

## **TOWN OF LEICESTER**

Office of Development & Inspectional Services

Leicester Town Hall, 3 Washburn Square, Leicester, MA 01524 <u>www.leicesterma.org</u> 508-892-7003(Building/Health)/508-892-7007 (Planning, Conservation, ZBA) Board of Health Building/Code Enforcement Conservation Commission Planning Board Moose Hill Water Commission Zoning Board of Appeals

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#### OPEN SPACE & RECREATION PLAN COMMITTEE Tuesday, April 6, 2021 @ 6:00PM ONLINE ONLY

Please join the meeting from your computer, tablet or smartphone. <u>https://global.gotomeeting.com/join/911400173</u> You can also dial in using your phone. United States (Toll Free): 1 866 899 4679 Access Code: 911-400-173

#### 6:00PM – Open Meeting

- 1. Final Review of Draft Survey
- 2. Adoption of Minutes: 3/23/2021
- 3. Miscellaneous

#### 6:30PM - Adjourn

# LEICESTER OPEN SPACE & RECREATION PLANNING SURVEY

This survey is being conducted as part of the Open Space and Recreation Plan in order to understand the needs, concerns, and visions of Leicester's residents regarding open space and recreational facilities. Please complete the survey to share your ideas in planning for the landscape of Leicester's future!

If you have access to a computer, please help us by submitting your survey online at: https://cmrpc.typeform.com/to/VZtxSLHU



Please complete and submit your survey by

Friday, May 7, 2021.







#### Leicester Open Space and Recreation Planning Survey

This survey is being conducted as part of the Open Space and Recreation Plan in order to understand the needs, concerns, and visions of Leicester's residents regarding open space and recreational facilities. A complete Open Space and Recreation Plan guides the town in decision making as regards rural community planning, working landscapes, environmental conservation, and recreation opportunities. Please complete the survey to share your ideas in planning for the landscape of Leicester's future.

If you have access to a computer, please help us by submitting your survey online at: https://cmrpc.typeform.com/to/VZtxSLHU. Paper surveys may be turned in to the Leicester Town Hall drop box, or mailed to: Michelle Buck, Town Planner/Director of Inspectional Services at 3 Washburn Square, Leicester, MA 01524

Please complete and submit your survey by Friday, May 7, 2021 at 10pm. Completed surveys will not be accepted after this date and time. Please complete only one survey per resident.

Yes, I'll help

 Do you feel there is a need to protect open space and recreation opportunities in Leicester? (Open space includes - but is not limited to - open fields, active agriculture fields, forests, plantations, parks, recreation facilities, trails, greenways, beaches, water access, watersheds, historic resources, and scenic vistas.)

A Yes	
B No	

### ₂→ In your opinion, how important are the following characteristics of Leicester's rural environment?

	Very Important	Important	Neutral	Not So Important	Not Important
Clean Air	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Clean Water	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Dark Skies	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Quiet Nights	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Nature Preserves	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Working Landscapes (farms, orchards, timber)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Historic Preservation	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Passive Recreation (walking, hiking, etc.)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Parks	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Active Recreation (football, soccer, basketball, etc.)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Water Access (swimming, fishing, boating)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Low Density Housing	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Affordable Housing	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$

 In your opinion, what are the top conservation issues for Leicester? Please rank your choices accordingly with 1 being of highest priority. \*

#### Drag and drop to rank options

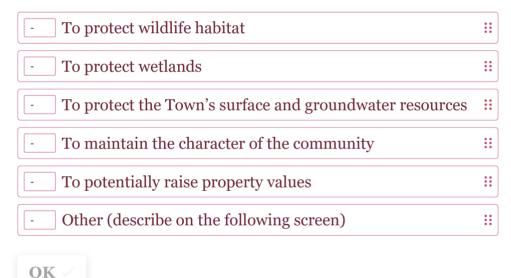
<ul> <li>Open space for scenic value</li> <li>Water quality</li> <li>Water access</li> <li>Working Farmland</li> <li>Forests</li> <li>Forests</li> <li>Buildings of historic interest</li> </ul>	Open space for recreation use	
-       Water access       II         -       Working Farmland       III         -       Forests       III         -       Wildlife       III	Open space for scenic value	
-       Working Farmland       III         -       Forests       III         -       Wildlife       III	- Water quality	
• Forests     II       • Wildlife     II	- Water access	
- Wildlife ::	- Working Farmland	
	- Forests	
- Buildings of historic interest	- Wildlife	
	- Buildings of historic interest	
- Historic/Archaeological Sites	- Historic/Archaeological Sites	
$\frown$ Other (please describe on the following screen) $\vdots$	- Other (please describe on the following screen)	•••

**OK** ~

↓ If you answered "Other" to the last question, in your opinion, what are the top conservation issues for Leicester?

5→ In your opinion, what are the top reasons you think Leicester should protect its open spaces and natural areas.
 Please rank your choices accordingly with 1 being of highest priority. \*

#### Drag and drop to rank options



 6→ If you answered "Other" to the last question, in your opinion, what are the top reasons you think Leicester should protect its open spaces and natural areas?

## 7→ In your opinion, what are the three (3) greatest threats to open space in Leicester? \*

Choose 3

A Residential development
B Commercial development
C Industrial development
D         Foreclosures/Abandoned Lots
E         Vehicular traffic/congestion
F Tourism
G Rising property taxes
H         Depressed local economy
Economic stress to the farming community
J Lack of recreational opportunities (incl. water access)
K       Pollution (incl. noise and light pollution)
L Other

#### Leicester Open Space and Recreation Planning Survey

#### 8→ What initiatives do you feel are worth considering in preserving Leicester's open space? \*

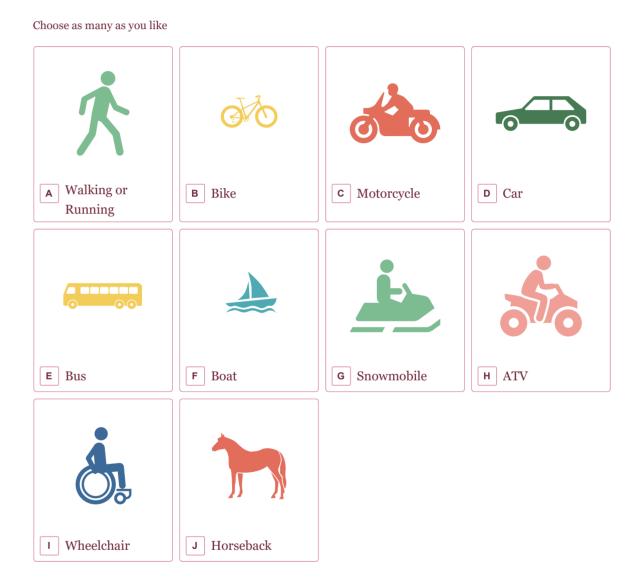
Choose as many as you like

A Dark skies - limiting light pollution
Quiet nights - limiting noise pollution
Clean water - protecting water supply
D Farmland incentives - preserving working farms
E Working forests - preserving working forests
Universal Access - the design of spaces to make them accessible to all people, regardless of age, disability or other factors.
G Nature sanctuaries - preserving natural areas
<ul> <li>Food security - preserving local food production (i.e. local farms, local value-added products, local wild food habitats)</li> </ul>
Green infrastructure - implementing conservation projects that mitigate environmental impacts such as erosion and flooding
J Green development - requiring any new development to set aside natural areas
K Smart growth - restricting new development to already developed areas
L Public transportation - increasing the range and services of public transportation
Greenways - connecting open space with natural corridors
<ul> <li>Partnering communities - partnering with neighboring communities on open space initiatives</li> </ul>
• Eco-tourism - tourism based upon the preservation of open space
Key P         Environmental justice - giving special attention to environmental issues within low-income neighborhoods
Q Other

## 9→ I live in close proximity to the following landscape features:

	10 minute walk	10 minute drive	Neither
Public Lands	$\bigcirc$	$\bigcirc$	$\bigcirc$
Open Fields	$\bigcirc$	$\bigcirc$	$\bigcirc$
Active Agriculture	$\bigcirc$	$\bigcirc$	$\bigcirc$
Forest or woodlands	$\bigcirc$	$\bigcirc$	$\bigcirc$
Managed forest or woodlands	$\bigcirc$	$\bigcirc$	$\bigcirc$
Orchards	$\bigcirc$	$\bigcirc$	$\bigcirc$
Water access (beaches, boat launch, etc.)	$\bigcirc$	$\bigcirc$	$\bigcirc$
Wetlands or Bogs	$\bigcirc$	$\bigcirc$	$\bigcirc$
Lakes or Ponds	$\bigcirc$	$\bigcirc$	$\bigcirc$
Rivers or Streams	$\bigcirc$	$\bigcirc$	$\bigcirc$
Hunting Grounds	$\bigcirc$	$\bigcirc$	$\bigcirc$
Wild Foods (berry patches, mushroom logs, etc.)	$\bigcirc$	$\bigcirc$	$\bigcirc$
Parks with Equipment and Facilities (playgrounds, picnic tables, etc.)	$\bigcirc$	0	0
Parks without Equipment	$\bigcirc$	$\bigcirc$	$\bigcirc$
Active Recreation Facilities (sports fields, basketball hoops, soccer nets, etc.)	0	0	0
Trails	$\bigcirc$	$\bigcirc$	$\bigcirc$
Greenways	$\bigcirc$	$\bigcirc$	$\bigcirc$
New Development	$\bigcirc$	$\bigcirc$	$\bigcirc$
Abandoned Buildings	$\bigcirc$	$\bigcirc$	$\bigcirc$
Abandoned Machinery	$\bigcirc$	$\bigcirc$	$\bigcirc$
Point Source Pollution	$\bigcirc$	$\bigcirc$	$\bigcirc$

## 10 → How do you travel to open space and recreation facilities in Town? \*



In → For each of the following resources, please indicate how frequently you use the facility for recreation.

	Daily	Weekly	Monthly	Seasonally	Annually	Do Not Use
Becker College facilities	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Burncoat Park	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Community Fields	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Hillcrest	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Leicester High School	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Lions Park	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Memorial School	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Mid State Trail	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Moose Hill Wildlife Management Area	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Rochdale Park	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Russell Memorial/Little League Field/Girl's Softball	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Town Common	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Towtaid Park	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Leicester Middle School	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Leicester Elementary School	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Senior Center	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$

<sup>12</sup>→ What is your favorite open space or recreation area in Leicester?

 Describe any recreational facilities and/or open space you would like to see developed/expanded in town.

## 14→ Have you ever encountered physical barriers to any open space and/or recreation properties in Leicester?

i.e. Steps or curbs that block entrance or use of a sidewalk, lack of grab bars in restrooms, narrow parking spaces

A Yes	
B No	

## <sup>15</sup>→ At which open space / recreation properties have you encountered physical barriers, and what were those barriers?

i.e. ABC Field - water fountains mounted too high to be accessed by wheelchair user.

16→ The Community Preservation Act (CPA) is funded through a local option surcharge on property tax bills and a state match up to a maximum allowable surcharge of 3%. Would you support a CPA surcharge to implement the recreational facilities and/or open space you would like to see developed/expanded in town?

Α	les
B	Мо
C Y	Yes - but at an amount less than 3%

#### Which of the following activities best describes how you or your household members use open space in Leicester and its surrounding communities?

	Daily	Weekly	Monthly	Seasonally	Rarely	Never
ATV/ORV/Snowmobiling	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Baseball/Softball	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Basketball	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Bicycling	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Boating (motor boat)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Bowling	0	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Camping/Kayaking/Tubing	0	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Cross-country Skiing	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Field Sports	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Fishing/Ice Fishing	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Foraging/Primitive Skills	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Frisbee Golf	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Gardening	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Golf	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Hiking/Snowshoeing	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Horseback Riding	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Hunting/Target Practice	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Ice Hockey / Ice Skating	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Mountain Biking	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Paintball	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Picnicking	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Running/Cross-country Running	$\bigcirc$	0	$\bigcirc$	0	$\bigcirc$	$\bigcirc$
Sight Seeing /Birding/Nature Photography	$\bigcirc$	0	0	$\bigcirc$	$\bigcirc$	0
Skateboarding/In-line Skating	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Sledding	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Swimming (indoors)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Swimming (outdoors)	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Tennis	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Track and Field	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Volleyball	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Walking / Dog-Walking	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$

## <sup>18</sup>→ What places should a town trail system connect?

Choose as many as you like

A Parks and active recreation facilities
B         Villages and Town center
C Conservation Lands
D Stores
E Hunting and foraging lands
F         Public transportation hubs
© Schools
H         Developed trailheads
I Private lands
J Churches
K     Other

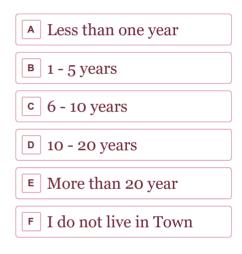
OSRP Meeting Packet - 4/6/2021 https://cmrpc.typeform.com/to/VZtxSLHU  Regarding parks and recreation spaces and programming in Leicester? How satisfied are you with....

	Very Satisfied	Satisfied	Neutral	Not Satisfied	Very Unsatisfied
Recreation facilities for kids under the age of 6?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Recreation facilities for kids ages 6 - 12?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Recreation facilities for kids ages 12 - 18?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Recreation facilities for adults?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Recreation facilities for seniors?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$
Organized youth sports and recreation programs?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Organized adult sports and recreation programs?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
Organized sports and recreation programs for seniors?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	0
The universal accessibility of recreation facilities?	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$

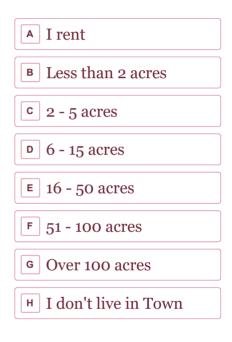
## <sup>20</sup> → What general area of town best describes where you live?



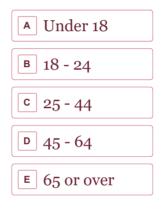
## <sup>21</sup>→ How many years have you lived in Leicester?



## <sup>22</sup> → How much land do you (or your family) own in Leicester?



## <sup>23</sup>→ What is your age?



1/1

#### **Brooke Hammond**

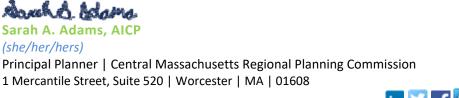
From:	Sarah Adams <sadams@cmrpc.org></sadams@cmrpc.org>
Sent:	Tuesday, March 30, 2021 12:10 PM
То:	Buck, Michelle; Brooke Hammond
Cc:	Mary Hannah Smith
Subject:	Leicester OSRP Revised Survey
Attachments:	Leicester OSRP Survey Flyer.pdf; Leicester Survey Hard Copy.pdf

Hi Michelle -

I am attaching a PDF copy of the survey that incorporates edits discussed at last weeks' OSRP Committee meeting, as well as a flyer for the survey. <u>Here</u> is the link for the online version. You will notice that the paragraph relating to hard copy submittal only appears on the PDF (not the online version) so as the link gets shared via email / social media, folks will not see the option to submit a hard copy (only those who have picked up a hard copy at locations where the OSRP Committee elects to leave surveys will see the instructions to put in the drop box or mail to you). Please let me know if you would like me to make up a postcard with the survey link as well.

I am also copying my colleague Mary Hannah as she will likely be taking over as the primary contact for Leicester's OSRP. CMRPC has recently had some staffing changes that have required us to shuffle assignments around and Mary Hannah will taking a lead on many of our environmental / resiliency projects so that I can take on more of our energy contracts. Mary Hannah is not able to attend the 4/6 meeting so I will attend to present the revisions (and will continue to be a resource for the duration of the project to support Mary Hannah and the Town!) but I have asked Mary Hannah to save the date for the regular April meeting (4/27 @ 6PM).

Thank you, and please let me know if you need anything else ahead of the 4/6 meeting.



tel: 508.459.3336 | cell: 774.287.4268 | fax: 508.792.6818 | www.cmrpc.org in

Please be advised that the Massachusetts Secretary of State and the Massachusetts Attorney General consider e-mail to be a public record, and therefore subject to the Massachusetts Public Records Law, M.G.L. c. 66 § 10.

\*\*COVID-19 UPDATE: Please note that in accordance with the Governor's recommendations, CMRPC staff will be operating remotely until further notice. I can be reached via email, or mobile, and am checking my office phone messages periodically. CMRPC staff will also not host or attend in-person meetings, project workshops, focus groups, or interviews. Our team will still be available to discuss projects, but we will attend all meetings virtually\*\*

#### OPEN SPACE AND RECREATION PLAN COMMITTEE

#### MEETING MINUTES 3/23/2021

MEMBERS PRESENT: Dianna Provencher (Chair), Jim Reinke, Sharon Nist, Dawn Marttila, Sue Sears, Vaughn Hathaway (Alternate) MEMBERS ABSENT: None

STAFF PRESENT: Michelle Buck, Town Planner. Brooke Hammond, Department Assistant.

Agenda	
1	Review of Draft Survey Questions
2	Discussion of Draft Goals
3	Adoption of Minutes: 2/23/2021
4	Next Steps/Schedule Next Meeting
Adjourn	

#### Meeting opens at 6:01 PM

1. Review of Draft Survey Questions

Ms. Adams states the 2021 survey questions were adapted from the 2015 survey. The draft includes a total of 19 questions. A question was added asking residents if they would support a Community Preservation Act surcharge to implement the recreational facilities and/or open space residents would like to see developed/expanded in town. Another question was added asking residents what form of transportation they use to get to and from open/recreational spaces. The last new question added was asking residents to rank their satisfaction with recreational facilities for different age groups.

Mrs. Provencher says a question should be asked on how handicap folk enjoy open and recreational spaces. Mr. Reinke says Leicester parks lack accessibility, and a goal of this plan should be to increase universal access in future and existing parks. Ms. Marttila says Russell Memorial Park received a grant to increase its ADA access in the park and Burncoat Park is looking to add ADA accessibility. Ms. Adams says the term "universal access" will be added to questions 6 and 15. Mr. Reinke suggests a definition of "universal access" be added to the survey, so residents know exactly what it means. Ms. Marttila asks Ms. Adams to add an "other" option on the ranked questions. Ms. Nist asks that ATV and snowmobiles be added as transportation options. Ms. Buck says question 10 should specifically ask residents their favorite open space or recreational place.

The Board discusses where to place paper copies of the finished survey. Some suggestions are the Senior Center, Dunkin' Donuts, Farmer's Diner, the Town Clerk's office, the Housing Authority's Community Room and the public schools.

Mr. Reinke says the best way to distribute the survey electronically is on Facebook. A flyer with a QR code to the electronic survey will also be distributed. Ms. Adams asks the Board to mention the survey to the other Town Committees as well for maximum advertisement.

Ms. Marttila says all three schools should be added to the list of recreational spaces, and softball should be included with Russell/Little League Field. Mr. Parliament says horses should be included with transportation options.

2. Discussion of Draft Goals

Ms. Adams says goals will be finalized after the survey results have been reviewed. The goals will be a focus of the next few meetings, but no firm goals should be set until after the public forum.

3. Adoption of Minutes 2/23/2021

Motion: Ms. Nist moves to approve the February 23, 2021 minutes. Second: Ms. Sears Discussion: None Roll-Call Vote: (4-0-1)

[Mr. Reinke abstained from voting as he did not attend the February meeting.]

4. Next Steps/Schedule Next Meeting

April 6, 2021 at 6 PM

April 27, 2021 at 6 PM

Motion: Ms. Nist moves to adjourn the meeting. Second: Ms. Marttila Discussion: None. Roll-Call Vote: (4-0-0)

Meeting was adjourned at 6:56 PM

Respectfully Submitted,

Brooke Hammond