

#### **Massachusetts Department of Environmental Protection** Bureau of Resource Protection - Wetlands

City/Town

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## WPA Form 1- Request for Determination of Applicability Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### A. General Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.	1.	Applicant:  PETER OF FISCHER  Name  7/ BURNCORT LANE  Mailing Address  LEICESTER  City/Town  (860) 951-1628	E-Mail Address  State	PC 690 GMAIL O CON CON 21524 Zip Code	
		Phone Number	Fax Number (if appli	cable)	
Intern I	2.	Representative (if any):			
		Firm	** ***********************************		
		Contact Name	E-Mail Address		
		Mailing Address	had destand the destand and de	<u>_</u>	
		City/Town	State	Zip Code	
		Phone Number	Fax Number (if appli	icable)	
	1. I request the Letter make the following determination(s). Check any that apply:  Conservation Commission  a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.  b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.  c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act.  d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:  Received  oct 2 0 2016				
			Town of Development & ir	f Leicester Inspectional Services	



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#### C. Project Description

1.	a. Project Location (use maps and plans to identify the location of the area sub-    The project Location (use maps and plans to identify the location of the area sub-   The project Location (use maps and plans to identify the location of the area sub-   The project Location (use maps and plans to identify the location of the area sub-   City/Town							
	b. Area Description (use additional paper, if necessary):							
	ADJACENT TO BURNCOAT POND (SEE SKETCH)							
	NOTE: A CEMENT RETRIVING WALL SEPERATES THE LAWN FROM THE PON							
	c. Plan and/or Map Reference(s):							
	Title	Date						
	Title	Date						
	Title	Date						
2.	a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):							
	REMOVE (1) DEAD TREE AND (1							
	TREE AND GRIND STUMPS (SEE	SKETCH)						
,								



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C. Project Description (cont.)
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_	ecessary).
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	. If this application is a Request for Determination of Scope of Alternatives for work in the liverfront Area, indicate the one classification below that best describes the project.
	Single family house on a lot recorded on or before 8/1/96
	Single family house on a lot recorded after 8/1/96
	Expansion of an existing structure on a lot recorded after 8/1/96
	Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
	New agriculture or aquaculture project
Е	Public project where funds were appropriated prior to 8/7/96
	Project on a lot shown on an approved, definitive subdivision plan where there is a recorded de restriction limiting total alteration of the Riverfront Area for the entire subdivision
	Residential subdivision; institutional, industrial, or commercial project
	Municipal project
	District, county, state, or federal government project
	Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
b	<ul> <li>Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification bove (use additional paper and/or attach appropriate documents, if necessary.)</li> </ul>



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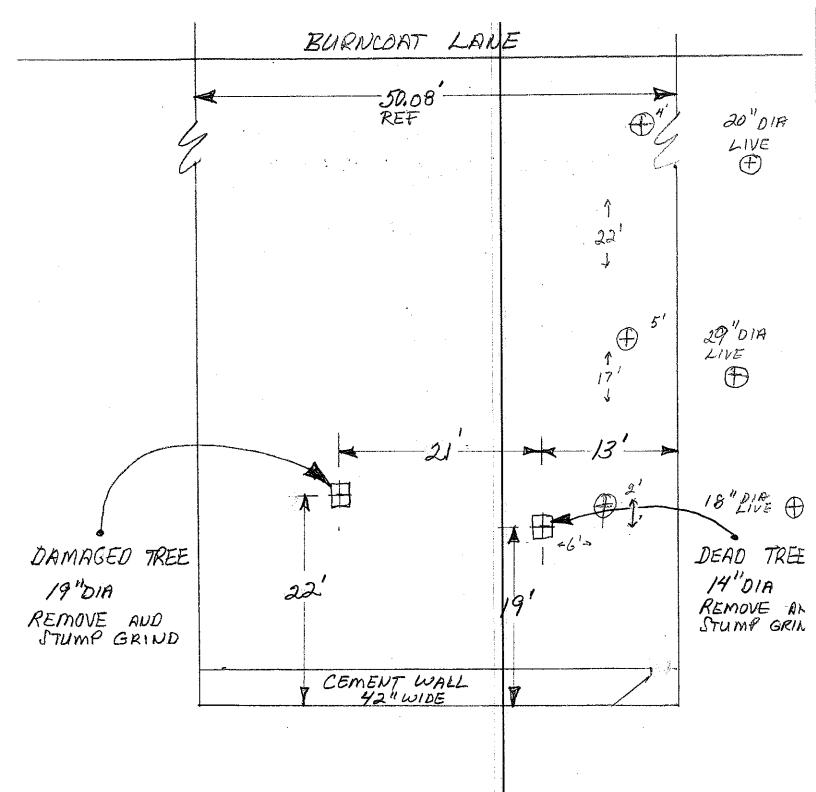
#### D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owne	r:
PETER C. + SH	ARON E, FISCHER
Name	
Name  7/ BURNCOAT  Mailing Address	LANE
Manify Address	
LEICESTER	
City/Town	ar . m a 11
MA	01524
State	Zip Code
Signatures:  I also understand that notification of this in accordance with Section 10.05(3)(b)(1)	Request will be placed in a local newspaper at my expense  of the Wetlands Protection Act regulations.
for a track	10-20-2016
Signature of Applicant	Date
Signature of Representative (if any)	Date

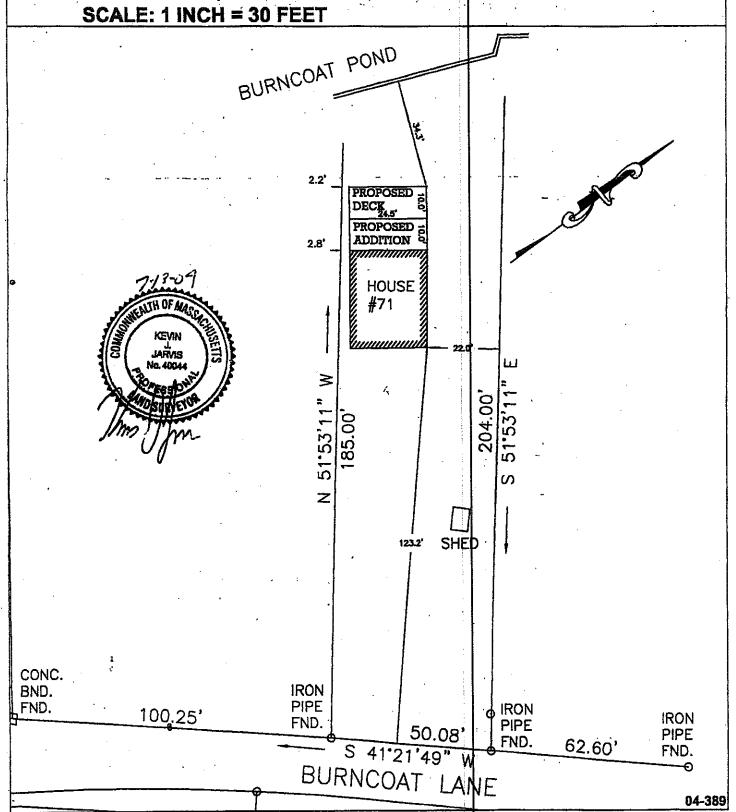


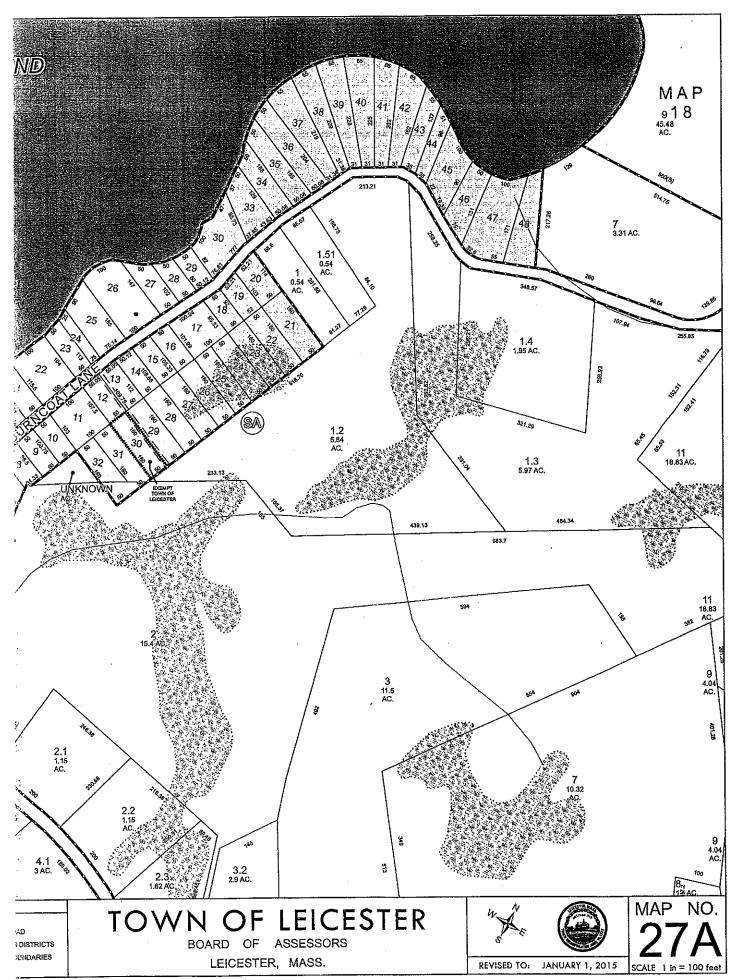
BURNCOAT FOND

# PLOT PLAN PREPARED FOR CHRISTOPHER S. CHASEY 71 BURNCOAT LANE LEICESTER, MASSACHUSETTS JULY 13, 2004

JARVIS LAND SURVEY, INC 420 BOSTON TURNPIKE SHREWSBURY, MA 01545 TEL. (508) 842-8087 FAX. (508) 842-0661

EMAIL: JARVISLAND@AOL.COM





**ParcellD** 10/20/2016 Location Owner Town of Leicester Abutiers List Co-Owner Mailing Address City State Zip Page 1 of 1

## End of Report

27A E35 0 27A E37 0

82 69 73

COMEAU MICHAEL F

**HOVAGIMIAN MARK S** 

HOGAN WILLIAM F

HOVAGIMIAN JOANNE T COMEAU KAREN M HOGAN LIAN

PO BOX 346 81 BURNCOAT LN 69 BURNCOAT LN 73 BURNCOAT LN

LEICESTER LEICESTER

01524 01524 01524 01524

LEICESTER

**BURNCOAT POND WATERSHED D** 

**BURNCOAT LN** 

**BURNCOAT POND** 

BURNCOAT LN

2020

Above is a certified list of direct abutters including abutters across any street. Subject owner: Peter & Sharon Fischer Subject property: 71 Burncoat Lane, Assessors Map 27A-E36-0, Deed Ref. 51867/151

Town of Leicester
Development & Inspectional Services

John Prescott, Principal Assessor

Prepared by: Kathleen Asquith, Assistant