

GRAZ Engineering, L.L.C.

323 West Lake Road • Fitzwilliam, NH 03447 • Telephone (603) 585-6959 • Fax (603) 585-6960

Transmittal

To: Conservation Commission
Company: Town of Leicester
Address: 3 Washburn Square
City/State: Leicester, MA 01524

Subject: NOI Application
Parker Street (North)
Portion of Assessors Map 42, Parcel A-1
Lot 1, Plan Book 960, Plan 82

Date: February 8, 2022

Transmitted: ☐ Mail ☒ Email ☒ Hand

<input checked="" type="checkbox"/> For Your Approval	<input checked="" type="checkbox"/> Which You requested
<input checked="" type="checkbox"/> For Your Review	<input type="checkbox"/> Approved
<input type="checkbox"/> For Your Signature	<input type="checkbox"/> Approved As Noted
<input checked="" type="checkbox"/> For Your Information	<input type="checkbox"/> Revise And Resubmit
<input type="checkbox"/> For Your Files	<input type="checkbox"/> Not Approved

1	copy	WPA Form 3-NOI Application, & associated documents
1	copy	Parker Street, Lot 1, PB 960, PL 82, NOI Plans, dated 2/7/22 – Shts. 1 & 2 (24x36)
1	copy	Parker Street, Lot 1, PB 960, PL 82, NOI Plans, dated 2/7/22 – Shts. 1 & 2 (11x17)
1	check	NOI Town Share Filing Fee Check for \$ 319.50 (see fee breakdown below)
1	check	NOI Town Share Filing Fee Check for \$ 153.50 (see fee breakdown below)
1	CD	PDF Digital Copy of Submittal Materials

Comments: Enclosed is the NOI submittal prepared for Schold Development, LLC (Matt Schold) for the property located on Parker Street (North), a portion of Assessors Map 42, Parcel A-1, and depicted as Lot 1 in Worcester District Registry of Deeds Plan Book 960, Plan 82. I trust that this submittal meets the requirements of the Commission and look forward to discussing this project at the public hearing.

The fee breakdown for the filing check is as follows:

Total State NOI Fee:	\$ 614.00
NOI State Share:	\$ 294.50
NOI Town Share:	\$ 319.50
Local Bylaw Fees:	<u>\$ 153.50</u> (25% Total State Fee)
Total Local Fee:	\$ 473.00

Should you have any questions or require any additional information, please call my cell at 508-769-9084.

Respectfully yours,
GRAZ Engineering, L.L.C.



Brian MacEwen, PLS, BSCE
Project Manager

cc: Matt Schold, Applicant/Owner



Massachusetts Department of Environmental Protection

eDEP Transaction Copy

Here is the file you requested for your records.

To retain a copy of this file you must save and/or print.

Username: **BCMACEWEN**

Transaction ID: **1344164**

Document: **WPA Form 3 - NOI**

Size of File: **249.04K**

Status of Transaction: **In Process**

Date and Time Created: **2/8/2022:12:58:43 PM**

Note: This file only includes forms that were part of your transaction as of the date and time indicated above. If you need a more current copy of your transaction, return to eDEP and select to "Download a Copy" from the Current Submittals page.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1344164

City/Town:LEICESTER

A.General Information

1. Project Location:

a. Street Address	PARKER STREET	c. Zip Code	01524
b. City/Town	LEICESTER	e. Longitude	71.94153W
d. Latitude	42.21305N	g.Parcel/Lot #	A-1 (PORTION OF)
f. Map/Plat #	42		

2. Applicant:

☐ Individual ☒ Organization

a. First Name	MATT	b. Last Name	SCHOLD
c. Organization	SCHOLD DEVELOPMENT, LLC		
d. Mailing Address	77 CHICKERING ROAD		
e. City/Town	SPENCER	f. State	MA
g. Zip Code	01562		
h. Phone Number	508-612-8777	i. Fax	
j. Email	ScholdDev@gmail.com		

3. Property Owner:

☐ more than one owner

a. First Name	MATT	b. Last Name	SCHOLD
c. Organization	SCHOLD DEVELOPMENT, LLC		
d. Mailing Address	77 CHICKERING ROAD		
e. City/Town	SPENCER	f. State	MA
g. Zip Code	01562		
h. Phone Number	508-612-8777	i. Fax	
j. Email	ScholdDev@gmail.com		

4. Representative:

a. First Name	BRIAN	b. Last Name	MACEWEN
c. Organization	GRAZ ENGINEERING, LLC		
d. Mailing Address	PO BOX 813		
e. City/Town	PETERSHAM	f. State	MA
g. Zip Code	01366-0813		
h. Phone Number	508-769-9084	i. Fax	
j. Email	Brian@GrazEngineering.com		

5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid	614.00	b. State Fee Paid	294.50	c. City/Town Fee Paid	319.50
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6. General Project Description:

CONSTRUCT OF A NEW SINGLE FAMILY DWELLING WITH ATTACHED GARAGE AND ASSOCIATED SEPTIC SYSTEM, WELL, DRIVEWAY, AND SITE GRADING WHICH ARE LOCATED IN THE BUFFER ZONE TO A BORDERING VEGETATED WETLANDS (BVW). ALSO TO CONSTRUCT 28.5-FOOT LAKE FRONT BEACH AREA JUST ABOVE LAKE HIGH WATER LINE.

7a. Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input checked="" type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |

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9. ☐ Transportation

10. ☐ Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No

If yes, describe which limited project applies to this project:

2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:

WORCESTER

b. Certificate:

c. Book:

60004

d. Page:

48

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☐ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
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a. ☒ Bank

28.5

1. linear feet

2. linear feet

b. ☐ Bordering Vegetated Wetland

1. square feet

2. square feet

c. ☐ Land under Waterbodies and Waterways

1. Square feet

2. square feet

3. cubic yards dredged

d. ☐ Bordering Land Subject to Flooding

1. square feet

2. square feet

3. cubic feet of flood storage lost

4. cubic feet replaced

e. ☐ Isolated Land Subject to Flooding

1. square feet

2. cubic feet of flood storage lost

3. cubic feet replaced

f. ☐ Riverfront Area

1. Name of Waterway (if any)

2. Width of Riverfront Area (check one)

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project

square feet

4. Proposed Alteration of the Riverfront Area:

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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City/Town:LEICESTER

- a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

3. Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area Size of Proposed Alteration Proposed Replacement (if any)

a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4. Restoration/Enhancement

☐ Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

Massachusetts Department of Environmental Protection

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5. Projects Involves Stream Crossings

☐ Project Involves Streams Crossings

If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map: AUGUST 1, 2021

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1344164

City/Town:LEICESTER

a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System

b. ☒ No, Explain why the project is exempt:

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File #:

eDEP Transaction #:1344164

City/Town:LEICESTER

1. ☒ Single Family Home
2. ☐ Emergency Road Repair
3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the ☒ Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland ☒ [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s). ☐ Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. List the titles and dates for all plans and other materials submitted with this NOI. ☒

a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

SEWAGE SYSTEM &
NOI DESIGN PLAN,
PARKER STREET
(NORTH) LOT 1,
PLAN BOOK 960,
PLAN 82

GRAZ ENGINEERING,
LLC

PAUL GRASEWICZ, PE

February 7, 2022

1" = 20'

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☐ Attach NOI Wetland Fee Transmittal Form.
9. ☒ Attach Stormwater Report, if needed.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1344164
City/Town:LEICESTER

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2763	2/8/2022
2. Municipal Check Number	3. Check date
Paid Online	2/8/2022
4. State Check Number	5. Check date
Schold Development, LLC	
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Matt Schold	2/8/2022
1. Signature of Applicant	2. Date
Matt Schold	2/8/2022
3. Signature of Property Owner(if different)	4. Date
Brian MacEwen	2/8/2022
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1344164
City/Town:LEICESTER

A. Applicant Information

1. Applicant:

a. First Name	MATT	b. Last Name	SCHOLD
c. Organization	SCHOLD DEVELOPMENT, LLC		
d. Mailing Address	77 CHICKERING ROAD		
e. City/Town	SPENCER	f. State	MA
g. Zip Code	01562		
h. Phone Number	5086128777	i. Fax	
j. Email	ScholdDev@gmail.com		

2. Property Owner: (if different)

a. First Name	MATT	b. Last Name	SCHOLD
c. Organization	SCHOLD DEVELOPMENT, LLC		
d. Mailing Address	77 CHICKERING ROAD		
e. City/Town	SPENCER	f. State	MA
g. Zip Code	01562		
h. Phone Number	5086128777	i. Fax	
j. Email	ScholdDev@gmail.com		

3. Project Location:

a. Street Address	PARKER STREET	b. City/Town	LEICESTER
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Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) CONSTRUCTION OF SINGLE FAMILY HOUSE;	1	500.00		500.00
A.) WORK ON DOCKS, PIERS, REVETMENTS, DIKES, ETC. (COASTAL OR INLAND).	28.5	4.00		114.00
		City/Town share of filing fee	State share of filing fee	Total Project Fee
		\$319.50	\$294.50	\$614.00

Town of Leicester

Abutters List

CONCORD NO I

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
41 B7 0	PARKER ST	YWCA		1 SALEM SQ	WORCESTER	MA	01608
41 C2 0	89 PARKER ST	YWCA		1 SALEM SQ	WORCESTER	MA	01608
41 C3 0	PARKER ST	STILES LAKE WATER DISTRICT		PO BOX 401	ROCHDALE	MA	01542-0401
41 C4 0	PARKER ST	YWCA		1 SALEM SQ	WORCESTER	MA	01608
42 A2 0	49 SALMINEN DR	DOLAN MARK MARIE TRUSTEES	DOLAN LIVING TRUST	22 PONNAKIN HILL RD	CHARLTON	MA	01507
42 A3.5 0	PARKER ST	GENERELLI JR THOMAS A		7 BULLARD AV	WORCESTER	MA	01605
42 B1 0	66 PARKER ST	SCHOLD DEVELOPEMENT LLC		77 CHICKERING RD	SPENCER	MA	01608
42A B1 0	48 SALMINEN AV	MERCER MICHAEL E	MERCER KATELYN D	47 SALMINEN AVE	LEICESTER	MA	01524
42A B2 0	44 SALMINEN AV	HANNON JOHN P	MOISAN CHERYL A	44 SALMINEN AVE	LEICESTER	MA	01524

End of Report

Above is a certified list of abutters and abutters to abutters within 300 feet of subject.

Subject property: Parker Street, Assessors Map 42-A1, Deed Ref. 60004/48

Subject owner(s): Schold Development LLC

Linda Berisha, Principal Assessor

Prepared by: Kathleen Asquith, Assistant Assessor

Notification to Abutters

By Hand Delivery, Certified Mail (return receipt requested), or Certificates of Mailing

This is a notification required by law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40).

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act, and 310 CMR 10.05(4)(a) of the Wetlands Regulations, you are hereby notified that:

- A. A Notice of Intent was filed with the Leicester Conservation Commission on February 8, 2022 seeking permission to remove, fill, dredge, or alter an area subject to protection under M.G.L. c. 131 §40. The following is a description of the proposed activity/activities:

Construct of a new single family dwelling with attached garage and associated septic system, well, driveway, and site grading which are located in the buffer zone to a Bordering Vegetated Wetlands (BVW). Also to construct 28.5-foot lake front beach area just above lake high water line.

- B. The name of the applicant is: Matt Schold, Schold Development, LLC.
- C. The address of the land where the activity is proposed is: Parker Street (North), Portion of Assessors Map 42, Parcel A-1 and depicted as Lot 1 in Worcester District Registry of Deeds Plan Book 960, Plan 82.
- D. Copies of the Notice of Intent may be examined or obtained at the office of the Leicester Conservation Commission, located at 3 Washburn Square, Leicester, MA 01524. The regular business hours of the Commission are Monday, Wednesday, & Thursday from 8 AM to 5 PM and Tuesday from 8 AM to 7 PM, and the Commission may be reached at 508-892-7007.
- E. Copies of the Notice of Intent may be obtained from the applicant's representative by calling Brian MacEwen, GRAZ Engineering, LLC at 508-769-9084. An administrative fee may be applied for providing copies of the NOI and plans.
- F. Information regarding the date, time, and location of the public hearing regarding the Notice of Intent may be obtained from the Leicester Conservation Commission. Notice of the public hearing will be published at least five business days in advance, in the Worcester Telegram.

Notification provided pursuant to the above requirement does not automatically confer standing to the recipient to request Departmental Action for the underlying matter. See 310 CMR 10.05(7)(a)4.

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

(To be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent)

I, Brian C. MacEwen, hereby certify under the pains and penalties of perjury that on February 8, 2022 I gave notification to the abutters in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by
Schold Development, LLC (Matt Schold, Applicant/Owner) with the
Leicester Conservation Commission on February 8, 2022 for property located at
Parker Street (North), Portion of Assessors Map 42, Parcel A-1
Lot 1, Plan Book 960, Plan 62
(address of proposed work)

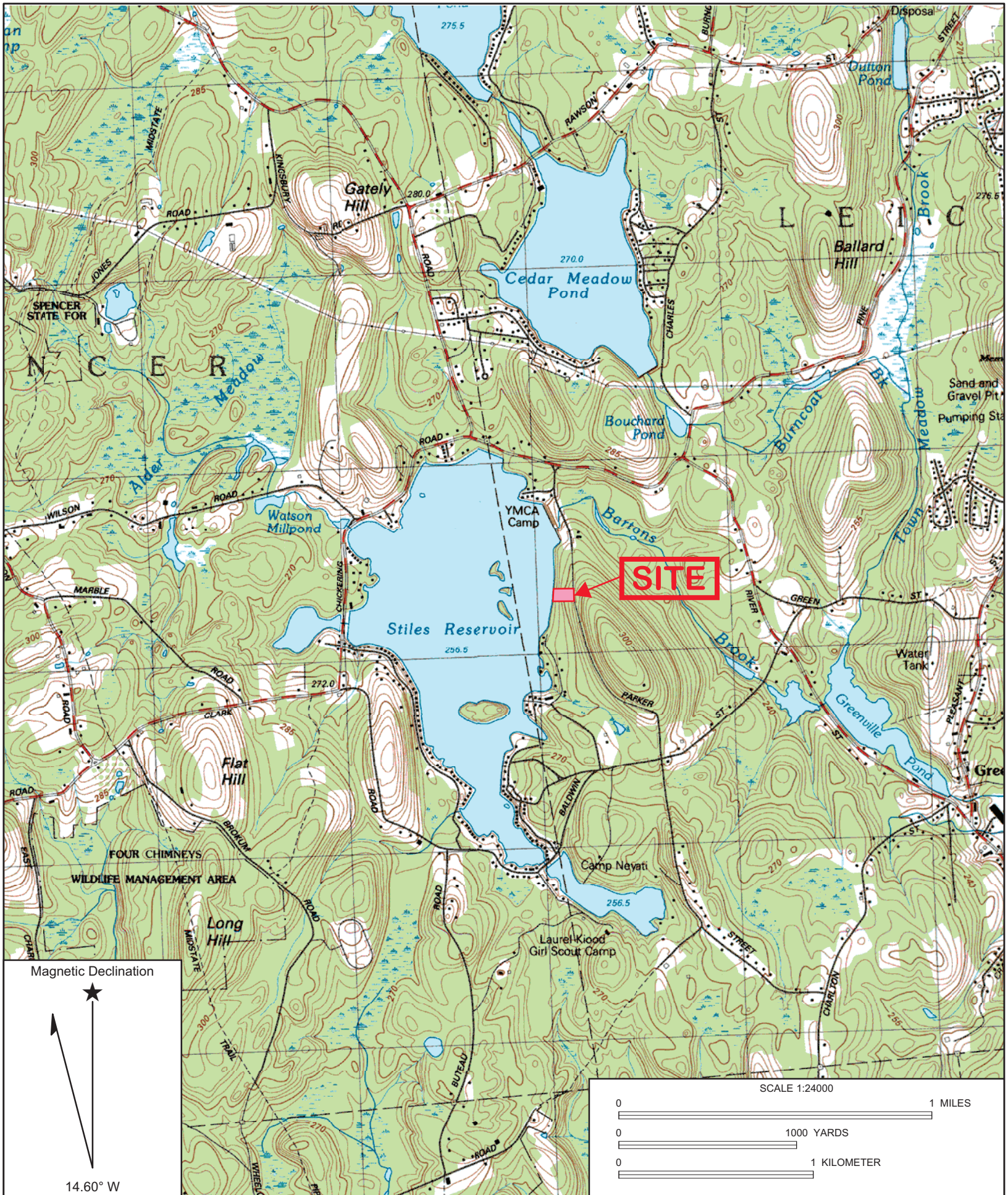
The form of the notification and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.



Signature

February 8, 2022

Date



Name: WORCESTER SOUTH
Date: 2/7/2022
Scale: 1 inch equals 2000 feet

Location: 2902561 ft. N 535518 ft. E NAD83

National Flood Hazard Layer FIRMette



71°56'48"W 42°13'2"N



0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

Without Base Flood Elevation (BFE)
Zone A, V, AE
With BFE or Depth Zone AE, AO, AH, VE, AR
Regulatory Floodway

0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

Future Conditions 1% Annual Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to Levee. See Notes. Zone X

Area with Flood Risk due to Levee Zone D

NO SCREEN Area of Minimal Flood Hazard Zone X

Effective LOMRs

Area of Undetermined Flood Hazard Zone D

Channel, Culvert, or Storm Sewer Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

Digital Data Available

No Digital Data Available

Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/7/2022 at 4:06 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

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77 CHICKERING ROAD
SPENCER, MA 01562-2822

2763

53-8659/2113

2-8-22

Date



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SCHOLD DEVELOPMENT LLC
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53-8659/2113

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Town of Leicester
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Form Name: WPA Form 3 - NOI

Project Location

City/Town Name: LEICESTER

location: PARKER STREET

General Description: CONSTRUCT OF A NEW SINGLE FAMILY DWELLING WITH ATTACHED GARAGE AND ASSOCIATED SEPTIC SYSTEM, WELL, DRIVEWAY, AND SITE GRADING WHICH ARE LOCATED IN THE BUFFER ZONE TO A BORDERING VEGETATED WETLANDS (BVW). ALSO TO CONSTRUCT 28.5-FOOT LAKE FRONT BEACH AREA JUST ABOVE LAKE HIGH WATER LINE.

Applicant Information

Name: MATT SCHOLD

Company: SCHOLD DEVELOPMENT, LLC

Address: 77 CHICKERING ROAD, SPENCER, MA, 01562

Payment Information

Your fee for the state share is \$: 294.50

If you have paid by credit card or ACH, thank you for your payment. If you are paying by check or money order, please send your check (payable to the Commonwealth of Massachusetts) to MassDEP, Box 4062, Boston, MA 02211

Additional Forms Submitted

WPA Form 3 - NOI (Fee Transmittal)(ONLINE ONLY)

Ancillary Document Uploaded/Mailed

NOI Submittal Documents

ParkerStNorth_Lot01-SiteDesignPlans

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