

Planning Board

Kristen Jacobsen  
Town Planner

Town of Leicester  
Planning Department  
Application for ANR

(Approval Not Required under the Subdivision Control Law)

ANR 20 24 - 02



3 Washburn Square  
Leicester, MA 01524  
508.892.7000 ext. 120  
www.leicesterma.org

Applicant

Name of Applicant (primary contact): JAY GIBBEY  
Address: 15 BOND ST.  
Phone: 508-612-7766 Cell: \_\_\_\_\_  
Email Address: \_\_\_\_\_

RECEIVED

APR 18 2024

Owner

Parcel ID MAP 10 - A1  
Name SAME AS APPLICANT  
Address \_\_\_\_\_

Parcel ID \_\_\_\_\_  
Name Town of Leicester  
Planning Department  
Address \_\_\_\_\_

Surveyor

Name of Surveyor: DC ENGINEERING & SURVEY INC. - JEREMY CROTEAU  
Company: \_\_\_\_\_  
Address: 32 CRAWFORD MEADOW RD. CHARLTON  
Phone: 508-769-6059 Email: jdc6862001@yahoo.com

Request

Check one: ☒ Boundary Line Adjustment ☐ Create new lot(s); indicate total number including original parcel: \_\_\_\_\_  
Description of proposal: CREATE LOT 5-1 & 7-1 AND COMBINE THEM WITH OTHER LAND AT 5 & 7 BOND STREET.

Property

Location of Property: 15 BOND ST.  
Assessor's Tax Map/Lot Number Affected: 10 - A1  
Deed References - <sup>WORCESTER</sup> Hampshire District Registry of Deeds Book/Page Number: 60245 / 103  
Plan References - Hampshire District Registry of Deeds Book/Plan Number: \_\_\_\_\_  
Zoning District: S-A

Sign

Note: All affected owners must sign the application.  
Applicant's signature: \_\_\_\_\_  
Owner's Signature (s): Jay Gibbey

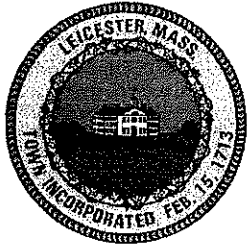
Date: \_\_\_\_\_  
Date: 4/18/24  
Date: \_\_\_\_\_

Official Use Only:

Fee: \$ 160 Date Paid: 4/18/24 Check #: 1306  
Meeting Date: 5-14-2024  
Date of Decision: \_\_\_\_\_  
Planning Board Decision: \_\_\_\_\_  
Submitted to Assessors' Office on: \_\_\_\_\_

Town Clerk's Stamp:

RECEIVED  
2024 APR 18 PM 1:17  
TOWN CLERK'S OFFICE  
LEICESTER, MASS.



# TOWN OF LEICESTER

Planning Department  
3 Washburn Square, Leicester, Massachusetts 01524

t. 508.892.7000 ext.120

## Planning Board ANR Plan Content & Submittal Checklist

Name of Owner JAY GIGGEY  
Location 15 BOND ST.  
Representative DC ENGINEERING SURVEY Phone Number 508.769.6659  
Number of Lots 3 BOUNDARY LINE ADJUSTMENTS Submittal Date \_\_\_\_\_ Meeting Date \_\_\_\_\_

Filing Fee (\$160.00 Check payable to Town of Leicester)



Zone SUBURBAN - AGRICULTURAL



Application & Checklist (5 Copies)



Frontage (show totals)



Mylar & 3 Paper Copies (Full Size)



Lot Area (Sq ft and Acres)



6 Reduced Copies of Plans (11x17")



Metes and Bounds



Owner and address of record



Abutters



MA Surveyor stamp and signature



Electronic Copy



Endorsement Box



Existing Structures, driveways, wells



Registry Box



Other non-lot parcels



Plan and Deed references



Variance



Certifications of standards and survey



Book \_\_\_\_\_ Page \_\_\_\_\_

Scale, legend and date



Matters for Conservation to Review



Locus and north arrow



Way a. Public



b. Private uses & certified



c. Suitable & pre-existing



Notes:

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