

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return

key.

## **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands

City/Town

## WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### A. General Information

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M	103 main St (P.O. Box 264 Rochd	ale)	
	e. cester	M A State	O/SZ 4
	ity/Tówn	State	Zip Code
P	508 304 - 3262 hone Number	Fax Number (if ap	plicable)
. R	epresentative (if any):		
F	rm	# 2	C AMBRIDADE I D
C	ontact Name	E-Mail Address	
M	ailing Address		
C	ity/Town	State	Zip Code
-			
Р	none Number	Fax Number (if ap	plicable)
Р	none Number	Fax Number (if ap	plicable)
2	3	Fax Number (if ap	plicable)
3. C	Determinations		
3. C	Determinations		plicable) Check any that apply:
<b>3. C</b>	Determinations request the Leicester make the following de Conservation Commission	etermination(s).	Check any that apply:
<b>3. C</b>	<b>Determinations</b> request the Leicester make the following determinations	etermination(s).	Check any that apply:
<b>3. C</b>	Determinations  request the Leicester make the following de Conservation Commission  a. whether the area depicted on plan(s) and/or map(s) references	etermination(s). or renced below is a	Check any that apply:
<b>3. C</b>	Determinations  request the Leicester make the following de Conservation Commission  a. whether the area depicted on plan(s) and/or map(s) refer jurisdiction of the Wetlands Protection Act.  b. whether the boundaries of resource area(s) depicted on	etermination(s). or renced below is a plan(s) and/or m	Check any that apply: an area subject to nap(s) referenced
3. <b>C</b>	Determinations  request the Leicester make the following de Conservation Commission  a. whether the area depicted on plan(s) and/or map(s) refer jurisdiction of the Wetlands Protection Act.  b. whether the boundaries of resource area(s) depicted on below are accurately delineated.  c. whether the work depicted on plan(s) referenced below is d. whether the area and/or work depicted on plan(s) referenced.	etermination(s). or renced below is a plan(s) and/or no subject to the W	Check any that apply: an area subject to nap(s) referenced etlands Protection Act.
3. <b>C</b>	Determinations  request the Leicester make the following de Conservation Commission  a. whether the area depicted on plan(s) and/or map(s) refer jurisdiction of the Wetlands Protection Act.  b. whether the boundaries of resource area(s) depicted on below are accurately delineated.  c. whether the work depicted on plan(s) referenced below is	etermination(s). or renced below is a plan(s) and/or no subject to the W	Check any that apply: an area subject to nap(s) referenced etlands Protection Act.
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3. <b>C</b>	request the Leacester make the following de Conservation Commission  a. whether the area depicted on plan(s) and/or map(s) refer jurisdiction of the Wetlands Protection Act.  b. whether the boundaries of resource area(s) depicted on below are accurately delineated.  c. whether the work depicted on plan(s) referenced below is d. whether the area and/or work depicted on plan(s) reference of any municipal wetlands ordinance or bylaw of:	etermination(s). or renced below is a plan(s) and/or many subject to the Winced below is subject.	Check any that apply: an area subject to nap(s) referenced etlands Protection Act. oject to the jurisdiction



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C. Project Description	on
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1.	a. Project Location (use maps and plans to identify the location of the area sub- Street Address City/Town	pject to this request):	
	Assessors Map/Plat Number Parcel/Lot Number		
	b. Area Description (use additional paper, if necessary):		
	Replace Decking on 3 wooden crossin	ngs on the	1
	Snow mobile trail		_
	Crossing # 2 30ft Long X 8' wide		
	Crossing # 2 14 ft Long X 9 wide		
	Crossing #3 39f+ Long X 8' vide		
	c. Plan and/or Map Reference(s):		
	Title	Date	_8
	Title	Date	
	Title	Date	
2.	a. Work Description (use additional paper and/or provide plan(s) of work, if neo	cessary):	
			_
			_
			_
			_



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C.	<b>Project</b>	Description	(cont.)

a. Riv	If this application is a Request for Determination of Scope of Alternatives for work in the erfront Area, indicate the one classification below that best describes the project.
	Single family house on a lot recorded on or before 8/1/96
	Single family house on a lot recorded after 8/1/96
	Expansion of an existing structure on a lot recorded after 8/1/96
	Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
	New agriculture or aquaculture project
	Public project where funds were appropriated prior to 8/7/96
	Project on a lot shown on an approved, definitive subdivision plan where there is a recorded destriction limiting total alteration of the Riverfront Area for the entire subdivision
	Residential subdivision; institutional, industrial, or commercial project
	Municipal project
	District, county, state, or federal government project
	Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
b. ab	Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classificatiove (use additional paper and/or attach appropriate documents, if necessary.)



#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

Name and address of the property owner:

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#### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Brad Johnson	
Name 28 Washbann St.	
28 Washhunn St.	
Mailing Address	
Leicester	10
City/Town	
Mq	01524
State	Zip Code
Signatures:	
	*
I also understand that notification of this Request will be placed in a	
in accordance with Section 10.05(3)(b)(1) of the Wetlands Protectio	n Act regulations.
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lol W. K	9/23/17
Signature of Applicant	Date
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Brad below	9/23/17
Signature of Representative (if any)	Date