

### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Leicester City/Town

#### WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### A. General Information

Important: When filling out 1. forms on the computer, use only the tab key to move your cursor - do not use the return key.





2.

1.	Applicant:		
	Leicester Highway Dept. Dennis Griffin	griffind@leid	esterma.org
	Name	E-Mail Address	
	59 Peter Salem Rd		
	Mailing Address		
	Leicester	MA	01524
	City/Town	State	Zip Code
	508-892-7021		
	Phone Number	Fax Number (if	applicable)
2.	Representative (if any):		
	Firm	<u> </u>	
	Contact Name	E-Mail Address	
	Mailing Address		
	City/Town	State	Zip Code
	Phone Number	Fax Number (if	applicable)
B.	Determinations		
1.	I request the Leicester make the follow Conservation Commission	ving determination(s	). Check any that apply:
	a. whether the <b>area</b> depicted on plan(s) and/or map(s jurisdiction of the Wetlands Protection Act.	referenced below	is an area subject to
	b. whether the <b>boundaries</b> of resource area(s) depict below are accurately delineated.	ted on plan(s) and/o	r map(s) referenced
	□ c. whether the work depicted on plan(s) referenced be	elow is subject to the	Wetlands Protection Act.
	d. whether the area and/or work depicted on plan(s) r of any municipal wetlands ordinance or bylaw of:	eferenced below is	subject to the jurisdiction
	Leicester		
	Name of Municipality		
	<ul> <li>e. whether the following scope of alternatives is addedepicted on referenced plan(s).</li> </ul>	equate for work in th	e Riverfront Area as



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CI	2	4	Dag		4:00
C. I	ro	ect	Des	CLIE	tion

1.	a. Project Location (use maps and plans to identify the local	ation of the area subject to this request):
	Paxton and Marshall Streets Leid	cester
	Street Address City/	Town
	3A A1	
	Assessors Map/Plat Number Parc	el/Lot Number
	b. Area Description (use additional paper, if necessary):	
	Intersection of Paxton and Marshall St. paved.	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	c. Plan and/or Map Reference(s):	
	3A-A1	
	Title	Date
	Title	Date
	Tills	Date
	Title	Date
2.	a. Work Description (use additional paper and/or provide pl	an(s) of work, if necessary):
	Replace catch basin, removal of several small trees, add righ	nt turn only lane and pave 120'x15' of
roa		,



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b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if

C. Project Description (cont.)	C.	Pro	ject	Descri	ption	(cont.)
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a. If this application is a Request for Determination of Scope of Alternativ Riverfront Area, indicate the one classification below that best describes the	ves for work in the ne project.
☐ Single family house on a lot recorded on or before 8/1/96	
☐ Single family house on a lot recorded after 8/1/96	
☐ Expansion of an existing structure on a lot recorded after 8/1/96	
Project, other than a single-family house or public project, where the a before 8/7/96	applicant owned the lot
☐ New agriculture or aquaculture project	
☐ Public project where funds were appropriated prior to 8/7/96	
Project on a lot shown on an approved, definitive subdivision plan whe restriction limiting total alteration of the Riverfront Area for the entire su	ere there is a recorded deed ubdivision
Residential subdivision; institutional, industrial, or commercial project	
☐ District, county, state, or federal government project	
Project required to evaluate off-site alternatives in more than one mun Environmental Impact Report under MEPA or in an alternatives analys application for a 404 permit from the U.S. Army Corps of Engineers or Certification from the Department of Environmental Protection.	sis pursuant to an
b. Provide evidence (e.g., record of date subdivision lot was recorded) su above (use additional paper and/or attach appropriate documents, if neces	



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Name and address of the property owner:

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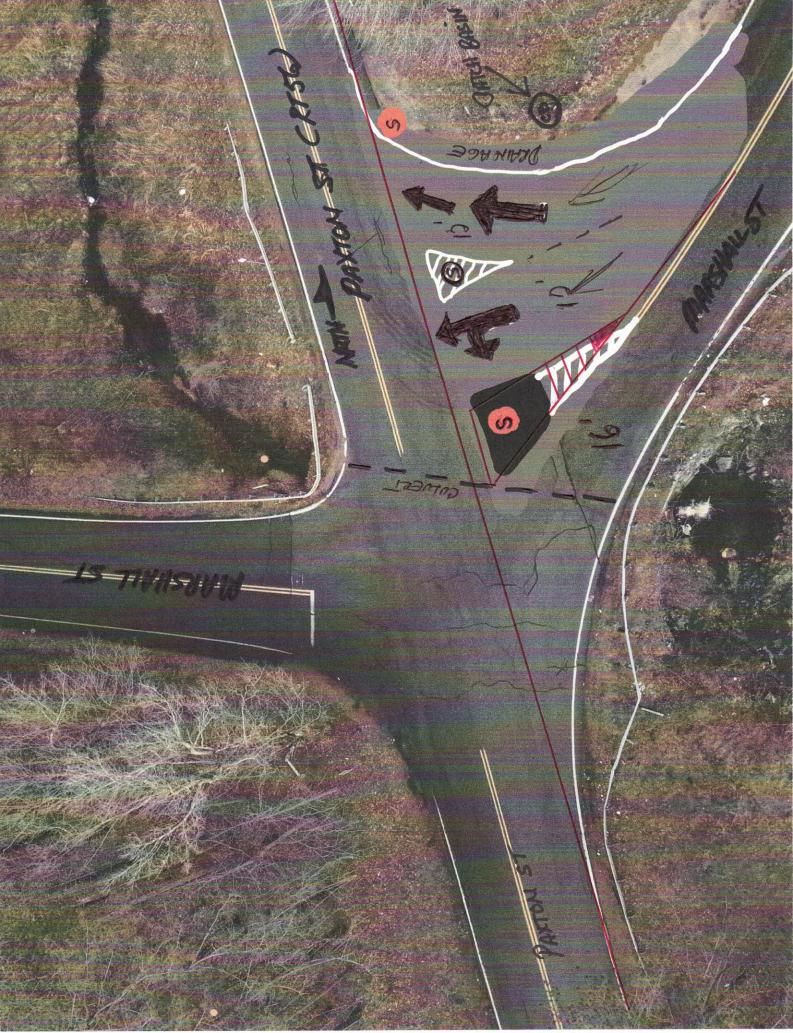
#### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

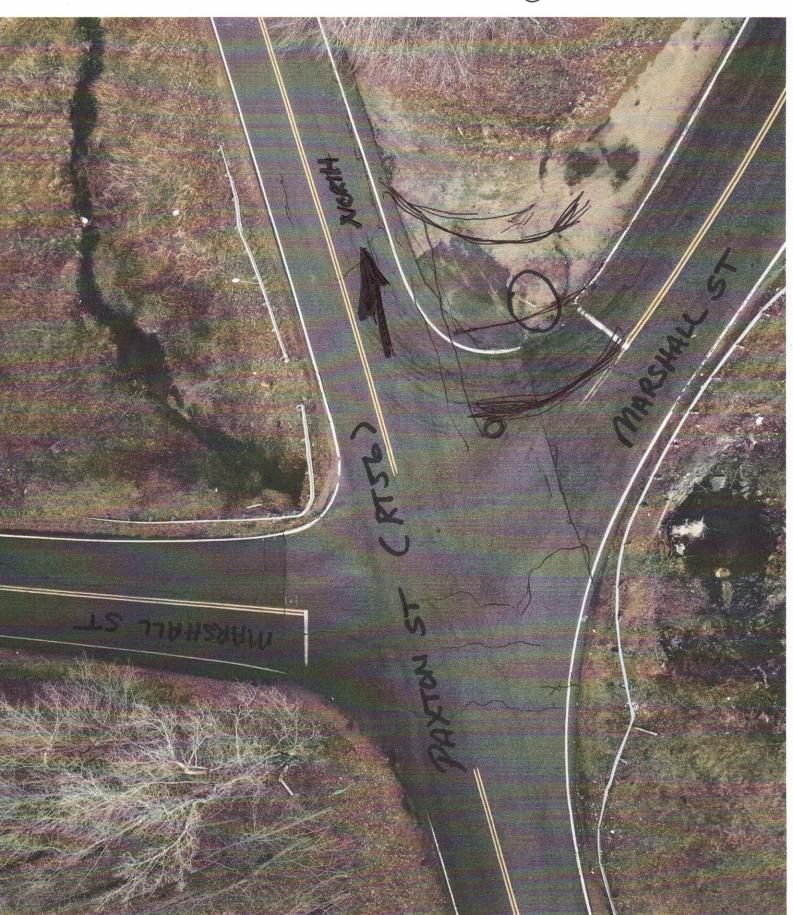
I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name	
3 Washburn Square	
Mailing Address	
Leicester	
City/Town	
MA	01524
State	Zip Code
also understand that notification of this Request is accordance with Section 10.05(3)(b)(1) of the W	will be placed in a local newspaper at my expense detlands Protection Act regulations.  4/-2/-2/ Date



# JRE CONSTRUCTION



04/21/2021		Town of Leicester	cester				Page 1 of 1
		Abutters list	<u>'a</u>				
12.43.35FM						THE STATE OF STATE OF	
ParceIID	Location	Owner	Co-Owner	Mailing Address	City	State	State Zip
B) COLOR COMPANIES CONTROL CON	AMARSHALL SUISUUR HIIMARIIMARIIMA MARIMARIIMA MARIMARIIMA MARIMARIIMA MARIMARIIMA SUURIAMA MARIMARIIMA MARIMARI MARIMARIIMA MARIMARIIMA MARIMARIIMA MARIMARIIMA MARIMARIIMA MARIMARIMARI MARIMARI MARIMARIMARI MARIMARI MARIMARIMARI MARIMARI MARIMARIMARI MARIMARI MARIMARIMARI MARIMARI MARIMARIMARI MARIMARIMARI MARIMARI MARIMARI MARIMARI MARIMARI MARIMARI MARIMARIMARI MARIMARIMARI MARIMARI MARIMARI	CITY OF WORCESTER WATER	DEPT OF PUBLIC WORKS	20 EAST WORCESTER STRE WORCESTER	E WORCESTER	MA	01604
3 C1 0	PAXTON ST	CITY OF WORCESTER WATER	DEPT OF PUBLIC WORKS	20 EAST WORCESTER STRE WORCESTER	E WORCESTER	MA	01604
6 A2 0	PAXTON ST	CITY OF WORCESTER WATER	DEPT OF PUBLIC WORKS	20 EAST WORCESTER STRE WORCESTER	E WORCESTER	MA	01604
6 C1 0	MANNVILLE ST	CITY OF WORCESTER WATER	DEPT OF PUBLIC WORKS	20 EAST WORCESTER STRE WORCESTER	E WORCESTER	MA	01604

End of Report

Above is a certified list of abutters for road configuration at intersection of Paxton Street and Marshall Street.

Sandy Genna, Principal Assessor Prepared by: Kathleen Asquith, Assistant