

LETTER OF TRANSMITTAL

**TO:** Conservation Commission

PROJ. NO:

151-2415-M DATE:

: 8/25/21

**Town of Leicester** 

PROJECT:

**Notice of Intent** 

3 Washburn Square Leicester, MA 01524

508-892-7007

LOCATION:

112 Huntoon Memorial Highway

Parcel IDs: 44-A-10 and 46-A-1.2

SENT BY WAY OF THE FOLLOWING: Hand Delivery

COPIES	DATE	ITEM DESCRIPTION	
		NOTICE OF INTENT APPLICATION	
2	8/25/21	Cover Letter	
2	8/25/21	WPA Form 3 and NOI Wetland Transmittal Form	
2	8/25/21	Maps: USGS Topo, NHESP, FIRMette, Plans of Record and Deeds	
2	8/19/21	Certified Abutter's List (300 ft.)	
3	8/25/21	Stormwater Management Report prepared by McClure Engineering, Inc. date	
		8/25/21	
3	8/20/21	"Site Plan Modification" 112 Huntoon Memorial Highway, Rochdale, MA date	
		8/20/21 (Size 24x36)	
2	8/20/21	"Site Plan Modification" 112 Huntoon Memorial Highway, Rochdale, MA date	
		8/20/21 (Size 11x17)	
1	8/19/21	Check #1451 for \$67.50 payable to Town of Leicester NOI Fee	
1	8/19/21	Check #1448 for \$55 payable to Town of Leicester Local Bylaw Fee	

#### **REMARKS:**

Dear Conservation Commission,

Enclosed are the above listed documents pertaining to the Notice of Intent for 112 Huntoon Memorial Highway Rochdale, MA. Please call me with any questions or comments at (508) 248-2005.

Sincerely

Peter C. Engle, P.E. Senior Engineer

cc: Jack Daige, Central MA Crane Service, Inc., 112 Huntoon Memorial Highway, Rochdale, MA 01542



ENGINEERING, INC

Professional Engineering Solutions

August 25, 2021

Conservation Commission Town of Leicester 3 Washburn Square Leicester, MA 01524

Re: Notice of Intent Application

112 Huntoon Memorial Highway; Parcel IDs: 44-A-10 and 46-A-1.2

Dear Commission Members:

On behalf of the project Applicant, Central MA Crane Services, Inc., McClure Engineering, Inc. (McClure) is filing a Notice of Intent for the commercial property located at 112 Huntoon Memorial Highway, Rochdale (Site). The Applicant is proposing to expand the existing gravel parking area on site and modify the existing stormwater management system.

The Property is located on 112 Huntoon Memorial Highway and identified as Assessor's Parcels 46-A-1.2, 44-A-10, and formerly a portion of 44-A-7. The Property consists of roughly 9.8 acres +/- and is a developed commercial site with an existing 14,400 s.f. two story building, asphalt parking, a gravel storage and parking yard, and on-site stormwater management system. The property utilizes municipal water and sewer services. The site development was approved through an Order of Conditions in 2014. A Request for Certificate of Compliance of the original Order of Conditions has also been submitted to the Commission.

There is a small Bordering Vegetated Wetland (BVW) located on the property at the intersection of Huntoon Memorial Highway (Rt.56) and Stafford Street. The wetland boundary was delineated by EcoTec, Inc in November of 2012 as shown on the original 2014 Site Plans prepared by JH Engineering Group. A replication area for a proposed wetland crossing was also constructed per the 2014 Site Plans and Order of Conditions. The limit of the replication area as shown on the 2014 Site Plans has been incorporated into the proposed site plan modification. The on-site wetland and replication area has a 100' buffer zone.

The Applicant's intent of this proposed site plan modification is to expand the existing gravel parking and storage area on site as detailed on the "Site Plan Modification" plans prepared by McClure Engineering, Inc dated 8/20/21. The expansion of this parking area requires some modifications to the existing stormwater management system and the two existing rain gardens to which stormwater is discharged. Stormwater runoff from the proposed gravel parking expansion area will be conveyed via a bituminous concrete drainage channel to a new proposed Stormceptor<sup>TM</sup> catch basin. The Stormceptor<sup>TM</sup> catch basin will discharge treated stormwater to a proposed manhole and then to Rain Garden 2 for further treatment and peak flow attenuation. Both rain gardens will need to be slightly modified by way of grading and adjusting outlets to maintain compliance with peak flow attenuation standards. The gravel parking area expansion is located outside of the 100' wetland buffer zone, however, the modifications to the existing rain garden stormwater management structures is located within the 100' buffer zone. The resource areas are proposed to be protected during construction by both straw wattle or silt fence and straw wattle erosion control barriers as depicted on the Erosion and Sedimentation Control Plan found in the "Site Plan Modification" plan set. All disturbed areas are proposed to be treated with loam, seed, and clean straw for stabilization. Erosion control blankets will be implemented for slopes greater than 3:1.

The following documents are enclosed for your review in support of this project:

- Notice of Intent Application Package
- "Site Plan Modification" 112 Huntoon Memorial Highway, Rochdale, MA 01542 McClure Engineering Inc., dated 8/20/21.

If you have any questions regarding the enclosed subject matter, please contact me at (508) 248-2005.

Sincerel

Peter C. Engle, P.

Enclosures

cc: MassDEP, Wetlands Permitting Office, 8 New Bond Street, Worcester, MA 01606
Jack Daige, Central MA Crane Service, Inc., 112 Huntoon Memorial Highway, Rochdale, MA 01542

## Wetlands Protection Act Notice of Intent

Proposed Parking Lot Expansion Central MA Crane Service, Inc. 112 Huntoon Memorial Highway Rochdale, MA 01542

August 25, 2021



119 Worcester Rd., Charlton, Massachusetts 01507 - 508.248.2005



## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Leicester City/Town

#### Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A.	General	Information		

112 Huntoon Mem	orial Highway	Rochdale	01542
a. Street Address		b. City/Town	c. Zip Code
Latitude and Longi	tude:	d. Latitude	e. Longitude
44 and 46		A-10 and A-1.2	C
f. Assessors Map/Plat N	lumber	g. Parcel /Lot Number	r
Applicant:			
Jack		Daige	
a. First Name		b. Last Name	
Central MA Crane	Service, Inc.		
c. Organization	,		
112 Huntoon Mem	orial Highway		
d. Street Address			
Rochdale		MA	01542
e. City/Town		f. State	g. Zip Code
508-635-7044		jackd@centralmacrar	• .
h. Phone Number	i. Fax Number	i. Email Address	
a. First Name Huntoon Highway,	LLC	b. Last Name	
Huntoon Highway, c. Organization		b. Last Name	
Huntoon Highway, c. Organization 112 Huntoon Mem		b. Last Name	
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address			04540
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale		MA	01542
Huntoon Highway, c. Organization 112 Huntoon Memorial Street Address Rochdale e. City/Town		MA f. State	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memorial Street Address Rochdale e. City/Town 508-635-7044	orial Highway	MA f. State jackd@centralmacrar	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memorial Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number	orial Highway  i. Fax Number	MA f. State	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memorial Street Address Rochdale e. City/Town 508-635-7044	orial Highway  i. Fax Number	MA f. State jackd@centralmacrar	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number Representative (if a	orial Highway  i. Fax Number	MA f. State jackd@centralmacrar j. Email address  Engle, P.E.	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number Representative (if a	orial Highway  i. Fax Number	MA f. State jackd@centralmacrar j. Email address	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number Representative (if a Peter a. First Name McClure Engineeri	orial Highway i. Fax Number any):	MA f. State jackd@centralmacrar j. Email address  Engle, P.E.	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company	orial Highway  i. Fax Number  any):  ng, Inc.	MA f. State jackd@centralmacrar j. Email address  Engle, P.E.	g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Roa	orial Highway  i. Fax Number  any):  ng, Inc.	MA f. State jackd@centralmacrar j. Email address  Engle, P.E.	g. Zip Code
Huntoon Highway, c. Organization  112 Huntoon Memod. Street Address  Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road. Street Address	orial Highway  i. Fax Number  any):  ng, Inc.	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name	g. Zip Code
Huntoon Highway, c. Organization  112 Huntoon Memod. Street Address  Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road. Street Address Charlton	orial Highway  i. Fax Number  any):  ng, Inc.	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name	g. Zip Code ne.com
Huntoon Highway, c. Organization  112 Huntoon Memod. Street Address  Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road. Street Address	orial Highway  i. Fax Number  any):  ng, Inc.	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name	g. Zip Code
Huntoon Highway, c. Organization  112 Huntoon Memod. Street Address  Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road. Street Address Charlton	orial Highway  i. Fax Number  any):  ng, Inc.  ad  508-248-4887	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name  MA f. State pengle@mcclureengi	g. Zip Code ne.com  01507 g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memorial Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road d. Street Address Charlton e. City/Town	orial Highway  i. Fax Number  any):  ng, Inc.	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name  MA f. State	g. Zip Code ne.com  01507 g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road. Street Address Charlton e. City/Town 508-248-2005 h. Phone Number	orial Highway  i. Fax Number  any):  ng, Inc.  ad  508-248-4887	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name  MA f. State pengle@mcclureengi j. Email address	g. Zip Code ne.com  01507 g. Zip Code
Huntoon Highway, c. Organization 112 Huntoon Memod. Street Address Rochdale e. City/Town 508-635-7044 h. Phone Number  Representative (if a Peter a. First Name McClure Engineeric. Company 119 Worcester Road. Street Address Charlton e. City/Town 508-248-2005 h. Phone Number	i. Fax Number any):  ng, Inc. ad  508-248-4887 i. Fax Number	MA f. State jackd@centralmacrar j. Email address  Engle, P.E. b. Last Name  MA f. State pengle@mcclureengi j. Email address  ee Transmittal Form):	g. Zip Code ne.com  01507 g. Zip Code

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## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File Number
Document Transaction Number
Leicester
City/Town

A. General Information (continued	Α.	General	Information	(continued
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6.	General Project Description:						
	Expansion of gravel parking area and modification to stormwater management system.						
7a.	7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)						
	1. Single Family Home	2. Residential Subdivision					
	3. 🛛 Commercial/Industrial	4. Dock/Pier					
	5. Utilities	6. Coastal engineering Structure					
	7. Agriculture (e.g., cranberries, forestry)	8. Transportation					
	9. Other						
7b. Is any portion of the proposed activity eligible to be treated as a limited project (including E Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inlance 1.  Yes No No No 10.24 and 10.53 for a complete list and description of limited project. (See 3 10.24 and 10.53 for a complete list and description of limited project.)							
					If the proposed activity is eligible to be treated as a CMR10.24(8), 310 CMR 10.53(4)), complete and a Project Checklist and Signed Certification.		
8.	Property recorded at the Registry of Deeds for:						
	Worcester						
	a. County	b. Certificate # (if registered land)					
	52916, 63722, 64563 c. Book	330, 154, 143 d. Page Number					
R	Buffer Zone & Resource Area Impa						
٠.	_						
1.							
2.	Vegetated Wetland, Inland Bank, or Coastal Resource Area.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).  Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.						

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#### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resource Area Size of Proposed Alteration Proposed Replacement (if any) Bank 1. linear feet 2. linear feet b. П **Bordering Vegetated** Wetland 1. square feet 2. square feet c. 🗌 Land Under 1. square feet 2. square feet Waterbodies and Waterways 3. cubic yards dredged Resource Area Size of Proposed Alteration Proposed Replacement (if any) d. 🗌 **Bordering Land** 1. square feet 2. square feet Subject to Flooding 3. cubic feet of flood storage lost 4. cubic feet replaced e. 🗌 Isolated Land 1. square feet Subject to Flooding 2. cubic feet of flood storage lost 3. cubic feet replaced f. | | Riverfront Area 1. Name of Waterway (if available) - specify coastal or inland Width of Riverfront Area (check one): 25 ft. - Designated Densely Developed Areas only ☐ 100 ft. - New agricultural projects only 200 ft. - All other projects 3. Total area of Riverfront Area on the site of the proposed project: square feet 4. Proposed alteration of the Riverfront Area: c. square feet between 100 ft. and 200 ft. a. total square feet b. square feet within 100 ft. 5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No 6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No 3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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#### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your
document
transaction
number
(provided on your
receipt page)
with all
supplementary
information you
submit to the
Department.

4.

Resource Area		Size of Proposed Alteration	Proposed Replacement (if any)	
а. 🗌	Designated Port Areas	Indicate size under Land Unde	er the Ocean, below	
b. 🗌	Land Under the Ocean	1. square feet		
		2. cubic yards dredged		
с. 🗌	Barrier Beach	Indicate size under Coastal Bea	ches and/or Coastal Dunes below	
d. 🗌	Coastal Beaches	1. square feet	2. cubic yards beach nourishment	
e. 🗌	Coastal Dunes	1. square feet	2. cubic yards dune nourishment	
		Size of Proposed Alteration	Proposed Replacement (if any)	
f. 🗌	Coastal Banks	1. linear feet		
g. 🗌	Rocky Intertidal Shores	1. square feet		
h. 🗌	Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation	
i. 🗌	Land Under Salt Ponds	1. square feet		
		2. cubic yards dredged		
j. 🗌	Land Containing Shellfish	1. square feet		
k. 🗌	Fish Runs	Indicate size under Coastal Ban Ocean, and/or inland Land Unde above	ks, inland Bank, Land Under the er Waterbodies and Waterways,	
		1. cubic yards dredged		
I. 🗌	Land Subject to Coastal Storm Flowage	1. square feet		
Restoration/Enhancement  If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.				
a. square feet of BVW b. square feet of Salt Marsh				
	☐ Project Involves Stream Crossings			
a. number of new stream crossings b. numb			acement stream crossings	



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			Document Transaction Number
Ma	assachusetts Wetlands Protection Act M.G.	L. c. 131, §40	Leicester City/Town
C.	Other Applicable Standards and F	Requirements	
	This is a proposal for an Ecological Restoration complete Appendix A: Ecological Restoration (310 CMR 10.11).	•	•
Str	reamlined Massachusetts Endangered Spec	ies Act/Wetlands F	Protection Act Review
1.	Is any portion of the proposed project located in <b>Es</b> the most recent Estimated Habitat Map of State-Lis Natural Heritage and Endangered Species Program Massachusetts Natural Heritage Atlas or go to <a href="http://maps.massgis.state.ma.us/PRI">http://maps.massgis.state.ma.us/PRI</a> EST HAB/vi	sted Rare Wetland Wi m (NHESP)? To view	ldlife published by the
	a. Yes No If yes, include proof of m	nailing or hand delive	ery of NOI to:
	August 1, 2017 b. Date of map  Natural Heritage and E. Division of Fisheries at 1 Rabbit Hill Road Westborough, MA 015	nd Wildlife	ogram
	If yes, the project is also subject to Massachusetts CMR 10.18). To qualify for a streamlined, 30-day, complete Section C.1.c, and include requested ma complete Section C.2.f, if applicable. If MESA supply completing Section 1 of this form, the NHESP way to 90 days to review (unless noted exceptions in	MESA/Wetlands Prote terials with this Notice plemental information will require a separate	ection Act review, please of Intent (NOI); OR is not included with the NOI, MESA filing which may take
	c. Submit Supplemental Information for Endangere	ed Species Review*	
	1. Percentage/acreage of property to be a	altered:	
	(a) within wetland Resource Area	percentage/acreage	
	(b) outside Resource Area	percentage/acreage	
	2. Assessor's Map or right-of-way plan of	site	
2.	Project plans for entire project site, including we wetlands jurisdiction, showing existing and propose tree/vegetation clearing line, and clearly demarcate	ed conditions, existing	
	(a) Project description (including description buffer zone)	on of impacts outside	of wetland resource area &

Photographs representative of the site

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<sup>\*</sup> Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <a href="http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/">http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/</a>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

<sup>\*\*</sup> MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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### C. Other Applicable Standards and Requirements (cont'd)

	Make o	MESA filing fee (fee information availal www.mass.gov/dfwele/dfw/nhesp/regulate check payable to "Commonwealth of Mas address	<u>ory_review/mesa/mesa_f</u>			
	Projects	s altering <b>10 or more acres</b> of land, also sub	mit:			
	(d)	Vegetation cover type map of site				
	(e)	Project plans showing Priority & Estimated Habitat boundaries				
	(f) OF	R Check One of the Following				
	1. 🗌	Project is exempt from MESA review. Attach applicant letter indicating which <a href="http://www.mass.gov/dfwele/dfw/nhesp">http://www.mass.gov/dfwele/dfw/nhesp</a> the NOI must still be sent to NHESP if 310 CMR 10.37 and 10.59.)	/regulatory review/mesa	/mesa exemptions.htm;		
	2. 🗌	Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP		
	3.	Separate MESA review completed. Include copy of NHESP "no Take" dete Permit with approved plan.	ermination or valid Conse	vation & Management		
3.	For coasta line or in a	I projects only, is any portion of the prop fish run?	osed project located belo	w the mean high water		
	a. Not a	applicable – project is in inland resource	area only b.  Yes	☐ No		
	If yes, inclu	ude proof of mailing, hand delivery, or ele	ectronic delivery of NOI to	either:		
South Shore - Cohasset to Rhode Island border, and North Shore - Hull to New Hampshire border: the Cape & Islands:				Hampshire border:		
	Southeast M Attn: Environ 1213 Purcha New Bedford	Marine Fisheries - Marine Fisheries Station nmental Reviewer ase Street – 3rd Floor d, MA 02740-6694 F.EnvReview-South@state.ma.us	Division of Marine Fisheric North Shore Office Attn: Environmental Revie 30 Emerson Avenue Gloucester, MA 01930 Email: <u>DMF.EnvRevie</u>	ewer		

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

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#### **Massachusetts Department of Environmental Protection** Bureau of Resource Protection - Wetlands

## WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Prov	rided by MassDEP:
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	MassDEP File Number
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	City/Town

#### C. Other Applicable Standards and Requirements (cont'd)

	4.	Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
Online Users: Include your document		a. $\square$ Yes $\boxtimes$ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). <b>Note:</b> electronic filers click on Website.
transaction number		b. ACEC
(provided on your receipt page) with all	5.	Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
supplementary information you		a. 🗌 Yes 🛛 No
submit to the Department.	6.	Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
		a. 🗌 Yes 🗵 No
	7.	Is this project subject to provisions of the MassDEP Stormwater Management Standards?
		a. Xes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
		<ol> <li>Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)</li> </ol>
		2. A portion of the site constitutes redevelopment
		3. Proprietary BMPs are included in the Stormwater Management System.
		b. No. Check why the project is exempt:
		1. Single-family house
		2. Emergency road repair
		3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.
	D.	Additional Information
		This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).
		Applicants must include the following with this Notice of Intent (NOI). See instructions for details.
		<b>Online Users:</b> Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.
		1. Subject to SGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)

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to the boundaries of each affected resource area.

Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative



**WPA Form 3 – Notice of Intent**Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

rov	vided by MassDEP:
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#### D.

D. Add	litional Information (cont'd)						
3. 🛚	3. Identify the method for BVW and other resource area boundary delineations (MassDEP BV Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc and attach documentation of the methodology.						
4. 🛛	List the titles and dates for all plans and oth	ner materials submitted with	n this NOI.				
Sit	e Plan Modification						
	Plan Title						
	cClure Engineering, Inc.	Peter C. Engle, P.E.					
	Prepared By	c. Signed and Stamped by					
	20/21 Final Revision Date	1"=40'					
d. r	-inal Revision Date	e. Scale					
f. A	dditional Plan or Document Title		g. Date				
5. 🗌	If there is more than one property owner, p listed on this form.	lease attach a list of these	property owners not				
6.	Attach proof of mailing for Natural Heritage	and Endangered Species	Program, if needed.				
7.	Attach proof of mailing for Massachusetts [	Division of Marine Fisheries	, if needed.				
8. 🛛	Attach NOI Wetland Fee Transmittal Form						
9. 🛛	9. 🛛 Attach Stormwater Report, if needed.						
E. Fees	<b>3</b>						
4 🗆	Fee Exempt: No filing fee shall be assesse	d for projects of any city to	wn county or district				
1	of the Commonwealth, federally recognized						
	authority, or the Massachusetts Bay Transp		mry, marnoipar nodomig				
		•					
	ants must submit the following information (ir	addition to pages 1 and 2	of the NOI Wetland				
	ansmittal Form) to confirm fee payment:	2112121					
1451	sipal Check Number	8/19/21 3. Check date					
2. Munic	лраг Спеск пишие	8/19/21					
	Check Number	5. Check date					
	re Engineering, Inc.	5. 555 dato					
	6. Payor name on check: First Name  7. Payor name on check: Last Name						

wpaform3.doc • rev. 6/28/2016 Page 8 of 9



## Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

### WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

**Document Transaction Number** 

Leicester City/Town

#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Sal Varia	8-25-21
Signature of Apolicant	2. Date
3. Signature of Proper Sweet (if different)	4. Date 8-25-71
5. Signature of Central Sentative (if any)	6. Date

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Page 9 of 9 wpaform3.doc • rev. 6/28/2016



#### Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





A. Applicant Information		
Location of Project:		
112 Huntoon Memorial Highway	Rochdale	
a. Street Address	b. City/Town	
1449	\$42.50	
c. Check number	d. Fee amount	
2. Applicant Mailing Address:		
Jack	Daige	
a. First Name	b. Last Name	
Central MA Crane Service, Inc.		
c. Organization		
112 Huntoon Memorial Highway		
d. Mailing Address		
Rochdale	MA	01542
e. City/Town	f. State	g. Zip Code
508-635-7044	jackd@centralmacrane.cor	m
h. Phone Number i. Fax Number	j. Email Address	
3. Property Owner (if different):		
a. First Name	b. Last Name	
Huntoon Highway, LLC		
c. Organization		
112 Huntoon Highway		
d. Mailing Address		
Rochdale	MA	015442
e. City/Town	f. State	g. Zip Code
508-635-7044	jackd@centralmacrane.cor	n
h. Phone Number i. Fax Number	j. Email Address	

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

#### B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.* 

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



#### **Massachusetts Department of Environmental Protection**

Bureau of Resource Protection - Wetlands

#### **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)			
Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1 - Site Work	1	\$110	\$110
	Step 5/Te	otal Project Fee	:
	Step 6	Fee Payments:	
	Total	Project Fee:	\$110 a. Total Fee from Step 5
	State share	of filing Fee:	\$42.50 b. 1/2 Total Fee <b>less</b> \$12.50
	City/Town share	e of filling Fee:	\$67.50 c. 1/2 Total Fee <b>plus</b> \$12.50

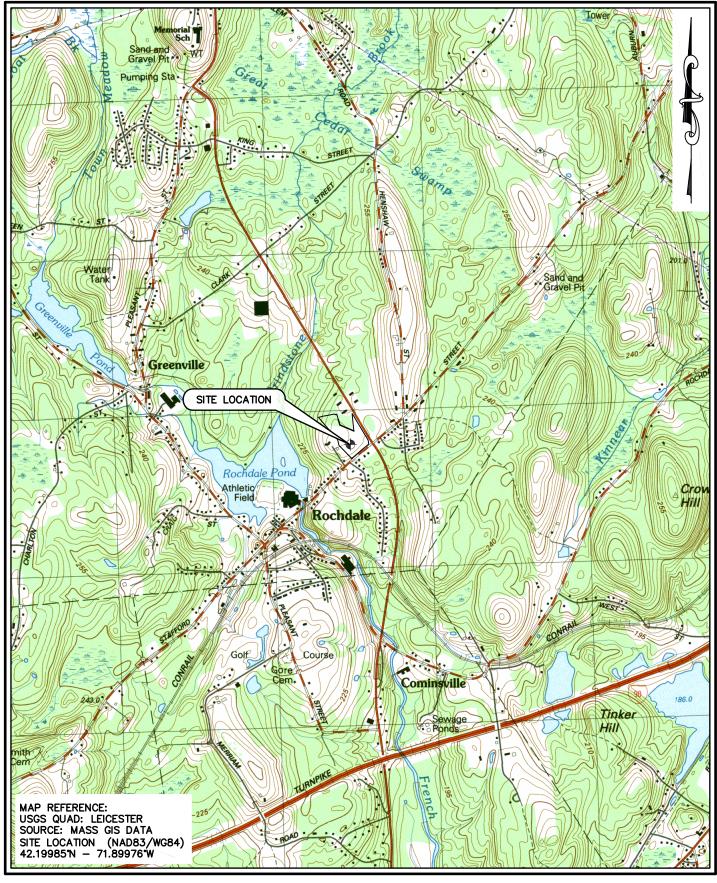
### C. Submittal Requirements

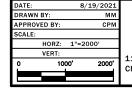
a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)





## **McCLURE**

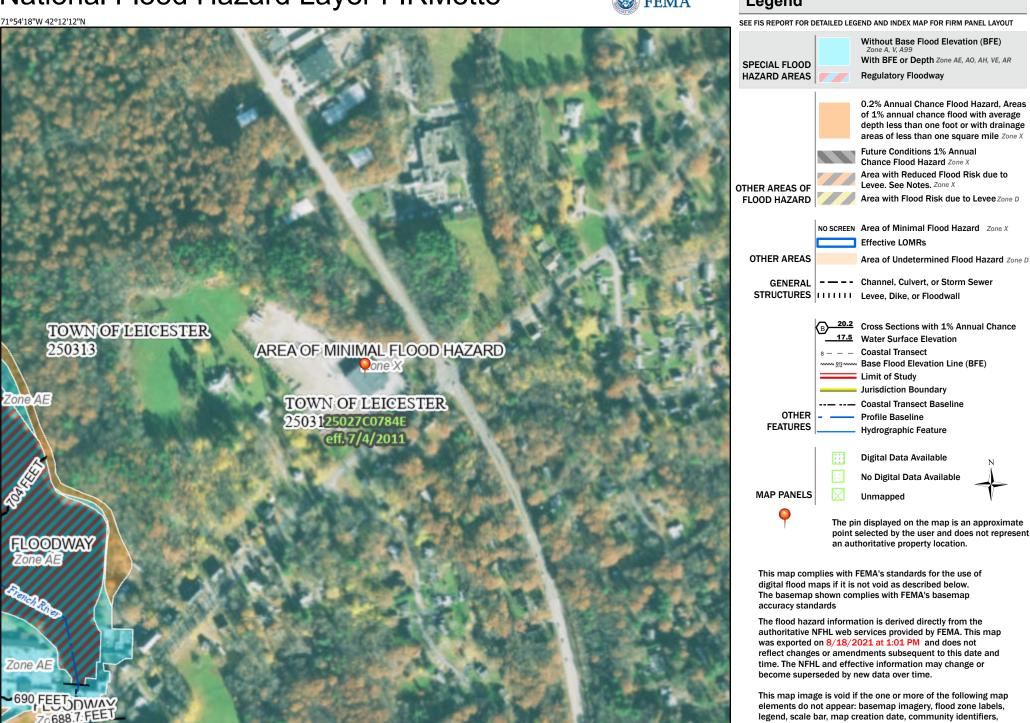
ENGINEERING INC

119 Worcester Road Tel: (508) 248-2005 Charlton, MA 01507 Fax (508) 248-4887 Email: chris@mcclureengineers.com USGS SITE LOCATION
112 HUNTOON MEMORIAL HIGHWAY
ROCHDALE, MA 01542
PREPARED FOR
HUNTOON HIGHWAY, LLC

PROJ. NO.	135-2415-M
DWG.	GIS
F	IG 1

## National Flood Hazard Layer FIRMette





Feet

2.000

250

500

1,000

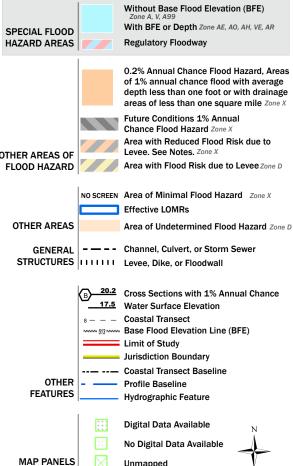
1.500

1:6.000

Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

#### Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



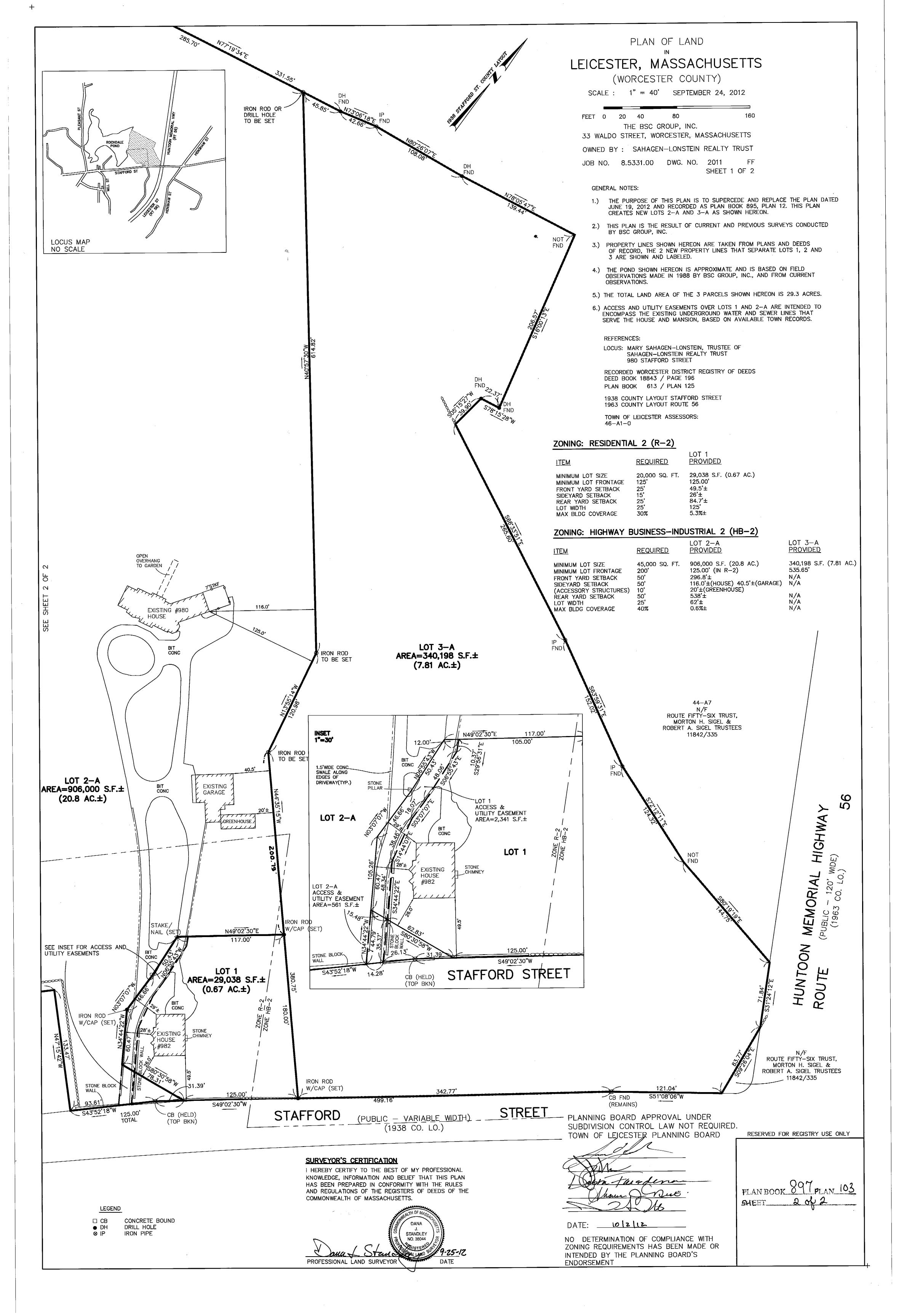
This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

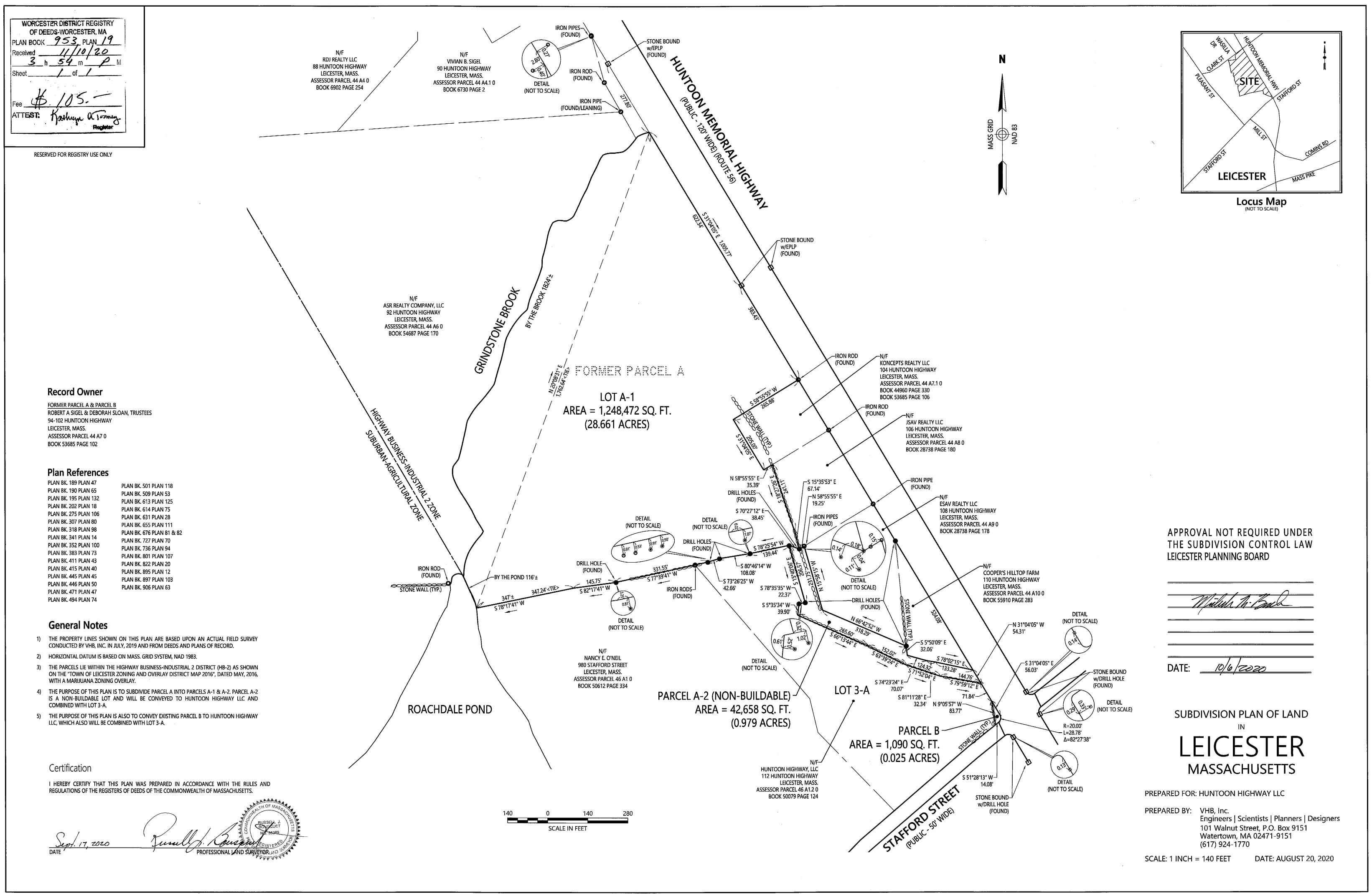
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 8/18/2021 at 1:01 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

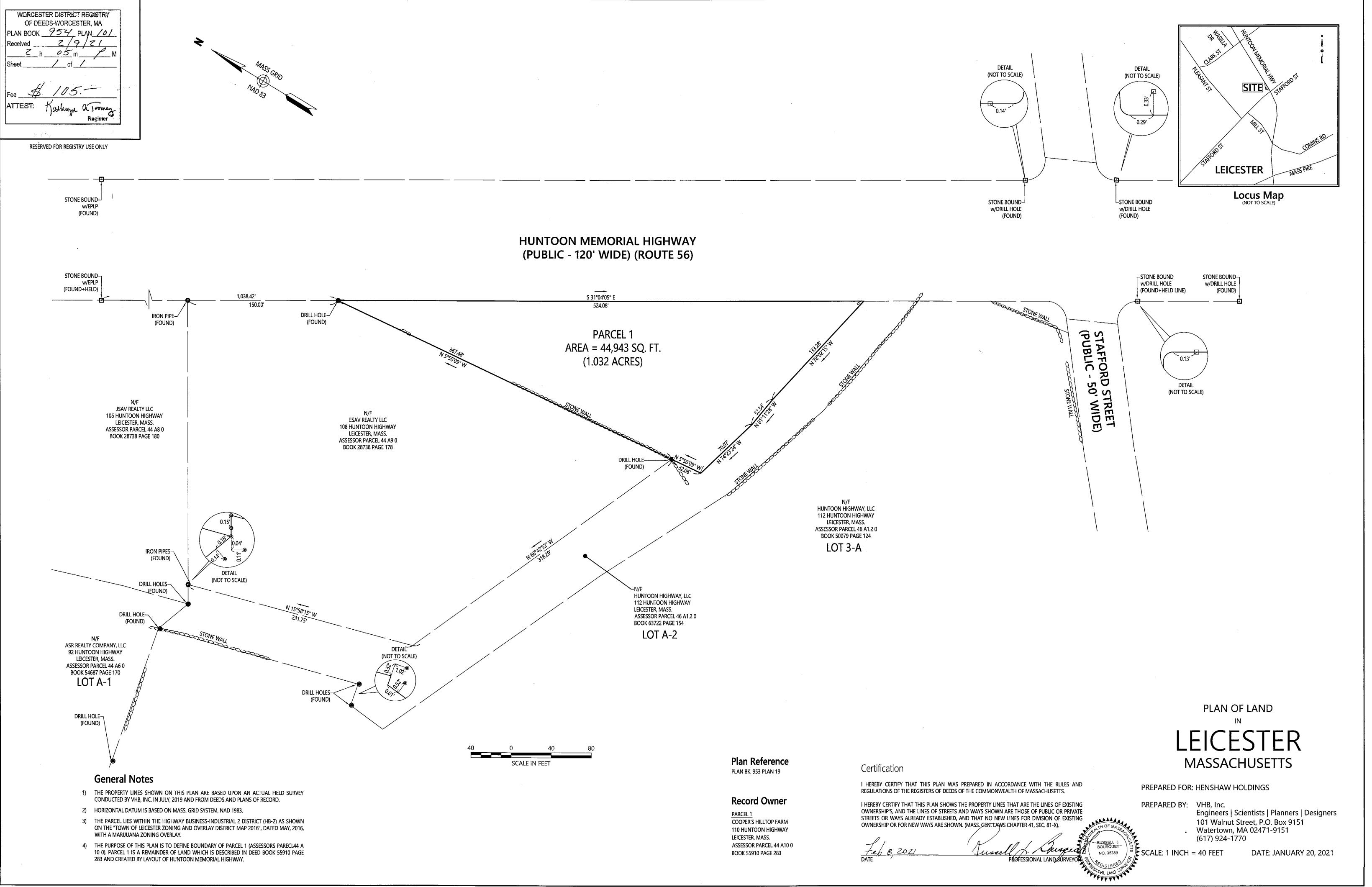
This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

MassGIS-Ortho-NHESP











Bk: 52916 Pg: 330

Page: 1 of 5 10/15/2014 10:41 AM WD

## AFFIDAVIT PURSUANT TO M.G.L. CH. 183 § 5B

- I, Patricia Finnegan Gates, upon oath do depose and say as follows:
- 1. That I am an attorney licensed and in good standing in the Commonwealth of Massachusetts.
- 2. That I certify the facts stated herein are relevant to the title to certain land and will be of benefit and assistance in clarifying the claim of title.
- 3. That I have personal knowledge of the facts stated herein.
- 4. That I was the attorney for 980 Stafford Street, LLC at the time of its purchase of Lot 3-A, Stafford Street, Leicester, Massachusetts. Title to the property was conveyed to 980 Stafford Street LLC by deed dated December 6, 2012 and recorded with the Worcester District Registry of Deeds in Book 50079, Page 124.
- 5. On December 26, 2012, John V. Daige, Manager of 980 Stafford Street, LLC filed an Certificate of Amendment with the office of the Secretary of State of the Commonwealth of Massachusetts, changing the name of 980 Stafford Street LLC to Huntoon Highway LLC. A copy of the Certificate of Amendment is attached hereto.
- 6. Record title to the property located at Lot 3-A, Stafford Street, Leicester, MA described in the deed recorded with the said Registry of Deeds in Book 50079 Page 124 is in the name of Huntoon Highway LLC.

Signed this 10 day of October, 2014 under the pains and penalties of perjury.

Patricia Finnegan Gates

50h

Oct. 10, 2014

### COMMONWEALTH OF MASSACHUSETTS

WORCESTER, SS	
---------------	--

Patric the foregoing	ia Finnegan Gates personally appeared before me and acknowledged having signed document voluntarily for its stated purpose, whose identity I determined by
	driver's license or other state or federal government document bearing a
	photographic image oath or affirmation of a credible witness known to me who knows the above
	my own personal knowledge of identity of the signatory, to be the person whose name is signed above,  Mary C. Small, Notary Public:  My commission expires: 2/16/2018
	MARY C. SMALL  NOTARY PUBLIC  Commonwealth of Massachusetts  My Commission Expires Feb. 16, 2018

MA SOC Filing Number: 201212603160 Date: 12/26/2012 2:38:00 PM



## The Commonwealth of Massachusetts William Francis Galvin

Minimum Fee: \$100.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

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187-186	1110	10 A	$\Delta m$	ion r	mont
	11 6/01	U.U.		10110	
a Elektra	A 200 - 645		Contract to	المستهدين أي	7
	0 A 172	1997	1	St. Act.	

Federal Employer Identification Number: 001088097 (must be 9 digits)

The date of filing of the original certificate of organization: 9/18/2012

1.a. Exact name of the limited liability company: 980 STAFFORD STREET, LLC

1.b. The exact name of the limited liability company as amended, is: HUNTOON HIGHWAY LLC

2a. Location of its principal office:

No. and Street:

**5 SACKS DRIVE** 

City or Town:

**CHERRY VALLEY** 

State: MA

Zip: 01611

Country: USA

3. As amended, the general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

THE GENERAL CHARACTER OF THE BUSINESS OF THE LLC IS TO BUY, SELL, LEASE, RENT, PLEDGE, MORTGAGE AND DEVELOP REAL ESTATE AND TO CARRY ON ANY LAWFUL BUSINESS, TRADE, PURPOSE OR ACTIVITY.

- 4. The latest date of dissolution, if specified:
- 5. Name and address of the Resident Agent:

Name:

JOHN V. DAIGE

No. and Street:

**5 SACKS DRIVE** 

City or Town:

CHERRY VALLEY

State: MA

Zip: <u>01611</u>

Country: USA

6. The name and business address of each manager, if any:

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code		
MANAGER	JOHN V DAIGE 5 SACKS DRIVE CHERRY VALLEY, MA 01611 USA			
MANAGER	ROBERT E DAIGE	89 JOLICOEUR AVE. SPENCER, MA 01562 USA		

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

1			of the same and the same same same same
	Title	Individual Name	Address (no PO Box)
		First, Middle, Last, Suffix	Address, City or Town, State, Zip Code
			Tarkey summer than the second to the second the second of

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

Title	Individuai Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
REAL PROPERTY	ROBERT E DAIGE	89 JOLICOEUR AVE. SPENCER, MA 01562 USA
REAL PROPERTY	JOHN V DAIGE	5 SACKS DRIVE CHERRY VALLEY, MA 01611 USA

#### 9. Additional matters:

10. State the amendments to the certificate:

TO AMEND THE NAME OF THE LLC AND THE LOCATION OF THE PRINCIPAL OFFICE ADDRESS.

11. The amendment certificate shall be effective when filed unless a later effective date is specified:

SIGNED UNDER THE PENALTIES OF PERJURY, this 26 Day of December, 2012, <u>IOHN V. DAIGE</u>, Signature of Authorized Signatory.

© 2001 - 2012 Commonwealth of Massachusetts All Rights Reserved

MA SOC Filing Number: 201212603160 Date: 12/26/2012 2:38:00 PM

#### THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

December 26, 2012 02:38 PM

WILLIAM FRANCIS GALVIN

Mittia Fraing Dalies

Secretary of the Commonwealth

## Worcester South District Registry of Deeds Electronically Recorded Document

This is the first page of the document - Do not remove

#### Recording Information

Document Number : 27481
Document Type : DEED

Recorded Date : February 26, 2021 Recorded Time : 11:52:38 AM

Recorded Book and Page : 64563 / 143

Number of Pages(including cover sheet) : 5

Receipt Number : 1314999
Recording Fee (including excise) : \$782.00

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

MASSACHUSETTS EXCISE TAX Worcester District ROD #20 001 Date: 02/26/2021 11:52 AM

Ctrl# 220468 06871 Doc# 00027481 Fee: \$627.00 Cons: \$137,500.00

Worcester South District Registry of Deeds Kathryn A. Toomey, Register 90 Front St Worcester, MA 01608 (508) 798-7717

#### **QUITCLAIM DEED**

**HENSHAW HOLDINGS, LLC,** a Massachusetts limited liability company with a usual place of business at 515 Henshaw Street, Leicester, Massachusetts,

For consideration paid, and in full consideration of ONE HUNDRED THIRTY-SEVEN THOUSAND FIVE HUNDRED 00/100 (\$137,500.00) DOLLARS,

grants to HUNTOON HIGHWAY, LLC, a Massachusetts limited liability company with a street address of 101 Huntoon Memorial Highway, P.O. Box 325 Rochdale, Massachusetts,

WITH QUITCLAIM COVENANTS,

A certain tract or parcel of land, situated in the southerly part of Leicester, County of Worcester, Massachusetts, and bounded and described as follows:

#### See Exhibit A attached here to.

Said premises are conveyed subject to and together with any and all easements, restrictions, reservations, agreements and rights of way of record insofar as the same are now in force and applicable, without re-imposing same.

Meaning and intending to convey 1.032 acres shown as Parcel 1 on the plan of land entitled "Plan of Land in Leicester, MA" prepared for Henshaw Holdings LLC by VHB, Inc. dated January 20, 2021, and recorded with the Registry in Plan Book 954, Plan 101 and being a portion of the Parcel 4, Tract II premises, lying on the westerly side of Huntoon Highway, conveyed to the Grantors by deed recorded in the Worcester District Registry of Deeds in Book 59210, Page 295. This instrument does not create new boundaries.

The sale does not constitute a sale of all or substantially all of the Grantor's assets.

[SIGNATURE PAGE TO FOLLOW]

Executed as a sealed instrument this $20$ day of $20$ , $20$ .
HENSHAW HOLDINGS, LLC
By: CRUSIE A wo te Title Marjone A. Cooper, Manager and Member
By: Cooper, Manager and Member
By: Richard A. Cooper, Manager and Member
THE COMMONWEALTH OF MASSACHUSETTS  On this 3 day of 400000000000000000000000000000000000
Notary Public:  My commission expires:  My commission expires:  Apy Public:  Apy Pu
Page 2 of 4

#### THE COMMONWEALTH OF MASSACHUSETTS

Worce Stev, ss.	
On this B day of the day of the undersigned notary public,	
personally appeared James A. Cooper, Manager of Henshaw Holdings, LLC proved to me	
through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state governmental agency, oath or affirmation of a credible	
witness, personal knowledge of the undersigned, to be the person whose name is signed on	
the preceding document, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his knowledge and belief and he signed the preceding	
document as his free act and deed as member and Manager of Henshaw Holdings, LLC.	
(official seal	()
Notary Public: HA P. MC	<b>.</b>
My commission expires:	
ARY PUBLISHED	7
THE TOWNER AND THE TOWN THE TO	1111111
THE COMMONWEALTH OF MASSACHUSETTS THE COMMONWEALTH OF MASSACHUSETTS	
Wester, ss.	
On this 3 day of day of 201, before me, the undersigned notary public, personally appeared Richard & Cooper, Manager of Henshaw Holdings, LLC proved to me	
through satisfactory evidence of identification, which was photographic identification with	
signature issued by a federal or state governmental agency, $\square$ oath or affirmation of a credible witness, $\square$ personal knowledge of the undersigned, to be the person whose name is signed on	
the preceding document, and who swore or affirmed to me that the contents of the document are	
truthful and accurate to the best of his knowledge and belief and he signed the preceding document as his free act and deed as member and Manager of Henshaw Holdings, LLC.	
(official seal,	
Notary Rublic: Notary Rublic: P. McChill	<i>y.</i>
My commission expires:	
SAM SAM	
A MONWEATT OF CONTROL	WHIII.
Notary Rublic:  My commission expires:  Notary Rublic:  My commission expires:  Notary Rublic:  Notary Rublic:	,S.,

#### EXHIBIT A

#### Legal Description - "Cooper Parcel"

A certain portion of a parcel of land owned now or formerly Cooper's Hilltop Farm situated west of Huntoon Memorial Highway (Route56) and north of Stafford Street in the Town of Leicester, in the County of Worcester and the Commonwealth of Massachusetts bounded and described as follows:

Beginning at a point on the westerly sideline of Huntoon Memorial Highway (Route 56) which point is S 31°04′ 05″ E a distance of One Thousand Thirty Eight and Forty Two Hundredths feet (1038.42′) from a Worcester County Highway Bound, said point being the northeast corner of the lot being conveyed, monumented by a drill hole in a stone wall.; thence

S 31°04'05" E	a distance of Five Hundred Twenty Four and Eight Hundredths feet (524.08') by said sideline to a point; thence
N 78°02'15" W	a distance of One Hundred Thirty Three and Twenty Eight Hundredths feet (133.28') to a point; thence
N 81°11'28" W	a distance of Thirty Two and Thirty Four Hundredths feet (32.34') to a point; thence
N 74°23'24" W	a distance of Seventy and Seven Hundredths feet (70.07') to a point; thence
N 05°50'09" W	a distance of Thirty Two and Six Hundredths feet (32.06') to a point, the last four (4) courses by land owned now or formerly Huntoon Highway LLC (Parcel A-2); thence
N 05°50'09" W	a distance of Three Hundred Sixty Seven and Forty Eight Hundredths feet (367.48') by land now or formerly ESav Realty LLC to the point of beginning

The above described parcel contains approximately 44,943 square feet or 1.032 acres more or less.



Bk: 63722 Pg: 154

Page: 1 of 14 11/10/2020 03:54 PM WD

MASSACHUSETTS EXCISE TAX Worcester District ROD #20 001 Date: 11/10/2020 03:54 PM Ctri# 216489 17175 Doc# 00137373

Fee: \$228.00 Cons: \$50,000.00

This space reserved for Recorder's use only

#### **QUITCLAIM DEED**

We, ROBERT A. SIGEL and PAUL A. SILVER, TRUSTEES OF THE TRUST FOR THE BENEFIT OF JEREMY SIGEL, created under Article III of The Sigel 1988 Grandchildren's Trust (Robert) under Declaration of Trust dated December 19, 1988 (the "Robert Trust") and as further described in a Trustees' Certificate recorded herewith; ROBERT A. SIGEL and PAUL A. SILVER, TRUSTEES OF THE TRUST FOR THE BENEFIT OF JOSHUA SIGEL, created under Article III of the Robert Trust and as further described in a Trustees' Certificate recorded herewith; ROBERT A. SIGEL and PAUL A. SILVER, TRUSTEES OF THE TRUST FOR THE BENEFIT OF ZACHARY SIGEL, created under Article III of the Robert Trust and as further described in a Trustees' Certificate recorded herewith; ROBERT A. SIGEL and PAUL A. SILVER, TRUSTEES OF THE TRUST FOR THE BENEFIT OF EVAN SIGEL, created under Article III of the Robert Trust and as further described in a Trustees' Certificate recorded herewith; DEBORAH SLOANE and PAUL A. SILVER, TRUSTEES OF THE TRUST FOR THE BENEFIT OF ADAM SLOANE, created under Article III of The Sigel 1988 Grandchildren's Trust (Deborah) under Declaration of Trust dated December 19, 1988 (the "Deborah Trust") and as further described in a Trustees' Certificate recorded herewith; and DEBORAH SLOANE and PAUL A. SILVER, TRUSTEES OF THE TRUST FOR THE BENEFIT OF JULIE SLOANE, created under Article III of the Deborah Trust and as further described in a Trustees' Certificate recorded herewith (collectively, the "Grantors"), for consideration paid of FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00), grant to HUNTOON HIGHWAY LLC, a Massachusetts limited liability company, with a mailing address of 101 Huntoon Memorial Highway, P.O. Box 325, Rochdale, Massachusetts 01611, WITH QUITCLAIM COVENANTS,

Parcel A-2 and Parcel B as shown on a plan entitled "Subdivision Plan of Land in Leicester, Massachusetts," dated August 20, 2020, prepared by VHB, Inc., and recorded with the Worcester District Registry of Deeds herewith.

The Grantors hereby state under the penalties of perjury that the premises conveyed herein was not homestead property for any of the Grantors or the Grantors' spouses or former spouses.

titles@adamslegalservices.com (508)791-3800 Order No. 20 - L3 85igul



Bk: 63722 Pg: 155

Being a portion of the premises conveyed to the Grantors in that certain Quitclaim Deed dated April 6, 2015, and recorded with the Worcester District Registry of Deeds in Book 53685, Page 102.

[SIGNATURES FOLLOW ON THE NEXT PAGE]

08/19/2021

#### Town of Leicester

Corcom No 7

Page 1 of 1

9.59.28AM

Abutters List

ParcellD	Location	Owner	Co-Owner	Mailing Address	City	State	e Zip
43 C9 0	REAR PLEASANT ST	BERGIN JR JOSEPH D	BERGIN JR THOMAS J	P O BOX 486	HARDWICK	MA	01037
44 A10 0	110 HUNTOON MEMORIAL HW	HUNTOON HIGHWAY LLC	•	P O BOX 325	ROCHDALE	MA	01542-0338
44 A4.1 0	90 HUNTOON MEMORIAL HW	SIGEL ROBERT	•	117 PADDOCK CIRCLE	MASHPEE	MA	02649
44 A5 0	ROUTE 56	BERGIN JR JOSEPH D		P O BOX 486	HARDWICK	MA	01037
44 A6 0	92 HUNTOON MEMORIAL HW	SIGEL ROBERT		117 PADDOCK CIRCLE	MASHPEE	MA	02649
44 A7.1 0	104 HUNTOON MEMORIAL HW	KONCEPTS REALTY LLC	•	30 MILL STREET/P O BOX 23	ROCHDALE	MA	01542
44 A8 0	106 HUNTOON MEMORIAL HW	JSAV REALTY LLC	•	223 WEST STREET	PAXTON	MA	01612
44 A9 0	108 HUNTOON MEMORIAL HW	ESAV REALTY LLC	-C/O JOHN SAVICKAS	223 WEST STREET	PAXTON .	MA	01612
44 B1 0	HENSHAW ST	HENSHAW HOLDINGS LLC		515 HENSHAW ST	ROCHDALE	MA	01542
44 B5 0	115 HUNTOON MEMORIAL HW	HENSHAW HOLDINGS LLC		515 HENSHAW ST	ROCHDALE	MA	01542
44 B5.1 0	111 HUNTOON MEMORIAL HW	MPT OF ROCHDALE-VIBRA	C/O VIBRA HOSP/ACCT PAY	4499 ACUSHNET AVE	NEW BEDFORD	MA	02745
44 B6 0	93 HUNTOON MEMORIAL HW	CKB REALTY LLC		447 RAWSON ST	LEICESTER	MA	01524
44 B6.1 0	105 HUNTOON MEMORIAL HW	BUCZAK EDWIN D	C/O JAMIE GIRARD	929 OLD FALMOUTH ROAD	MARSTEN MILLS	MA	06248
44 B6.2 0	103 HUNTOON MEMORIAL HW	ASQUITH STEPHEN	ASQUITH CAROL	35 REDFIELD RD	CHERRY VALLEY	MA	01611
44 B6.3 0	101 HUNTOON MEMORIAL HW	101 HUNTOON LLC		101 HUNTOON MEM HWY	ROCHDALE	MA	01542
44 B6.4 0	99 HUNTOON MEMORIAL HW	FONTAINE STEPHEN		9 MAYFLOWER CR	LEICESTER .	MA	01524-0313
44 B6.5 0	HUNTOON MEMORIAL HW	FONTAINE STEPHEN		9 MAYFLOWER CR	LEICESTER	MA	01524
44 B6.6 0	HUNTOON MEMORIAL HW	MISSIEWICZ JOHN M	MISSIEWICZ SHARON M	PO BOX 461	LEICESTER	MA	01524
46 A1 0	980 STAFFORD ST	ONEIL NANCY E		980 STAFFORD STREET	ROCHDALE	MA	01542
46 A1.2 0	112 HUNTOON MEMORIAL HW	HUNTOON HIGHWAY LLC		112 HUNTOON MEMORIAL H	ROCHDALE	MA	01542-0338
46 A2 0	STAFFORD ST	CENTRAL WATER DISTRICT CO IN		P O BOX 327	ROCHDALE	MA	01542-0327
46D C3 0	961 STAFFORD ST	DORR CHRISTINE I		961 STAFFORD ST	ROCHDALE	MA	01542
46D C4 0	957 STAFFORD ST	PLANTE KEVIN M		957 STAFFORD ST	ROCHDALE	MA	01542
46D C5 0	120 HUNTOON MEMORIAL HW	PELLEGRINO TINA R		120 HUNTOON MEMORIAL H	ROCHDALE	MA	01542

#### End of Report

Above is a certified list abutters and abutters to abutters within 300 feet of subject.

Subject property: 94-102 Huntoon Memorial Highway, Assessors Map 44-A7, Deed Ref. 11842/335

Subject owner(s): Robert A. Sigel Tr. Rt. 56 Trust

Sandy Genna, Principal Assessor

Prepared by: Kathleen Asquith, Assistant

08/19/2021

#### Town of Leicester

CONCOM NOI

Page 1 of 1

10:17:X2AM

#### <u>Abufters List</u>

ParcellD	Location	Owner	Co-Owner	Mailing Address	City		e Zip
44 A7 0	94 102 HUNTOON MEMORIAL HW	ROBERT A SIGEL TR RT 56 TRUST JSAV REALTY LLC		117 PADDOCK-CIRCLE 223 WEST STREET	MASHPEE: PAXTON	MA MA	02649 01612
44 A8 0 44 A9 0	106 HUNTOON MEMORIAL HW 108 HUNTOON MEMORIAL HW	ESAV REALTY LLC	C/O JOHN SAVICKAS	223 WEST STREET	PAXTON	MA	01612
44 B5 0	115 HUNTOON MEMORIAL HW 111 HUNTOON MEMORIAL HW	HENSHAW HOLDINGS LLC MPT OF ROCHDALE-VIBRA	C/O VIBRA HOSP/ACCT PAY	515 HENSHAW ST 4499 ACUSHNET AVE	ROCHDALE NEW BEDFORD	MA MA	01542 02745
44 B5.1 0 44 B6.1 0	105 HUNTOON MEMORIAL HW	BUCZAK EDWIN D	C/O JAMIE GIRARD	929 OLD FALMOUTH ROAD 112 HUNTOON MEMORIAL F	MARSTEN MILLS	MA MA	06248 01542-0338
46 A1.2 0 46D C4 0	112 HUNTOON MEMORIAL HW 957 STAFFORD ST	HUNTOON HIGHWAY LLC PLANTE KEVIN M		957 STAFFORD ST	ROCHDALE	MA	01542
46D C5 0	120 HUNTOON MEMORIAL HW	PELLEGRINO TINA R MACDOUGALL MATHEW K	YOST LILY	120 HUNTOON MEMORIAL F 945 STAFFORD ST	f ROCHDALE ROCHDALE	MA MA	01542 01542
46D D1 0 46D D14 0	945 STAFFORD ST 121 HUNTOON MEMORIAL HW	BACHAND SR STEPHEN M	BACHAND DEL-MARIE	121 HUNTOON MEM HWY	ROCHDALE	MA	01542

#### **End of Report**

Above is a certified list abutters and abutters to abutters within 300 feet of subject.

Subject property: 110 Huntoon Memorial Highway, Assessors Map 44-A10, Deed Ref. 64563/143

Subject owner(s): Huntoon Highway LLC

Sandy Genna, Principal Assessor

Prepared by: Kathleen Asquith, Assistant

08/19/2021

#### Town of Leicester

CONCOM NOI

Page 1 of 1

8:50:15AM

#### **Abutters List**

ParcellD	Location	Owner	Co-Owner	Mailing Address	City	State	e Zip
44 A10 0	110 HUNTOON MEMORIAL HW	HUNTOON HIGHWAY LLC		P O BOX 325	ROCHDALE	MA	01542-0338
44 A7 0	94 102 HUNTOON MEMORIAL HW	ROBERT A SIGEL TR RT 56 TRUST		117 PADDOCK CIRCLE	MASHPEE	MA	02649
44 A7.1 0	104 HUNTOON MEMORIAL HW	KONCEPTS REALTY LLC		30 MILL STREET/P O BOX 23	ROCHDALE	MA	01542
44 A8 0	106 HUNTOON MEMORIAL HW	JSAV REALTY LLC		223 WEST STREET	PAXTON	MA	01612
44 A9 0	108 HUNTOON MEMORIAL HW	ESAV REALTY LLC	C/O JOHN SAVICKAS	223 WEST STREET	PAXTON	MA	01612
44 B5 0	115 HUNTOON MEMORIAL HW	HENSHAW HOLDINGS LLC		515 HENSHAW ST	ROCHDALE	MA	01542
46 A1 0	980 STAFFORD ST	ONEIL NANCY E	•	980 STAFFORD STREET	ROCHDALE	MA	01542
46 A1.1 0	982 STAFFORD ST	DIGUETTE MELISSA M		982 STAFFORDE ST	ROCHDALE	MA	01542
46D A7 0	986 STAFFORD ST	BACHMAN ROBERT	BACHMAN GLORIA	986 STAFFORD STREET	ROCHDALE	MA	01542
46D B6 0	2 CARLETON RD	SMITH VINCENT W	SMITH AMANDA C	2 CARLETON RD	ROCHDALE	MA	01542
46D B6.1 0	985 STAFFORD ST	GAGNON DANIELLE	MARSTON LYNN J	985 STAFFORD STREET	ROCHDALE	MA	01542-1129
46D C1 0	1 CARLETON RD	PAGAN JESSICA	PAGAN GIOVANNI	1 CARLETON RD	ROCHDALE	MA	01542
46D C16 0	3 CARLETON RD	FAUCHER MATTHEW R		3 CARLETON RD	ROCHDALE	MA	01542
46D C2 0	967 STAFFORD ST	CRUZ DIEGO	CRUZ CARMEN	967 STAFFORD STREET	ROCHDALE	MA	01542
46D C3 0	961 STAFFORD ST	DORR CHRISTINE I		961 STAFFORD ST	ROCHDALE	MA	01542
46D C4 0	957 STAFFORD ST	PLANTE KEVIN M		957 STAFFORD ST	ROCHDALE	MA	01542
46D C5 0	120 HUNTOON MEMORIAL HW	PELLEGRINO TINA R		120 HUNTOON MEMORIAL H	ROCHDALE	MA	01542

### End of Report

Above is a certified list abutters and abutters to abutters within 300 feet of subject.

Subject property: 112 Huntoon Memorial Highway, Assessors Map 46-A1.2, Deed Ref. 52916/330

Subject owner(s): Huntoon Highway LLC

Sandy Genna, Principal Assessor

Prepared by: Kathleen Asquith, Assistant

1451

53-7173/2113 ACHECK ARMOR

8/19/2021

PAY TO THE ORDER OF

Town of Leicester

McCLURE ENGINEERING, INC

508-248-2005 119 WORCESTER RD CHARLTON, MA 01507

\*\*67.50

**DOLLARS** 

Photo Safe Deposit®

МЕМО

Town of Leicester Attn: Assessors Office 3 Washburn Square Leicester, MA 01524 NOI - Town Fee

McCLURE ENGINEERING, INC

1451

Town of Leicester

Date 8/19/2021 Type Reference Bill 151-2415-M NOI Original Amt.

Balance Due 67.50 67.50

8/19/2021 Discount

**Payment** 67.50 67.50 **Check Amount** 

Cornerstone Operatin NOI - Town Fee

1448

53-7173/2113 CHECK ARMOR

8/19/2021

PAY TO THE ORDER OF\_

Town of Leicester

McCLURE ENGINEERING, INC

508-248-2005 119 WORCESTER RD CHARLTON, MA 01507

\*\*55.00

**DOLLARS** 

Photo Safe Deposit®

Town of Leicester Attn: Assessors Office

3 Washburn Square **МЕМО** Leicester, MA 01524

NOI - Town Bylaw Fee

McCLURE ENGINEERING, INC

#001448# #211371735# 102 462846

1448

Town of Leicester

Date Type Reference

151-2415-M NOI Bylaw 8/19/2021 Bill

Original Amt. 55.00

Balance Due 55.00 8/19/2021 Discount

Payment 55.00

Check Amount

Cornerstone Bank

1449

53-7173/2113 CHECK ARMOR

8/19/2021

PAY TO THE ORDER OF\_

Commonwealth of Massachusetts

McCLURE ENGINEERING, INC

508-248-2005 119 WORCESTER RD CHARLTON, MA 01507

\*\*42.50

**DOLLARS** 

Photo Safe Deposit®

Commonwealth of MA

Department of Environmental Protection

PO Box 4062

Boston, MA 02211-4062

МЕМО

NOI - State Fee

McCLURE ENGINEERING, INC

1449

Commonwealth of Massachusetts

Date

8/19/2021

Type Reference Bill

151-2415-M NOI State

Original Amt. 42.50 **Balance Due** 42.50

8/19/2021

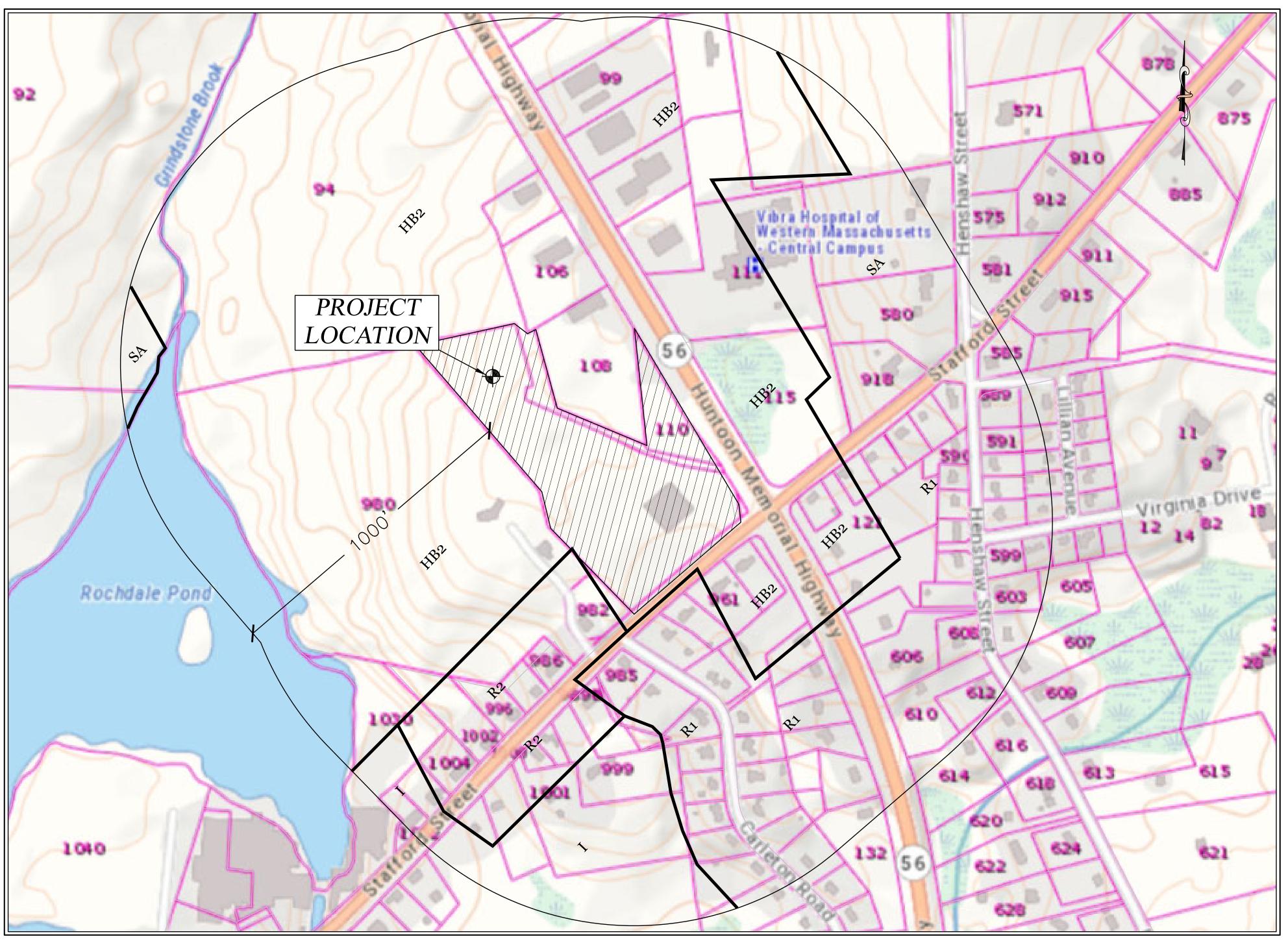
Discount

Payment 42.50

Check Amount

# SITE PLAN MODIFICATION GRAVEL PARKING EXPANSION

CENTRAL MASS CRANE 112 HUNTOON MEMORIAL HIGHWAY ROCHDALE, MA 01542



SITE LOCUS 1" = 200'

## DRAWING INDEX

C-1 TITLE SHEET

DIG-SAFE (1-888-344-7233) NOTE:

THEIR UTILITIES.

CONTRACTOR REQUIRED TO NOTIFY "DIG SAFE" 72 HOURS

PRIOR TO ANY ON-SITE EXCAVATION OR CONSTRUCTION

AT 1-888-344-7233. CONTRACTOR SHALL ALSO NOTIFY LOCAL WATER AND SEWER DEPARTMENTS TO MARK OUT

C-2 EXISTING CONDITIONS PLAN

C-3 LAYOUT, GRADING, AND UTILITIES PLAN

C-4 EROSION AND SEDIMENTATION CONTROL PLAN

C-5 CONSTRUCTION DETAILS

C-6 CONSTRUCTION DETAILS

## APPLICANT / PROPERTY INFORMATION:

APPLICANT: CENTRAL MASS CRANE 112 HUNTOON MEMORIAL HIGHWAY ROCHDALE, MA 01542-0338

OWNER: HUNTOON HIGHWAY, LLC. 112 HUNTOON MEMORIAL HIGHWAY ROCHDALE, MA 01542-0338

ASSESSORS ID: 46-A-1.2, 44-A-7 (FORMERLY), 44-A-10 DEED REFERENCE: WORCESTER COUNTY REGISTRY OF DEEDS DEED BOOK 52916, PAGE 330 DEED BOOK 64563, PAGE 143 DEED BOOK 63722, PAGE 154 PLAN BOOK 897 PLAN 103 PLAN BOOK 953 PLAN 19 PLAN BOOK 954 PLAN 101

PROJECT ENGINEER: PETER ENGLE, P.E. MCCLURE EINGINEERING, INC. 119 WORCESTER ROAD CHARLTON, MA 01507 PHONE: (508)-248-2005

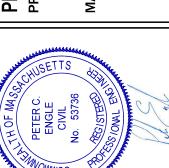
PROJECT SURVEYOR: MARK LAPRAD, P.L.S. MCCLURE ENGINEERING, INC. 119 WORCESTER ROAD CHARLTON, MA 01507 PHONE: (508)-248-2005

## **GENERAL NOTES:**

1. THE BASE PLAN FOR THIS DESIGN WAS COMPILED FROM AN ON THE GROUND SURVEY CONDUCTED BY MCCLURE ENGINEERING ON DATE AND SUPPLEMENTED WITH TOPOGRAPHY TAKEN FROM 2013-2014 USGS LIDAR: POST SANDY (MA, NH,

2. ELEVATIONS REFERENCE THE NORTH AMERICAN VERTICAL DATUM OF 1988.

SUBJECT TO ANY MATTERS THAT SUCH A REPORT MAY DISCLOSE.



DRAWN BY: 8.20.21 1"=200' PROJ. NO. 151-2415-M

TITLE SHEET

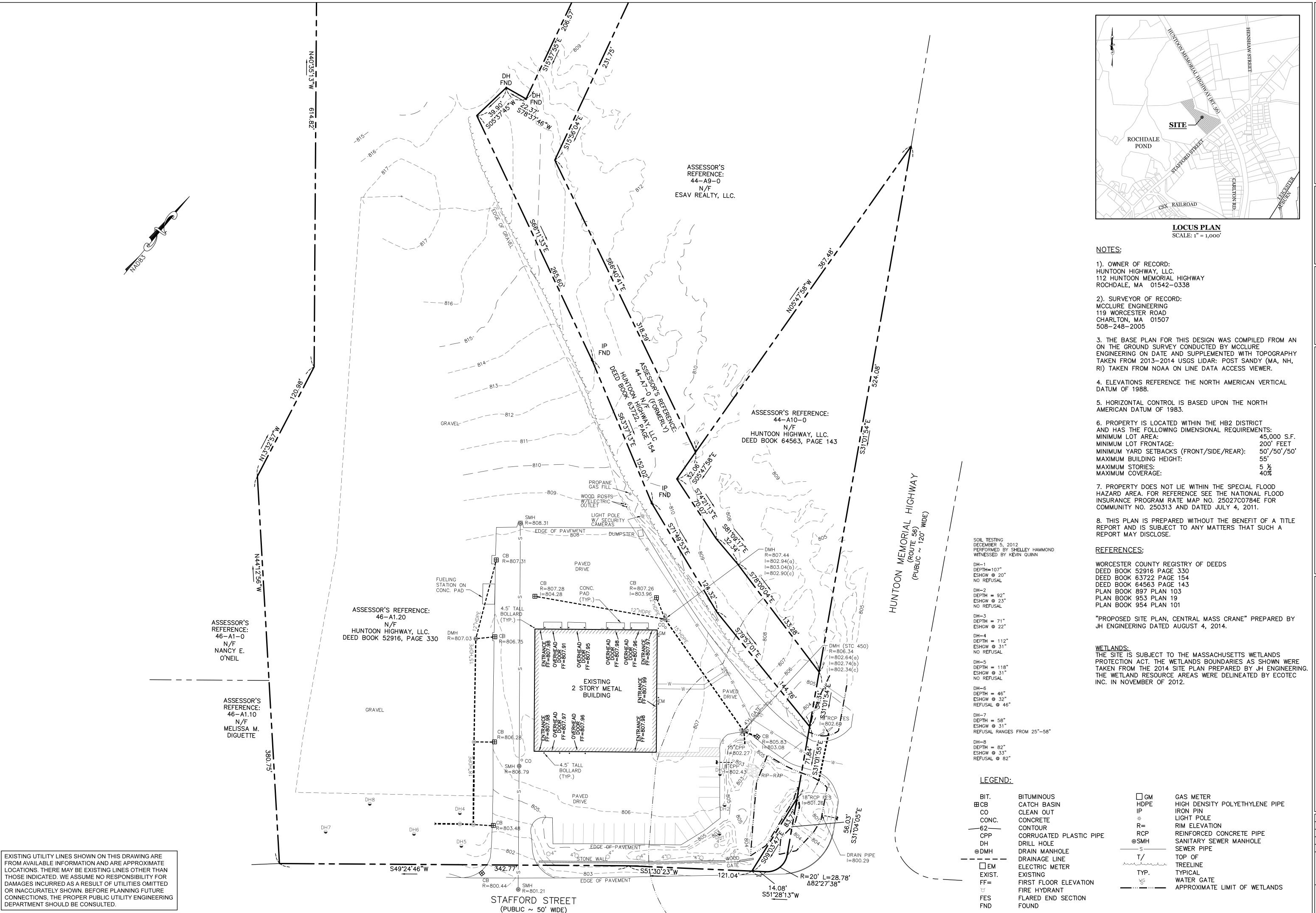
RI) TAKEN FROM NOAA ON LINE DATA ACCESS VIEWER.

3. HORIZONTAL CONTROL IS BASED UPON THE NORTH AMERICAN DATUM OF 1983.

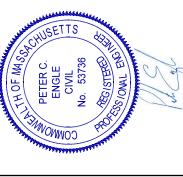
4. PROPERTY IS LOCATED WITHIN THE HB2 DISTRICT AND HAS THE FOLLOWING DIMENSIONAL REQUIREMENTS: MINIMUM LOT AREA: 45,00 45,000 S.F. MINIMUM LOT FRONTAGE: 200' FEET MINIMUM YARD SETBACKS (FRONT/SIDE/REAR): 50'/50'/50' MAXIMUM BUILDING HEIGHT: MAXIMUM STORIES: MAXIMUM COVERAGE:

5. PROPERTY DOES NOT LIE WITHIN THE SPECIAL FLOOD HAZARD AREA. FOR REFERENCE SEE THE NATIONAL FLOOD INSURANCE PROGRAM RATE MAP NO. 25027C0784E FOR COMMUNITY NO. 250313 AND DATED JULY 4, 2011.

6. THIS PLAN IS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND IS



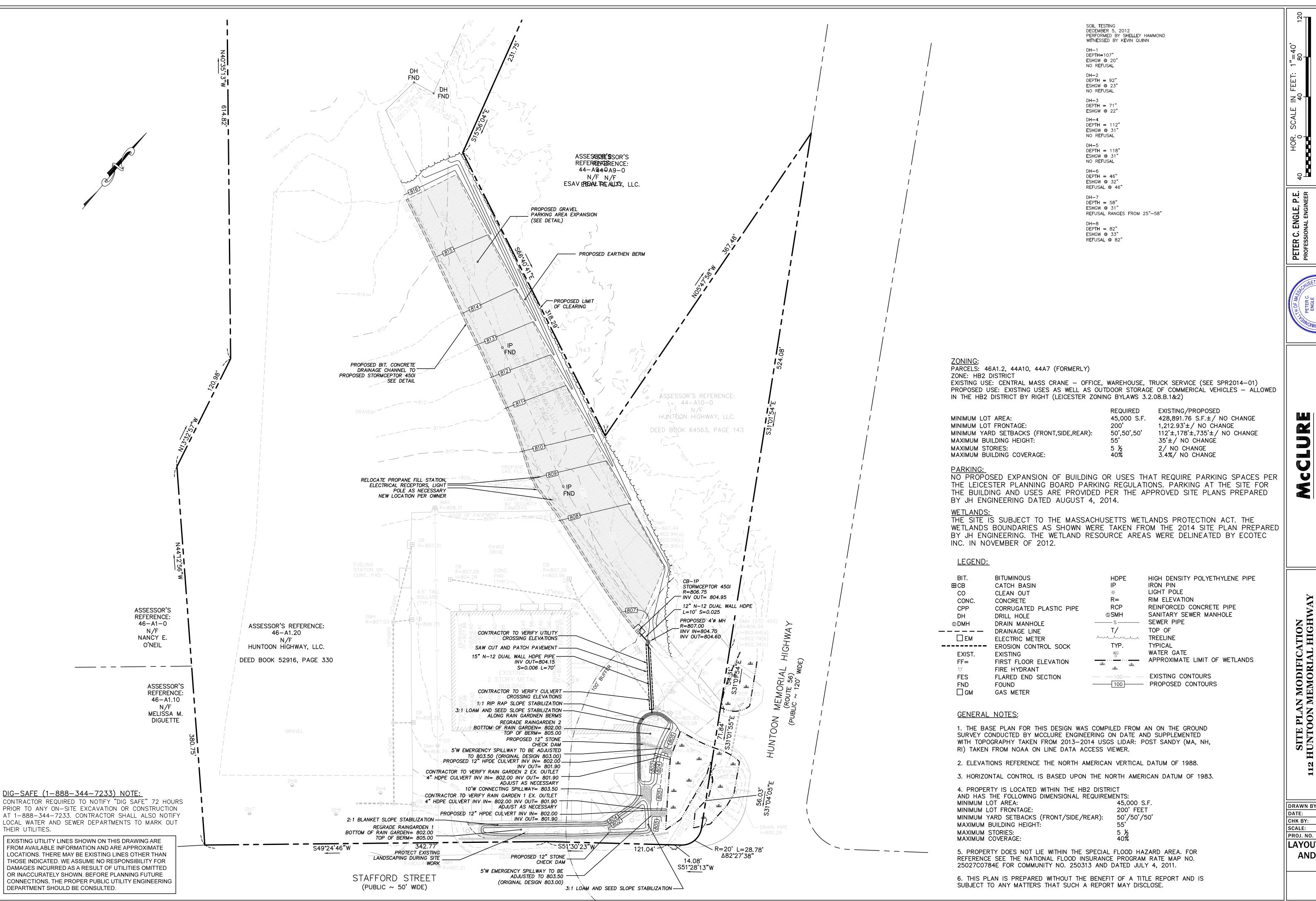




DRAWN BY:	WN			
DATE:	8.20.21			
СНК ВҮ:	PE			
SCALE:	1"=40'			
PROJ. NO.	151-2415-M			

**EXISTING CONDITIONS PLAN** 

**C2** 



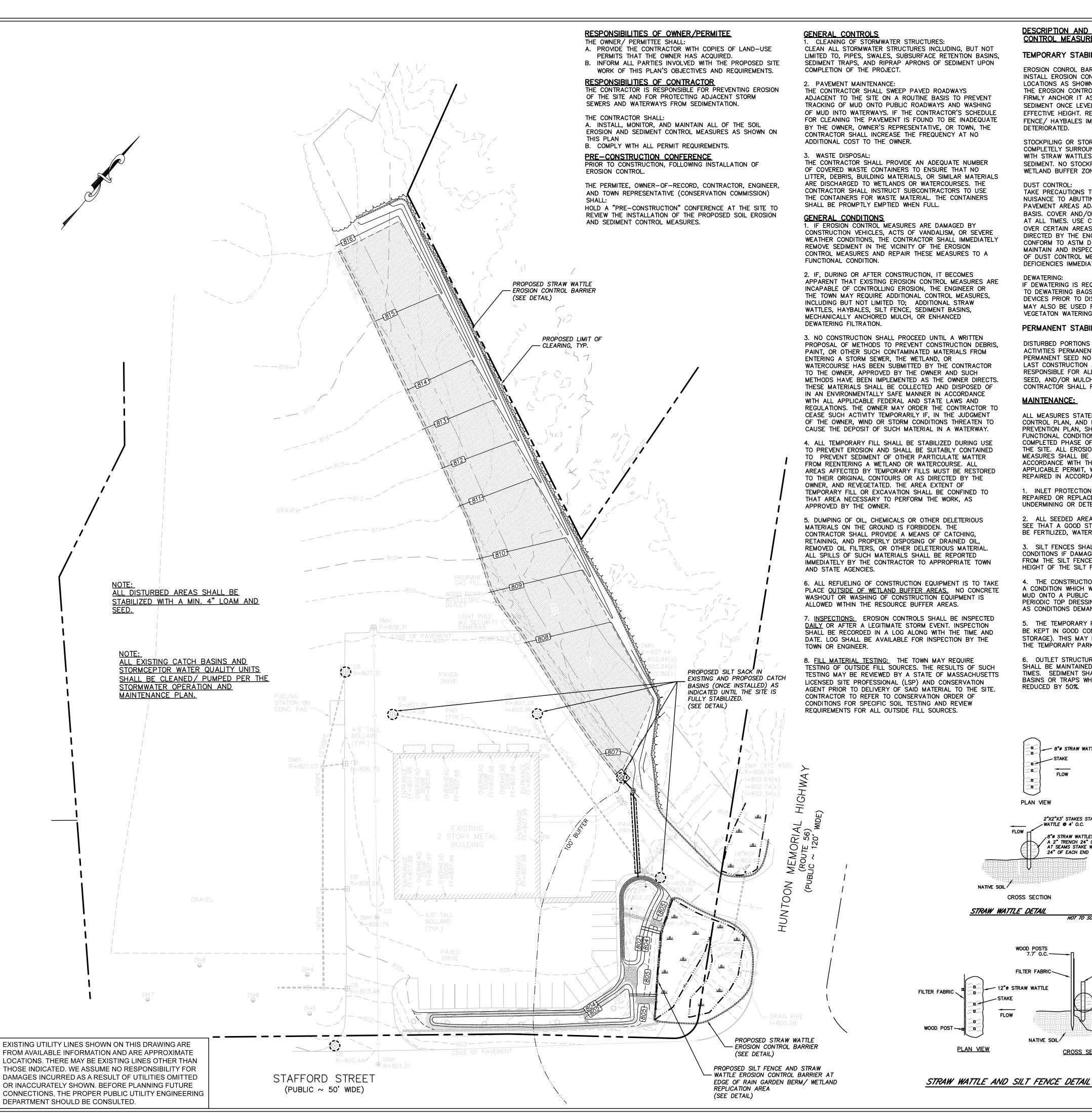


(508) 248-2005 (508) 248-4887

DRAWN BY: 8.20.21 1"=40'

PROJ. NO. 151-2415-M LAYOUT, GRADING, AND UTILITIES **PLAN** 

**C3** 



#### DESCRIPTION AND MAINTENANCE OF EROSION CONTROL MEASURES

#### TEMPORARY STABILIZATION MEASURES

INSTALL EROSION CONTROL BARRIERS AT VARIOUS LOCATIONS AS SHOWN ON THE PLANS AND DETAILS. EMBED THE EROSION CONTROL BARRIER INTO THE GROUND AND FIRMLY ANCHOR IT AS SHOWN IN THE DETAILS. REMOVE SEDIMENT ONCE LEVELS HAVE REACHED 1/4 OF THE

EFFECTIVE HEIGHT. REPAIR AND/OR REPLACE THE SILT FENCE / HAYBALES IMMEDIATELY IF DAMAGED OR

**EROSION CONROL BARRIERS:** 

STOCKPILING OR STORAGE OF EXCAVATED MATERIALS: COMPLETELY SURROUND TEMPORARY MATERIAL STOCKPILES WITH STRAW WATTLES TO PREVENT TRANSPORTATION OF SEDIMENT. NO STOCKPILES SHALL BE KEPT WITHIN 100' WETLAND BUFFER ZONES.

### DUST CONTROL:

TAKE PRECAUTIONS TO PREVENT DUST FROM BECOMING A NUISANCE TO ABUTTING PROPERTY OWNERS. BROOM OFF PAVEMENT AREAS ADJOINING THE EXCAVATION ON A DAILY BASIS. COVER AND/OR KEEP MOIST ALL EARTH STOCKPILES AT ALL TIMES. USE CALCIUM CHLORIDE TO CONTROL DUST OVER CERTAIN AREAS OF THE SITE AS NEEDED AND/OR AS DIRECTED BY THE ENGINEER. CALCIUM CHLORIDE SHALL CONFORM TO ASTM D-98, TYPE I. THE CONTRACTOR SHALL MAINTAIN AND INSPECT, ON A DAILY BASIS, THE ADEQUACY OF DUST CONTROL MEASURES AND CORRECT ANY DEFICIENCIES IMMEDIATELY.

## **DEWATERING:**

IF DEWATERING IS REQUIRED, WATER SHOULD BE DISCHARGED TO DEWATERING BAGS OR OTHER SEDIMENT REMOVAL DEVICES PRIOR TO DISCHARGE TO RESOURCE AREAS. WATER MAY ALSO BE USED FOR DUST CONTROL AND/OR VEGETATON WATERING.

#### PERMANENT STABILIZATION MEASURES

DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES PERMANENTLY CEASE SHALL BE STABILIZED WITH PERMANENT SEED NO LATER THAN 14 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL LANDSCAPED AREAS. IF TOPSOIL, SEED. AND/OR MULCH IS WASHED AWAY BY RAINFALL, THE CONTRACTOR SHALL RESTORE THE AREA.

#### **MAINTENANCE:**

ALL MEASURES STATED ON THIS EROSION AND SEDIMENT CONTROL PLAN, AND IN THE STORM WATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON IN ACCORDANCE WITH THE CONTRACT DOCUMENTS OR THE APPLICABLE PERMIT, WHICHEVER IS MORE STRINGENT, AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

1. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING OR DETERIORATION.

2. ALL SEEDED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED, AND RE-SEEDED AS NEEDED.

3. SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED, SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCES.

4. THE CONSTRUCTION ENTRANCE SHALL BE MAINTAINED IN MUD ONTO A PUBLIC RIGHT-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION ENTRANCE AS CONDITIONS DEMAND.

5. THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AS CONDITIONS DEMAND.

6. OUTLET STRUCTURES IN THE SEDIMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN REDUCED BY 50%.

STAKE WATTLE @ 4'

12" STRAW WATTLES SET IN A 2" TRENCH 24" OVERLAP AT SEAMS STAKE

WITHIN 24" OF EACH END

NOT TO SCALE

─ 8"ø STRAW WATTLE

2"X2"X3' STAKES STAKE

,8" STRAW WATTLES SET I

A 2" TRENCH 24" OVERLAI AT SEAMS STAKE WITHIN

CROSS SECTION

/WATTLE @ 4' O.C.

24" OF EACH END

PLAN VIEW

CROSS SECTION

WOOD POSTS 7.7° 0.C. —

FILTER FABRIC-

STRAW WATTLE DETAIL

FLOW

PLAN VIEW

BIT.

CO

CONC.

CPP

DH

**EXIST** 

**FES** 

FND

☐ GM

## CONSTRUCTION SCHEDULE AND EROSION & SEDIMENTATION CONTROL CHECKLIST

### 112 HUNTOON MEMORIAL HIGHWAY

#### WORK DESCRIPTION

<u>SEQUENCE OF CONSTRUCTION</u>
THE FOLLOWING NARRATIVE DESCRIBES THE PLANNED CONSTRUCTION SEQUENCE WITH AN EMPHASIS ON THE TIMING AND SEQUENCE OF EROSION/SEDIMENTATION CONTROL MEASURES:

THE FOLLOWING CONSTRUCTION SEQUENCE WILL BE REQUIRED TO INSURE THE EFFECTIVENESS OF THE EROSION/SEDIMENT CONTROL MEASURES IS OPTIMIZED.

INSTALL STABILIZED CONSTRUCTION EXIT(S), SWPPP ENTRANCE SIGN, AND DEP SIGN. 2. INSTALL EROSION CONTROL BARRIERS ON THE ENTIRE SITE (CLEAR ONLY THOSE AREAS NECESSARY TO INSTALL SILT FENCE AND HAYBALES.)

3. EROSION CONTROL INSPECTION WILL BE CONDUCTED AFTER INSTALLATION OF EROSION CONTROL BARRIERS. 4. PREPARE TEMPORARY PARKING AND STORAGE AREA UPON IMPLEMENTATION AND INSTALLATION OF THE FOLLOWING AREAS: PARKING, LAY DOWN, PORTA POTTY, MATERIAL STORAGE CONTAINERS, ETC., DENOTE THEM ON THE SITE MAPS IMMEDIATELY AND NOTE ANY CHANGES IN THE LOCATIONS AS THEY

OCCUR THROUGHOUT THE CONSTRUCTION PROCESS. 5. CLEAR AND GRUB AREA FOR SEDIMENT BASINS. CONSTRUCT AND STABILIZE SEDIMENT BASINS. HALT ALL ACTIVITIES AND CONTACT THE CIVIL ENGINEERING CONSULTANT TO PERFORM INSPECTION AND CERTIFICATION OF BMP'S. GENERAL CONTRACTOR SHALL SCHEDULE AND CONDUCT STORM WATER PRE-CONSTRUCTION MEETING WITH ENGINEER AND ALL GROUND-DISTURBING CONTRACTORS BEFORE PROCEEDING WITH CONSTRUCTION.

6. BEGIN CLEARING AND GRUBBING THE SITE. INSTALL TEMPORARY DIVERSION DITCHES AND CHECK DAMS.

BEGIN GRADING THE SITE AS NEEDED. 9. START INSTALLATION OF DRAINAGE AND SITE WORK.

10. TEMPORARILY SEED, THROUGHOUT CONSTRUCTION, DENUDED AREAS THAT WILL BE INACTIVE FOR 15 DAYS OR MORE. PERMANENTLY STABILIZE AREAS TO BE VEGETATED AS THEY ARE COMPLETED.

FINAL PHASE

1. PERMANENTLY STABILIZE ANY REMAINING EXPOSED AREAS. TEMPORARY DRAINAGE DITCHES TO BE REMOVED AND STABILIZED.

SEDIMENT FROM BASINS TO BE REMOVED AND SEDIMENT DISPOSED OF OFFSITE. BASINS ARE TO BE CONVERTED TO FINAL STORMWATER BASINS AS SHOWN ON GRADING PLAN. 4. ONCE ENTIRE SITE IS STABILIZED, CALL FOR FINAL INSPECTION FROM SITE MONITOR.

NOTES:
1. ONCE CONSTRUCTION IS COMPLETED, ALL DISTURBED AREAS ARE TO BE STABILIZED WITH LOAM AND SEED UNLESS OTHERWISE SPECIFIED. 2. INSPECTIONS WILL BE CONDUCTED WEEKLY AND AFTER 0.25 INCH RAIN EVENTS. COPIES OF WEEKLY REPORTS AND RAIN EVENT REPORTS SHALL BE KEPT ON RECORD AND PROVIDED TO THE TOWN AND ENGINEER AT THEIR REQUEST. 3. EXTRA EROSION CONTROL MATERIALS (HAYBALES, SILT FENCE) EQUAL TO 100 LF SHALL BE KEPT

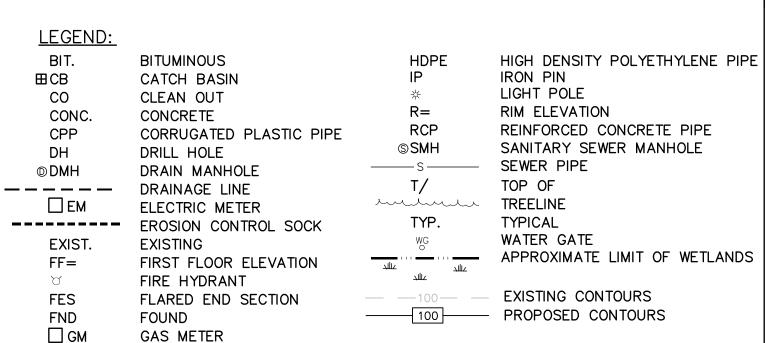
NOTE: APPLICANT AND/OR LANDOWNER SHALL NOTIFY THE TOWN OF LEICESTER IN WRITING AT LEAST FIVE (5) BUSINESS DAYS PRIOR TO COMMENCING ANY WORK.

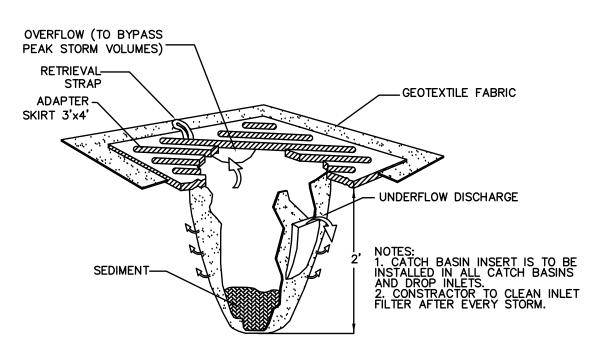
### NOTE: PRIOR TO ANY WORK TAKING PLACE

ON SITE FOR EMERGENCY REPAIRS. THESE MATERIALS SHALL BE KEPT COVERED.

 A PRE-CONSTRUCTION MEETING SHOULD BE SCHEDULED BETWEEN MCCLURE ENGINEERING, INC. AND CONSTRUCTION MANAGER. ALL ASPECTS OF EROSION CONTROLS AND CONSTRUCTION OF PROJECT ARE TO BE DISCUSSED. 2. STRAW WATTLES AND SILTATION FENCE TO BE INSTALLED. INSTALL STABILIZED CONSTRUCTION ENTRANCE (SITE TRACKING PAD). INSPECTIONS WILL BE CONDUCTED WEEKLY AND AFTER 0.25 INCH RAIN EVENTS. COPIES OF WEEKLY REPORTS AND RAIN EVENT REPORTS SHALL BE SHALL BE KEPT ON FILE UNTIL COMPLETION.

ACREAGE	
SUMMARY IN ACRES	
GRAVEL AREA	0.68 AC±
SEEDED AREA	0.25 AC±
TOTAL DISTURBED	0.93 AC±





CATCH BASIN INLET FILTER "SILT SACK"

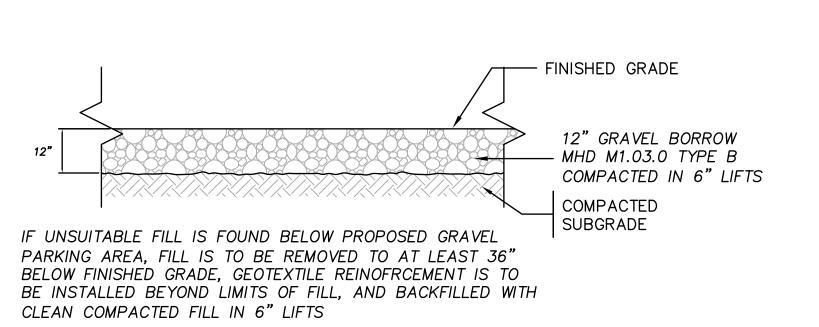
PLAN MODIFICATION OON MEMORIAL HIGH ROCHDALE, MA

DRAWN BY: 8.20.21 CHK BY: SCALE: 1"=40' **EROSION AND** 

PROJ. NO. 151-2415-M SEDIMENTATION CONTROL PLAN

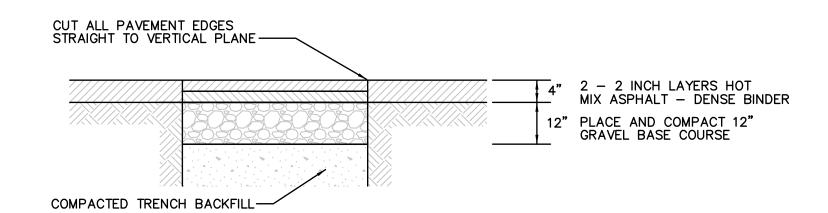
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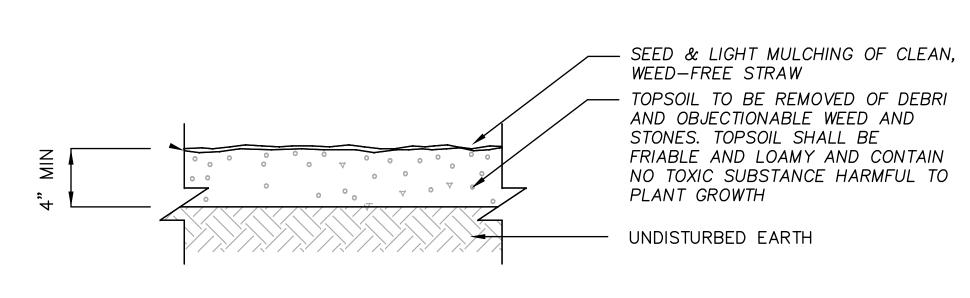
## GRAVEL PARKING LOT DETAIL

NOT TO SCALE



## PAVEMENT PATCH/ TRENCH REPAIR DETAIL

NOT TO SCALE



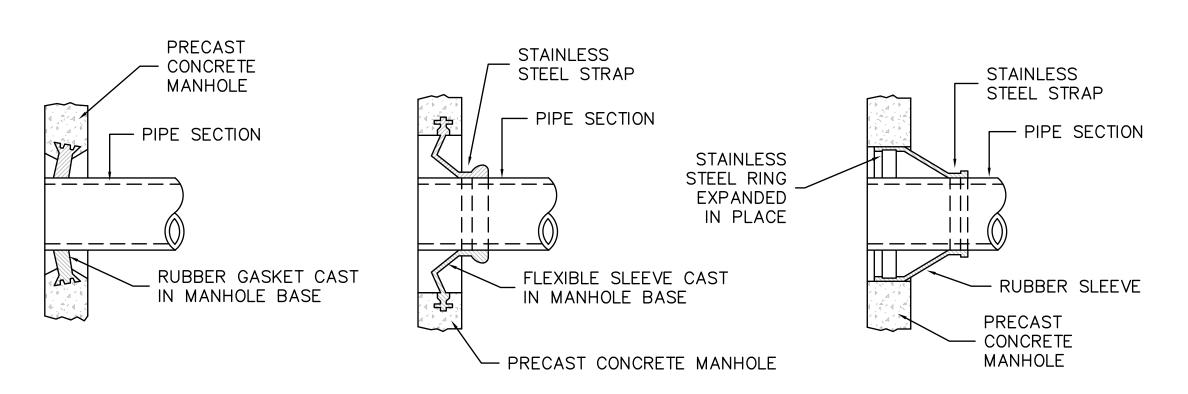
### TOP SOIL & SEEDING DETAIL

NOT TO SCALE BIODEGRADABLE DUBLE NET STRAW/CONCONUT EROISON CONTROL BLANKET INSTALLED PER MANUFACTURER'S SPECIFICATIONS ANNIN MYN FIN. GRADE COMPACTED EARTHEN BERM COVER BERM IN EROSION CONTROL BLANKETS FOR STABILIZATION PER MANUFACTURER'S SPECIFICATIONS. SEE DETAIL.

### EARTHEN DIVERSION BERM DETAIL

NOT TO SCALE

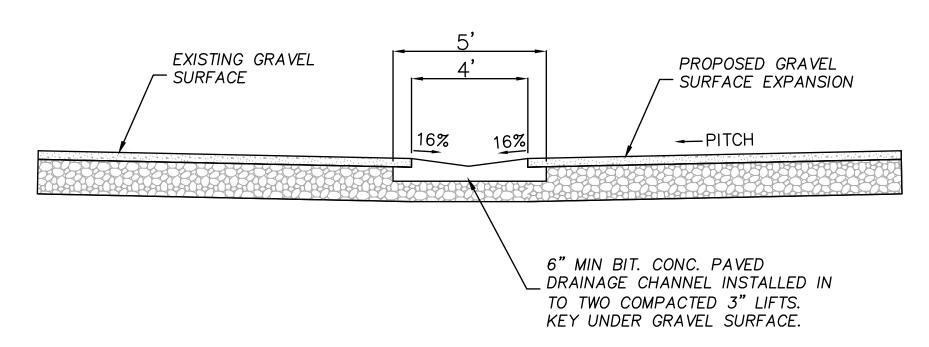
2:1



1) CONTRACTOR SHALL BE REQUIRED TO MAKE ALL PIPE PENETRATIONS WATER TIGHT. 2) THE PIPE TO MANHOLE CONNECTION SHALL BE A FLEXIBLE RUBBER PIPE SLEEVE EITHER CAST IN PRECAST MANHOLE SECTION OR HELD IN PLACE BY STAINLESS STEEL RINGS EXPANDED IN PLACE TO MEET SPECIFICATIONS OF ASTM C923.

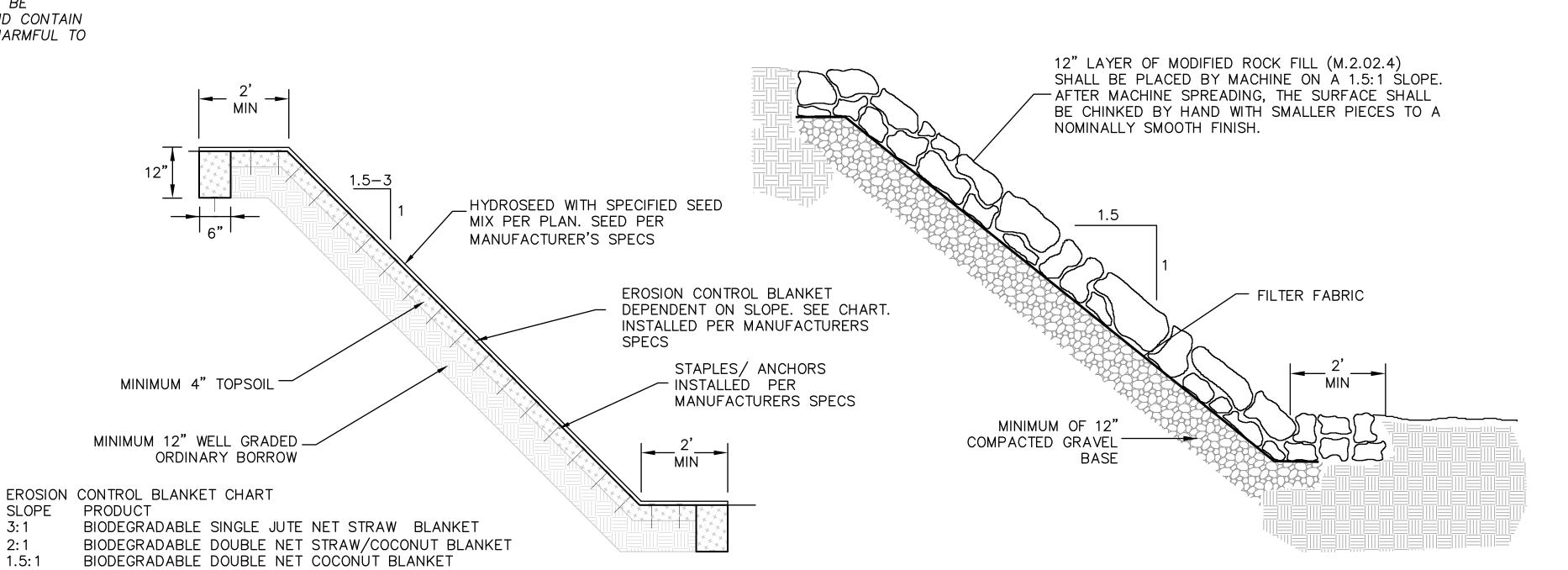
### MANHOLE SEAL DETAILS

NOT TO SCALE



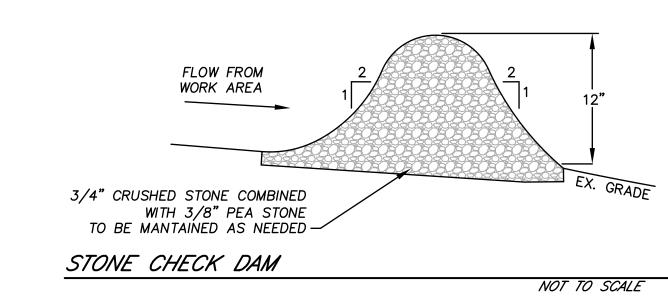
## BIT. CONCRETE DRIAINAGE CHANNEL DETAIL

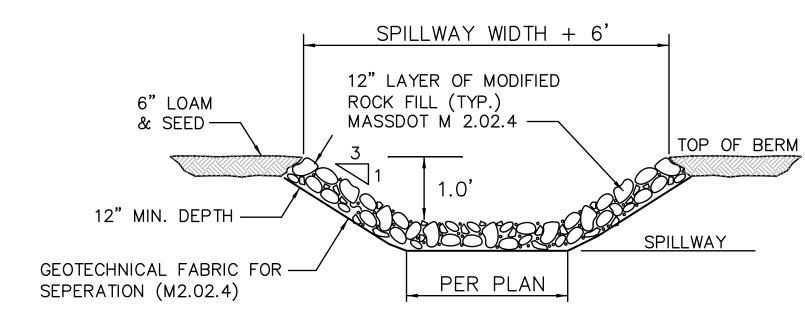
NOT TO SCALE



SLOPE STABILIZATION DETAILS

NOT TO SCALE





NOT TO SCALE

PETER C.

(508) 248-2005 (508) 248-4887

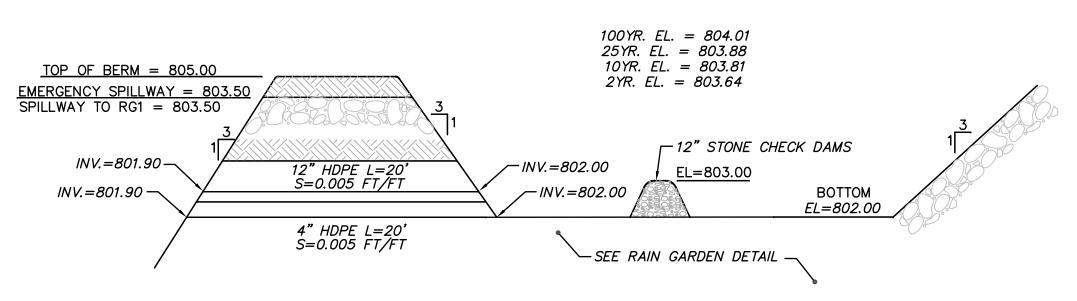
SITE PLAN MODIFICATION HUNTOON MEMORIAL HIGHWAY ROCHDALE, MA

DRAWN BY: 8.20.21 СНК ВҮ: N.T.S. PROJ. NO. 151-2415-M

CONSTRUCTION **DETAILS** 

**C5** 

EMERGENCY SPILLWAY DETAIL



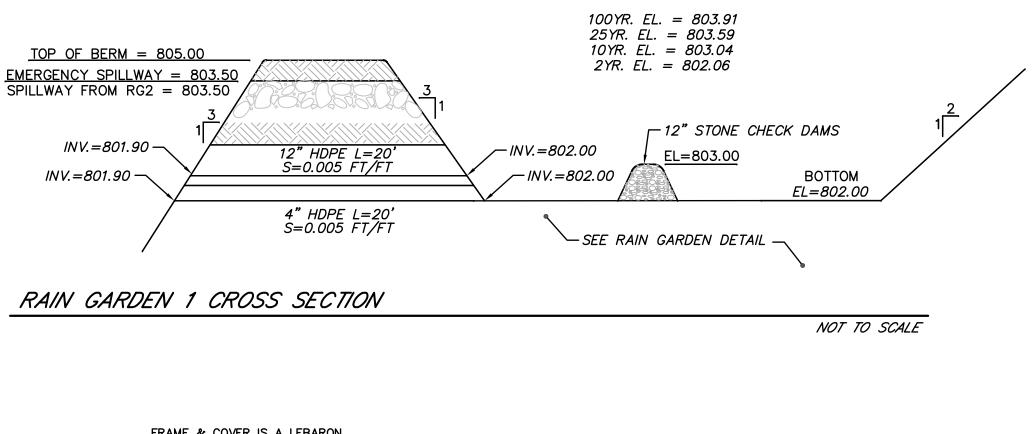
RAIN GARDEN 2 CROSS SECTION

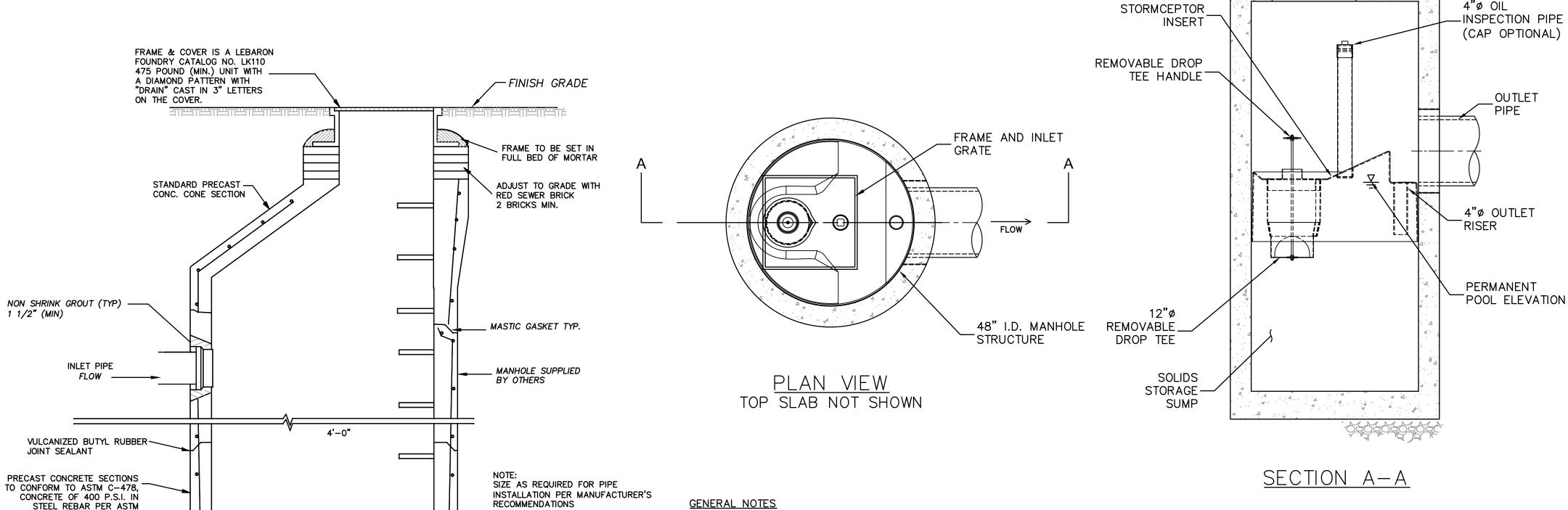
STEEL REBAR PER ASTM

REQUIREMENTS

PRECAST CONCRETE DRAINAGE MANHOLE

NOT TO SCALE





GENERAL NOTES

1. CONTECH TO PROVIDE ALL MATERIALS UNLESS NOTED OTHERWISE.

- 2. FOR SITE SPECIFIC DRAWINGS WITH DETAILED STRUCTURE DIMENSIONS AND WEIGHT, PLEASE CONTACT YOUR CONTECH ENGINEERED SOLUTIONS LLC REPRESENTATIVE. www.ContechES.com
- 3. STORMCEPTOR WATER QUALITY STRUCTURE SHALL BE IN ACCORDANCE WITH ALL DESIGN DATA AND INFORMATION CONTAINED IN THIS DRAWING. CONTRACTOR TO CONFIRM STRUCTURE MEETS REQUIREMENTS OF PROJECT. 4. STORMCEPTOR STRUCTURE SHALL MEET AASHTO HS20 LOAD RATING, ASSUMING EARTH COVER OF 0' — 2' [610], AND GROUNDWATER ELEVATION AT, OR BELOW, THE OUTLET PIPE INVERT ELEVATION. ENGINEER OF RECORD TO CONFIRM ACTUAL GROUNDWATER ELEVATION. CASTINGS SHALL MEET AASHTO M306 AND

CONTRACTOR TO

GRADE

CONTECH)

GROUT TO FINISHED

GRADE RINGS/RISERS

(NOT PROVIDED BY

BE CAST WITH THE CONTECH LOGO. 5. STORMCEPTOR STRUCTURE SHALL BE PRECAST CONCRETE CONFORMING TO ASTM C478 AND AASHTO LOAD FACTOR DESIGN METHOD.

**INSTALLATION NOTES** 

- MONOLITHIC PRECAST

- UNDISTURBED EARTH

NOT TO SCALE

BASE SECTION

12"MIN COMPACTED 3/4" CRUSHED STONE

- A. ANY SUB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTATION PROVISIONS ARE SITE-SPECIFIC DESIGN CONSIDERATIONS AND SHALL BE SPECIFIED BY ENGINEER
- B. CONTRACTOR TO PROVIDE EQUIPMENT WITH SUFFICIENT LIFTING AND REACH CAPACITY TO LIFT AND SET THE STORMCEPTOR MANHOLE STRUCTURE.
- C. CONTRACTOR TO INSTALL JOINT SEALANT BETWEEN ALL STRUCTURE SECTIONS AND ASSEMBLE STRUCTURE.
- D. CONTRACTOR TO PROVIDE, INSTALL, AND GROUT INLET AND OUTLET PIPE(S). MATCH PIPE INVERTS WITH ELEVATIONS SHOWN. ALL PIPE CENTERLINES TO
- E. CONTRACTOR TO TAKE APPROPRIATE MEASURES TO ASSURE UNIT IS WATER TIGHT, HOLDING WATER TO FLOWLINE INVERT MINIMUM. IT IS SUGGESTED THAT

MATCH PIPE OPENING CENTERLINES. ALL JOINTS BELOW PIPE INVERTS ARE GROUTED.

STORMCEPTOR 450i DETAILS

NOT TO SCALE

FRAME AND INLET

UNTIL THE PLAN METRIAL HAS TAKEN ROOT, WATER THE RAIN GARDEN ON A DAILY BASIS. IN ADDITION, WATER THE RAIN GARDEN DURNG DROUGHT CONDITIONS. INSPECT THE SOIL AN DREPAIR ERODED AREAS OF THE RAIN GARDEN MONTHLY. RE-MULCH VOID AREAS AS NEEDED. REMOVE LITER AND DEBRIS MONTHLY. TREAT DISEASED VEGETATION AS NEEDED. REMOVE AND REPLACE DEAD VEGETATION TWICE PER YEAR (SPRING AND FALL). REMOVE INVASIVE SPECIES INCLUDING WEEDS AS NEEDED TO PREVENT THESE SPECIES FROM SPREADING INTO THE RAIN GARDEN. REPLACE MULCH EVERY TWO YEARS, IN THE EARLY SPRING. UPON FAILURE, EXCAVATE THE RAIN GARDEN AREA, SCARIFY THE BOTTOM AND SIDES, REPLACE SOIL, REPLANT, AND MULCH.

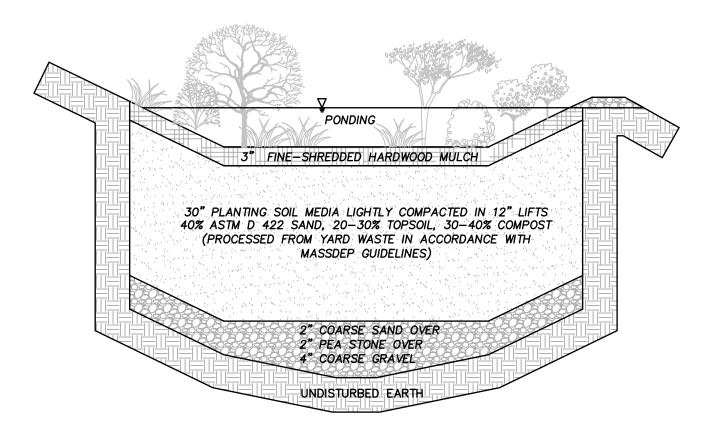
#### RAINGARDEN PLANTING SCHEDULE:

SIDE SLOPES: (10) LOWBUSH BLUEBERRY (VACCINIUM ANGUSTIFOLIUM), 12" TALL, 3' O.C. (8) MEADOWSWEET (SPIRAEA LATIFOLIA), 2-3' TALL, 3' O.C. (10) BLACK CHOKEBERRY (ARONIA MELANOCARPA), 2-3' TALL, 4' O.C.

(48) BEARBERRY (ARCTOSTAPHYLOS UVA-URSI), 12" TALL, 12" O.C.

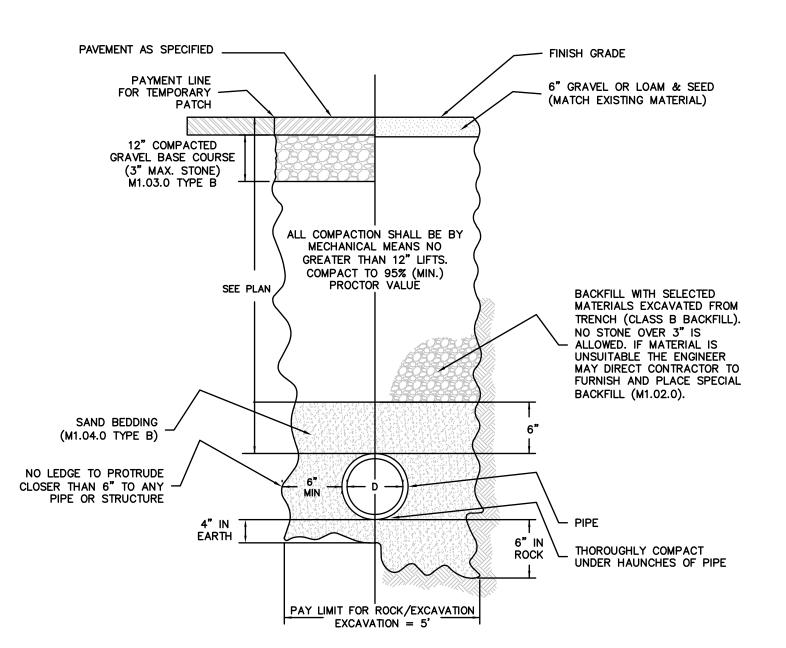
BASE OF RAIN GARDEN: (50) NEW ENGLAND ASTER (ASTER NOVAE-ANGLIAE), 2" PLUGS, 2' O.C. (50) SENSATIVE FERN (ONOCLEA SENSIBILIS), 2" PLUGS, 2' O.C. (50) GRASS-LEAVED GOLDENROD (EUTHAMIA GRAMINIFOLIA), 2" PLUGS, 2' O.C. (100) BLUE FLAG IRIS (IRIS VERSICOLOR), 2' PLUGS, 18" O.C. (50) BROOM SEDGE (CAREX SCOPARIA), 2' PLUGS, 2' O.C.

SALVAGE AND REPLANT EXISTING VEGETATON WHERE POSSIBLE. CAREFULLY REMOVE AND POT DURING CONSTRUCTION AND TRANSPLANT IMMEDIATELY AFTER RAIN GARDEN REGRADING IS COMPLETED.



TYP. RAIN GARDEN DETAIL

NOT TO SCALE



GENERAL NOTES:

1. IF SIGNIFICANT LEDGE IS ENCOUNTERED THE ENGINEER WILL BE INFORMED AND A PLAN FOR EXPECTED METHODS AND SCHEDULE OF REMOVAL SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.

TYPICAL DRAIN LINE TRENCH DETAIL

NOT TO SCALE

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508) 248-2 (508) 248-4

SITE PLAN MODIFICATION HUNTOON MEMORIAL HIGH ROCHDALE, MA

DRAWN BY: 8.20.21 CHK BY: N.T.S. PROJ. NO. 151-2415-M

CONSTRUCTION **DETAILS** 

**C6**