

**Donna Main**

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**From:** CERO\_NOI@MassMail.state.ma.us  
**Sent:** Wednesday, June 7, 2023 1:59 PM  
**To:** paulblanchardjr@yahoo.com; pengle@mcclureengineers.com; thomas.rebula@mass.gov  
**Cc:** cero\_noi@state.ma.us; Conservation Commission; Donna Main; cero\_noi@state.ma.us  
**Subject:** MassDEP NOI File Number

COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
CENTRAL REGIONAL OFFICE  
8 NEW BOND STREET, WORCESTER, MA 01606 508-792-7650  
Date: 06/07/2023 Municipality LEICESTER

**RE: NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER**

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

<b>Applicant</b> PAUL BLANCHARD JR.		<b>Owner Address</b>
<b>Address</b>	17 DALE STREET,ROCHDALE MA 01542	
<b>Locus</b>	120 WHITE BIRCH STREET , LEICESTER MA 01524	

This project has been assigned the following file # : **CE 197-0701**  
ISSUANCE OF A FILE NUMBER INDICATES ONLY COMPLETENESS OF SUBMITTAL, NOT APPROVAL OF APPLICATION  
Although a file # is being issued, please note the following:  
MassDEP recommends that the applicant provide additional details regarding the nature of the proposed temporary crossing required for soil testing including greater detail on the extent of required clearing, the crossing methods which will be implemented to reduce alteration of wetland resource areas and mitigation methods to restore wetland resource areas if required.

Regards,  
for MassDEP,  
  
(508)-767-2721  
Thomas.Rebula@Mass.gov