Lisa Westwell

From:	CERO_NOI@MassMail.state.ma.us
Sent:	Monday, October 2, 2023 1:21 PM
То:	gary.dulmaine@mass.gov; maelbag@gmail.com
Cc:	cero_noi@state.ma.us; Conservation Commission; Donna Main; cero_noi@state.ma.us
Subject:	MassDEP NOI File Number

COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS **DEPARTMENT OF ENVIRONMENTAL PROTECTION** CENTRAL REGIONAL OFFICE 8 NEW BOND STREET, WORCESTER, MA 01606 508-792-7650

Date: 10/02/2023

Municipality LEICESTER

RE: NOTIFICATION OF WETLANDS PROTECTION ACT FILE NUMBER

The Department of Environmental Protection has received a Notice of Intent filed in accordance with the Wetlands Protection Act (M.G.L. c. 131, §40):

Applicant DOUGLAS & SHELLEY COOK		
Address	43 MENDON STREET,UPTON MA 01568	
Locus	19 MARLBORO DRIVE & 54 FAIRVIEW DRIVE , LEICESTER MA 01524	Address

This project has been assigned the following file # : **CE 197-0707** ISSUANCE OF A FILE NUMBER INDICATES <u>ONLY</u> COMPLETENESS OF SUBMITTAL, <u>NOT</u> APPROVAL OF APPLICATION Although a file # is being issued, please note the following:

Regards,

for MassDEP,

(508)-767-2713 Gary.Dulmaine@mass.gov