ran when it was confiscated 6 years ago. The engine turns over but does not start. Vehicle has been stored outdoors only.

This vehicle was acquired by an asset forfeiture disposition through the Massachusetts Superior Court. Vehicle can be registered with this official document and a bill of sale from the Town of Leicester.

Vehicle is being sold as is and there are no warranties or guarantees of its condition or safety.

The Town of Leicester reserves the right to reject any bid in the best interest of the Town.



1999 Dodge Ram 1500 Pickup Truck

VIN# 3B7HC16Y1XM565670

2WD, 2 door pickup, 8-cylinder engine with 72,232 miles

This vehicle runs and has a MA inspection sticker. Vehicle has been maintained and used by the police department during it's day to day operations.

This vehicle was acquired by an asset forfeiture disposition through the Massachusetts Superior Court. Vehicle is currently registered and titled to the Town of Leicester. Vehicle is being sold as is and there are no warranties or guarantees of its condition or safety.

The Town of Leicester reserves the right to reject any bid in the best interest of the Town.



2003 Chevrolet Cavalier Coupe

VIN# 1G1JH12F437357805

FWD, 2 door, 5 speed manual, 4-cylinder engine with 149,414 miles

This vehicle last ran when it was confiscated 6 years ago. The engine turns over but does not start. Vehicle has been stored outdoors only.

This vehicle was acquired by an asset forfeiture disposition through the Massachusetts Superior Court. This vehicle can be registered with this official document and a bill of sale from the Town of Leicester.

This vehicle is being sold as is and there are no warranties or guarantees of its condition or safety.

The Town of Leicester reserves the right to reject any bid in the best interest of the Town.



2003 Honda XR100 Dirt Bike

VIN# JH2RE030X3K219876

This dirt bike has been covered and stored in an outside storage for several years and is currently uncovered. There is no title for this vehicle and had been deemed as abandon property. A bill of sale will be provided upon purchase.

This vehicle is being sold as is and there are no warranties or guarantees of its condition or safety.

The Town of Leicester reserves the right to reject any bid in the best interest of the Town.

2004 HD Soft tail custom chopper by create a custom cycle. This vehicle was in running condition when it was taken in 6 years ago and was stored a heated facility and it is still in running condition.

VIN# 1C9SB299X4P844019 This vehicle was acquired through an asset forfeiture disposition through the Mass. Superior Court. This vehicle can be registered with this official document and a bill of sale from the Town of Leicester.

Attached is a recent appraisal from New England Auto appraisals.

This vehicle is being sold as is and there are no warranties or guarantees of it's condition or safety.

The Town of Leicester reserves the right to reject any bid in the best interest of the Town.

Vehicle Appraisal

2004 HD SOFTTA CUSTOM CHOPPER BY CREATE A CUSTOM CYCLE
VIN: 1C9SB299X4P844019



NEW ENGLAND AUTO APPRAISALS

www.neautoappraisals.com

Phone: 617-308-3056

info@neautoappraisals.com

NEW ENGLAND AUTO APPRAISALS
Certified Vehicle Appraisal
 Page 1

OWNER DETAILS			
<i>Owner Name</i>	LEICESTER POLICE DEPARTMENT	<i>Date Inspected</i>	OCTOBER 21, 2019
<i>Address</i>	90 SOUTH MAIN STREET	<i>Appraisal Type</i>	REPLACEMENT VALUE
<i>City/State/Zip</i>	LEICESTER, MA 01524		
VEHICLE DETAILS			
<i>Year</i>	2004	<i>Body Style</i>	MOTORCYCLE
<i>Make</i>	HD	<i>Color</i>	BLACK/WHITE
<i>Model</i>	SOFTTA	<i>Seat</i>	BLACK LEATHER
<i>VIN</i>	1C9SB299X4P844019	<i>Odometer</i>	NONE
<i>Engine</i>	113ci V-TWIN	<i>Transmission</i>	MANUAL
VEHICLE REGISTRATION			
<i>License Plate No</i>	N/A		
<i>Reg State</i>	N/A		
DESCRIPTION OF VEHICLE			
<p>2004 HD SOFTTA CUSTOM CHOPPER BY CREATE A CUSTOM CYCLE – PHOENIX, AZ</p> <p>As Listed on the MA Title, this Vehicle Consists of a 2004 HD SOFTTA. Cycle is a Custom Fabricated Softtail Chopper Produced by Create A Custom Cycle of Phoenix Arizona. Cycle Features a Killer Choppers Raked and Stretched Chopper Style Frame with a Softtail Rear Suspension and an Extended Tubular Front End. Cycle Features an Ultima 113ci V-Twin Motor with Chrome Plated and Polished Billet Aluminum Parts and Accessories. A Polished Billet Aluminum Air Cleaner is installed. A Chrome Plated Slash Cut Style Exhaust System is installed. A Chrome Plated Round Oil Tank is Installed with Braided Stainless Steel Oil Lines. A Polished Manual Transmission is Installed with a Belt Drive Primary. Handlebars Consist of Black Powdercoated Z-Style Handlebars with Polished Billet Handgrips and Polished Billet Hand Controls. Triple Trees are Powdercoated in a Gloss Black Finish. Sheet Metal Consists of a Custom Fabricated Stretched Fuel Tank and Custom Fabricated Front and Rear Fenders. Custom Paint Consists of a Black Base with Airbrushed Green Flames and 100 Dollar Bill Graphics. Paint is in Excellent Condition with Minimal Aging. A Custom Fabricated Wiring Harness is Installed. A Keyed Ignition Switch is Mounted on the Right Side Below the Oil Tank. Lighting Consists of a Polished Billet Aluminum Teardrop Style Headlamp, Chrome Plated Teardrop Style Front and Rear Running Lamps and a Left Side Mounted Polished Billet Aluminum License Plate Bracket and Taillamp. Black Powdercoated Billet Aluminum Wheels are Installed with Avon High Performance Radial Tires - 90/90x21 Front and 240/40x18 Rear. Front Brakes Feature a Matching Drilled Rotor with a Chrome Plated Caliper. Rear Brakes Feature a Matching Drilled Rotor and a Chrome Plated Caliper. Seat Consists of a Custom Stitched Black Leather Chopper Style Seat.</p> <p>Cycle Appears to be in in Very Good to Excellent Condition with No Major Defects and Appears to be in Running Condition. Cycle Has Been Stored for an Unknown Time and a a Result, General Maintenance and a Complete Mechanical and Safety Check is Recommended Prior to Driving on the Road.</p>			





2004 HD SOFTTA CUSTOM CHOPPER BY CREATE A CUSTOM CYCLE



GENERAL INFORMATION

Custom Fabricated Chopper by Create a Custom Cycle
Killer Choppers Frame with Softtail Rear Suspension
Billet Aluminum Stretched Front End
Show Quality Black & Green Flames Paint Scheme
Airbrushed Green Flames and 100 Dollar Bill Graphics
Custom Stitched Black Leather Seat
Polished Billet Aluminum Hand and Foot Controls

ENGINE and TRANSMISSION

Ultima 113ci V-Twin Engine
Chrome Plated and Polished Billet Aluminum Accessories
Polished Billet Aluminum Air Cleaner
Chrome Plated and Polished Billet Aluminum Hardware
Polished Manual Transmission with Belt Drive Primary

EXHAUST SYSTEM

Chrome Plated Slash Cut Dual Exhaust System

FUEL TANK - OIL TANK - FENDERS

Custom Fabricated Stretched Steel Fuel Tank
Chrome Plated Round Oil Tank
Custom Fabricated Steel Front and Rear Fenders

FRONT SUSPENSION

Stretched Chopper Style Billet Aluminum Front End
Black Powdercoated Z-Style Handlebars
Polished Billet Aluminum Hand Controls and Handgrips

REAR SUSPENSION

Softtail Style Rear Swing Arm

LIGHTING

Teardrop Style Headlamp - Polished Billet Aluminum
Teardrop Style Front and Rear Running Lamps
Polished Billet Aluminum License Plate Bracket and Taillamp

WHEELS - TIRES - BRAKES

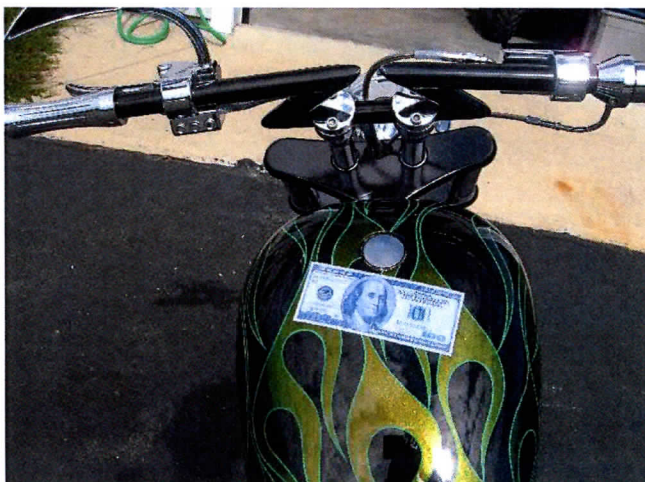
Black Powdercoated Billet Aluminum Wheels
Matching Drilled Brake Rotors
Chrome Plated Brake Calipers
Avon High Performance Radial Tires
90/90x21 Front - 240/40x18 Rear

MISCELLANEOUS

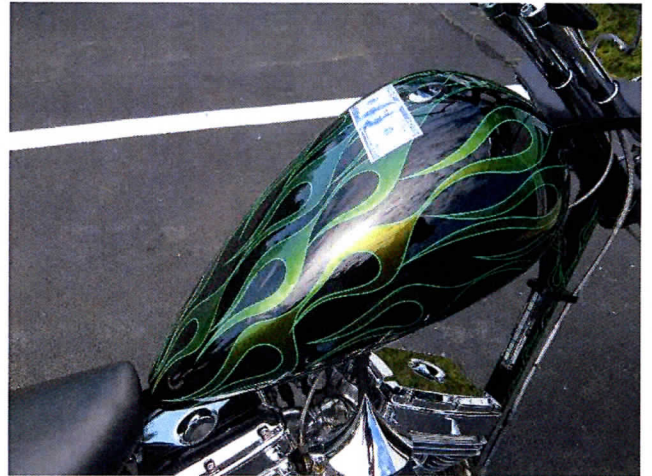
Hand Fabricated Custom Cycle
Killer Choppers Stretched and Raked Chopper Frame
Chrome Plated and Polished Billet Aluminum Parts and Accessories



DETAIL PHOTOS



DETAIL PHOTOS



DEFINITION OF VALUES - ASSUMPTIONS AND LIMITING CONDITIONS

PURPOSE

The purpose of this document is to report to the customer the appraiser's description and opinion of the overall condition and current value of the subject vehicle as of the time and date the vehicle inspection and Appraisal were performed.

FAIR MARKET VALUE

The Fair Market Value of a vehicle is the estimation of the highest price on the date of valuation that would be agreed to by a seller and a buyer under normal circumstances.

REPLACEMENT VALUE

The replacement value of a vehicle is defined as the actual total cost of exactly duplicating the vehicle if it were subject to a total loss. In the case of a customized or modified vehicle this must also include the cost of obtaining an identical type of 'donor' or 'base' vehicle, the cost of obtaining all of the additional aftermarket and specialty components along with all labor costs incurred to replicate the vehicle.

DIMINISHED VALUE

The Diminished Value of a vehicle is described as the estimated total amount of monetary value that a vehicle is estimated to have lost due to a particular accident, mishap, event or circumstance.

FAIR MARKET VALUE PRIOR TO LOSS

The Fair Market Value of a vehicle Prior To Loss is the highest estimated price that would have been agreed to by a seller and a buyer under normal circumstances, prior to a particular accident, mishap, event or circumstance.

METHOD OF VALUATION

The value of a vehicle is estimated by researching current market data, supplemented by invoices and other cost information related to the vehicle. The vehicle is compared when possible, with others for sale and that have sold in the general time period. Adjustments are made for differences in equipment, mileage, cosmetics, conversions, originality and condition, as well as current economic conditions at time the Appraisal is performed. Also considered are the originality, rarity, overall cosmetic and mechanical condition of the vehicle, dollar amounts indicated by the published value guides, the expertise of the appraiser, nationwide and online auction results, extensive research of the particular type of vehicle, and the consideration of receipts, work performed and other facts provided by the customer or any involved parties.

ASSUMPTIONS AND LIMITING CONDITIONS

Information including vehicle identification and serial numbers, engine numbers, engine size, mechanical component details, paint and trim codes, door, fender and/or cowl tags, date codes, badges, emblems, vehicle options, vehicle originality, descriptions of repairs and/or restoration work performed, owner history and mileage information, and any other information as provided by the owner or other involved parties is assumed to be reliable, correct and truthful, as accuracy is sometimes not able to be completely verified for originality or authenticity.

Values and other assessments are based upon information obtained from, but not limited to the following sources: owner provided facts and documentation, trade publications, museums, nationally recognized auto value guides, recent auction results and personal knowledge of the automobile and collector car industry. Valuations are to be used as a guide only, and may fluctuate up or down depending on the specialty vehicle market, economic factors, rarity of the vehicle, damages, aging and/or deterioration which may occur after the Appraisal, additional repairs and/or restoration performed after the Appraisal, and many other conditions. Therefore, New England Auto Appraisals and/or associated Appraisers offer no warranties, express or implied regarding the value of this vehicle, and assumes no liability whatsoever in respect to any action that may be taken on the basis of this Appraisal or any of the information contained within. Extended correspondence, professional witness services, court appearances, amendments, reprints and/or expenses related to this Appraisal after it is delivered are subject to additional billing at current professional rates.

FINAL COMMENTS

As Evident in the Photos and Details, and as Listed on the MA Title, this Vehicle Consists of a **2004 HD SOFTTA**. Cycle is a Custom Fabricated Softtail Chopper Produced by Create A Custom Cycle of Phoenix Arizona. Cycle Features a Killer Choppers Raked and Stretched Chopper Style Frame with a Softtail Rear Suspension and an Extended Tubular Front End. Cycle Features an Ultima 113ci V-Twin Motor with Chrome Plated and Polished Billet Aluminum Parts and Accessories. A Polished Billet Aluminum Air Cleaner is installed. A Chrome Plated Slash Cut Style Exhaust System is installed. A Chrome Plated Round Oil Tank is Installed with Braided Stainless Steel Oil Lines. A Polished Manual Transmission is Installed with a Belt Drive Primary. Handlebars Consist of Black Powdercoated Z-Style Handlebars with Polished Billet Handgrips and Polished Billet Hand Controls. Triple Trees are Powdercoated in a Gloss Black Finish. Sheet Metal Consists of a Custom Fabricated Stretched Fuel Tank and Custom Fabricated Front and Rear Fenders. Custom Paint Consists of a Black Base with Airbrushed Green Flames and 100 Dollar Bill Graphics. Paint is in Excellent Condition with Minimal Aging. A Custom Fabricated Wiring Harness is Installed. A Keyed Ignition Switch is Mounted on the Right Side Below the Oil Tank. Lighting Consists of a Polished Billet Aluminum Teardrop Style Headlamp, Chrome Plated Teardrop Style Front and Rear Running Lamps and a Left Side Mounted Polished Billet Aluminum License Plate Bracket and Taillamp. Black Powdercoated Billet Aluminum Wheels are Installed with Avon High Performance Radial Tires - 90/90x21 Front and 240/40x18 Rear. Front Brakes Feature a Matching Drilled Rotor with a Chrome Plated Caliper. Rear Brakes Feature a Matching Drilled Rotor and a Chrome Plated Caliper. Seat Consists of a Custom Stitched Black Leather Chopper Style Seat.

Cycle Appears to be in in Very Good to Excellent Condition with No Major Defects and Appears to be in Running Condition. Cycle Has Been Stored for an Unknown Time and a a Result, General Maintenance and a Complete Mechanical and Safety Check is Recommended Prior to Driving on the Road.

REPLACEMENT VALUE

Based on this Appraisal and Research Performed, the Replacement Value of this Vehicle is:

\$9,500.00

I hereby certify that this appraisal has been performed to the best of my skill and judgment, and the above vehicle has been physically inspected in order to establish and document the condition, description and value at the time of the appraisal. Replacement Value and other assessments are based upon information obtained from, but not limited to the following sources: owner provided facts and documentation, trade publications, museums, nationally recognized auto value guides, recent auction results and personal knowledge of the automobile and collector car industry. Valuations are to be used as a guide only, and may fluctuate up or down depending on the specialty vehicle market, economic factors, rarity of the vehicle, damages, aging and/or deterioration which may occur after the appraisal, additional repairs and/or restoration performed after the appraisal, and many other conditions. Therefore, New England Auto Appraisals and/or associated Appraisers offer no warranties, express or implied regarding the value of this vehicle, and assumes no liability whatsoever in respect to any action that may be taken on the basis of this appraisal or any of the information contained within. Extended correspondence, professional witness services, court appearances, amendments, reprints and/or expenses regarding this appraisal are subject to additional billing at current professional rates. This Appraisal, including layout and formatting Copyright © 2019 New England Auto Appraisals - duplication in any part is not permitted.

Appraised by: STEVEN S. BARDARO

Signature: _____



Inspection Date: OCTOBER 21, 2019

MA License No: 006692

TOWN OF SPENCER AND TOWN OF Leicester

INTERMUNICIPAL AGREEMENT FOR MATCHING GRANT FUNDS
(2014 CIC GRANT)

Agreement by and between the Town of Spencer, Massachusetts, acting by and through its Board of Selectmen ("Spencer") and the Town of Leicester, Massachusetts, acting by and through its Board of Selectmen ("Leicester"), pursuant to the provisions of Section 4A of Chapter 40 of the Massachusetts General Laws.

Whereas, Spencer and Leicester have been awarded a 2014 CIC Grant for "Regionalizing Municipal Stormwater Management in Central Massachusetts through Collaborative Education, Data Management, and Policy Development", as part of a 30-town joint application;

Whereas, the awarding authority, the Massachusetts Executive Office of Administration & Finance (A&F), has reduced the grant award amount from \$200,000 to \$80,000;

Whereas, the 30 towns have deemed it in the best interest of the group to fund all of the proposed grant project tasks;

Whereas, in order to fund all of the grant project tasks, towns must contribute "matching" funds such that the A&F reduction is offset, providing for an available project budget in the amount of \$200,000.

Whereas, Spencer and Leicester have determined that it would be in their best interests to enter into an intermunicipal agreement for the purpose of coordinating the maintenance of the matching funds under the terms and conditions hereinafter set forth; and

Whereas the Boards of Selectmen of Spencer and Leicester, have each voted at a duly posted open meeting to authorize this intermunicipal agreement pursuant to the provisions of Chapter 40, Section 4A of the Massachusetts General Laws.

Now, therefore, in consideration of these premises, and for other good and valuable consideration, the parties agree as follows.

1. Spencer agrees to be the lead community for A&F for the 2014 CIC Grant Project and is responsible for all reporting requirements, receiving grants fund disbursements, and making required payments for all grant subcontractors supplying services and all vendors supplying purchases, in accordance with the 2014 Grant Application budget and tasks.

2. In order to sufficiently fund all project tasks, Spencer agrees to attempt to obtain intermunicipal agreements from all member communities for each community's matching share.

3. The matching share for each participating community shall be set at Four Thousand Dollars, and No Cents (\$4,000.00), representing the A&F gap of \$120,000 divided by 30 participating communities;

4. Each participating community shall make full payment to the "Town of Spencer" prior to July 31, 2014.

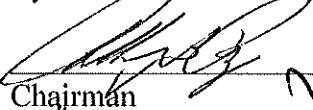
5. In the event that any of the communities participating in the 30-town joint application, elects not to contribute funds, thus electing not to participate, Spencer will first attempt to replace said non-participating community with a new community such that the matching share remains at \$4,000.00. If the total number of 30 participating communities cannot be maintained, a revision to this intermunicipal agreement shall be required and an increase to the \$4,000.00 must be approved by each participating community.

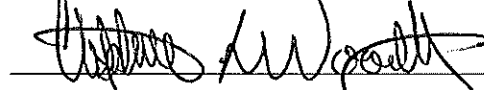
6. This agreement shall become effective on May 1, 2014, and shall expire June 30, 2015, subject to further extension of this agreement by written amendment signed by all parties.

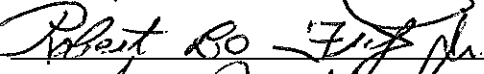
7. This agreement sets forth the entire understanding of the parties with respect to its subject matter. Any amendment of this agreement must be in writing and authorized by votes of the Boards of Selectmen of Spencer and Leicester. This agreement shall be governed by the laws of the Commonwealth of Massachusetts. If any provision of this agreement is declared by a court of competent jurisdiction to be illegal, unenforceable, or void, then both parties shall be relieved of their obligations under that provision, and the remainder of the agreement shall be enforced to the fullest extent permitted by law.

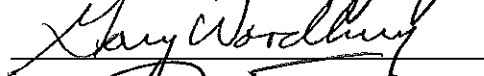
Executed by the parties authorized representatives.

TOWN OF SPENCER
By its Board of Selectmen

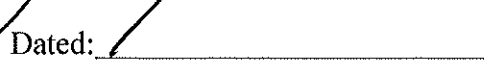

Chairman



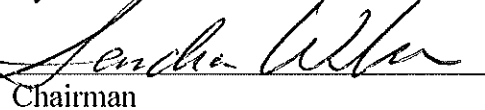






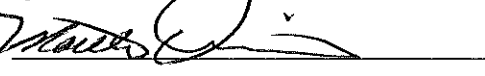
Dated: 

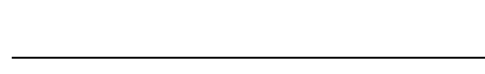
TOWN OF Leicester
By its Board of Selectmen


Chairman









Dated: 6/3/2014

**SELECT BOARD MEETING MINUTES
OCTOBER 21, 2019 at 6:30pm
TOWN HALL, SELECT BOARD CONFERENCE ROOM**

CALL TO ORDER/OPENING

Chairwoman Wilson called the meeting to order at 6:30pm. Chair Sandra Wilson, Vice-Chair Harry Brooks, 2nd Vice-Chair Rick Antanavica, Selectwoman Dianna Provencher, Selectman John Shocik, Student Liaisons Katheryn Stapel and Jacob Stolberg, Town Administrator David Genereux and Assistant to the Town Administrator Kristen Forsberg were in attendance.

1. SCHEDULED ITEMS

a. 6:30pm – Executive Session, MGL Chapter 30A, Section 21A, Exceptions 2 and 6

- . To conduct strategy sessions in preparation for negotiations with nonunion personnel (Building Inspector)**

This item was passed over

i. To consider the purchase, exchange, lease or value of real property (Hillcrest Country Club)

A motion was made by Mr. Brooks and seconded by Ms. Provencher to enter into executive session at 6:31pm under Mass General Laws Chapter 30A, Section 21A, Exception 6, to consider the purchase, exchange, lease or value of real property (Hillcrest Country Club) and to reconvene in open session at the conclusion of executive session. The Chair declared that to discuss these matters in open session would compromise the position of the Town. Roll Call: 5:0:0.

b. 7:00pm – Hillcrest Country Club Lease

Mr. Genereux discussed the proposed one-year lease extension for Hillcrest Country Club with the current lessees, Hilltop Management Group. The proposed lease extension would run from 12/1/19-11/30/20. The Town could potentially extend the lease out another year after this or put out another RFP depending on the results of the planned architectural study which will help the Town determine if repair, disposition or change of use is the best option going forward. The lease value is \$2,000, which includes an additional \$500 in rent for the apartment. Mr. Genereux noted that any alterations or additions to the premises require written approval from the Town. A motion was made by Ms. Provencher and seconded by Mr. Shocik to reject all bids for the 5-year Hillcrest Lease. The motion carried 4:0:1 (Mr. Brooks opposed). A motion was made by Ms. Provencher and seconded by Mr. Antanavica to approve a one-year lease extension for Hillcrest Country Club with current lessees Hilltop Management Group. Under discussion, Mr. Brooks stated he feels a five-year lease would have benefited the building and the Town as the lessees would have renovated the building further. Dennis Hennessey with Hilltop Management Group thanked the Town for the opportunity, stated he will review the draft contract, and requested reimbursement of the \$30K HVAC system the tenants put in. The Board authorized Mr. Genereux to work with the group on the contract and bring any changes back before the Board. The motion carried 4:0:1 (Mr. Brooks opposed).

c. 7:00pm – Complete Streets Grant – Town Common Conceptual Design

Steven Tyler from Howard Stein Hudson discussed the proposed Town Common improvements using Complete Street grant funds. The current design includes the streets around the Common plus Paxton Street and Winslow Ave. The project would rebuild sidewalks, construct crosswalks and make bike and pedestrian accommodations. The goal of the project is to work within the right of way and minimize impacts to the Common. Cars would no longer be allowed to park on Washburn Square except during special events like the concerns on the common. This conceptual plan has been sent to the Historical Commission for review and comments.

d. **7:15pm - Class II & Vehicle License Policy Review**

This item was moved to the next agenda

2. PUBLIC COMMENT PERIOD

No members of the public provided comment

3. REPORTS & ANNOUNCEMENTS

a. **Student Liaison Reports**

The Student Liaisons provided updates from the Leicester Public Schools.

b. **Select Board Reports**

The Select Board discussed various topics including the regional fire training facility, the CVRWD meeting, the EDC meeting, the Sons of the Legion meeting regarding grants for veterans squares, trick or treating safety, the Lions Halloween party this Sunday at Town Hall beginning at 6pm, Burncoat Park Cleanup from 9-1 on 10/26, Worcester County Selectman's Association Boston meeting during the MMA conference, folk music jam at the Senior Center, Fire Station parades for Halloween, thanks for the Halloween displays at the Fire Stations and the buildings at Hillcrest and 25 Pleasant Street that will be coming down in the next few weeks.

c. **Town Administrator Report**

The Town Administrator presented highlights from his written report including grant funding for ADA improvements at Town Hall such as accessible doors and redoing the parking lot.

4. RESIGNATIONS & APPOINTMENTS

a. **Appoint and Execute Contract - Building Inspector**

This item was passed over

5. OTHER BUSINESS

a. **Senior Center Donations**

A motion was made by Mr. Brooks and seconded by Mr. Antanavica to accept \$2,100 in donations to the Senior Center for the Veterans Breakfast. The motion carried 5:0:0.

b. **EMS Donation**

A motion was made by Mr. Antanavica and seconded by Mr. Brooks to accept a \$100 donation to the EMS Department. The motion carried 5:0:0.

c. **1 Paxton Street Donation**

A motion was made by Ms. Provencher and seconded by Mr. Brooks to accept a \$500 donation to the 1 Paxton Street donation account. The motion carried 5:0:0.

d. **Letter of Intent - Veterans Heritage Grant– Memorials at James F. Sugrue and Chester A. St. Martin Squares**

A motion was made by Ms. Provencher and seconded by Mr. Shocik to sign a letter of intent for the Veterans Heritage Grant for the rehabilitation of the James F. Sugrue and Chester A. St. Martin Square Memorials. Under discussion, Mr. Genereux noted this is a matching grant and if awarded, the Town would need to raise funds at Annual Town Meeting.

e. Fall Special Town Meeting Discussion

Mr. Genereux provided a recap of the two Fall Town Meeting information sessions that were held last week. Much of the discussion centered around the fire station articles, the Memorial School disposition article and the FY20 budget adjustment article. Mr. Genereux reiterated that the fire station articles will have no impact on tax bills as the funds would be raised through free cash if approved. The Memorial School Disposition Subcommittee will be present at Town Meeting to speak to the disposition article. The School Department is receiving funds in the FY20 budget adjustment due to the 75/25 promised split of revenues which has not yet been met for this year.

f. Trick or Treating and EEE

The Chairman of the Board of Health stated that with cooler night temperatures, mosquito activity is on the decline and the State stopped sample testing on October 11th due to the change in weather. The Board of Health has lifted the outdoor activity limitation after 6pm recommendation but advised that until a hard frost occurs, residents engaging in outdoor activities after 6pm should continue to wear long sleeves and use mosquito repellent.

g. Opt Out of Central Mass Regional Stormwater Coalition

The Town has an intermunicipal agreement with Spencer to be part of the Central Mass Stormwater Coalition at a cost of \$4,000. Mr. Griffin noted the committee is less active than in the past, the shared equipment requires training and/or software the Town does not have, and the Highway Department is short on manpower so they are utilizing consulting firm Tata & Howard to assist in meeting our obligations. Tata and Howard has provided public information for the website and prepares the annual required stormwater report. The Board asked the Town Administrator to discuss the potential opt out with the Town of Spencer and to put this item on the next Board agenda.

h. Economic Development Coordinator Job Description

The Board discussed the proposed Economic Development Coordinator job description. The position would be housed in the planning office but would be a direct report to the Town Administrator. The EDC met Thursday and gave their full support for the warrant article to create this position.

6. MINUTES

a. October 7, 2019

A motion was made by Ms. Provencher and seconded by Mr. Antanavica to approve the minutes of October 7, 2019. The motion carried 5:0:0.

b. Executive Session Minutes

A motion was made by Mr. Antanavica and seconded by Ms. Provencher to approve the executive sessions minutes of October 7, 2019 as amended. The motion carried 5:0:0.

A motion to adjourn was made by Mr. Brooks and seconded by Mr. Antanavica at 8:35pm. The motion carried 5:0:0.

**SELECT BOARD MEETING MINUTES
OCTOBER 22, 2019 at 6:00PM
TOWN HALL, SELECT BOARD CONFERENCE ROOM**

CALL TO ORDER/OPENING

Chairwoman Wilson called the meeting to order at 6:20pm. Chair Sandra Wilson, 2nd Vice-Chair Rick Antanavica, Selectwoman Dianna Provencher, Selectman John Shocik, Student Liaisons Katheryn Stapel and Jacob Stolberg, Moderator Don Cherry, Town Administrator David Genereux and Assistant to the Town Administrator Kristen Forsberg were in attendance. Selectman Harry Brooks was not in attendance.

1. NEW BUSINESS

A. Discuss Town Meeting and Warrant Articles

The Moderator and the Board prepared for Town Meeting.

B. Annual Town Meeting

A motion was made by Mr. Antanavica and seconded by Ms. Provencher at 6:30pm to recess to Fall Special Town Meeting and to adjourn at the loss of a quorum. The motion carried 4:0:0.