

When filling out

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### **Massachusetts Department of Environmental Protection**Bureau of Resource Protection - Wetlands



## **WPA Form 1- Request for Determination of Applicability** Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

|            | A. | General | Information |  |
|------------|----|---------|-------------|--|
| Important: |    |         |             |  |

| 1.  | Applicant:   |                         |                      |
|---|--|-------------------------|----------------------|
|   | RAYMOND GASIN  | RGAUL                   | NP CHARTER!          |
|   | Name Popularies  | E-Mail Address          |                      |
|   | Mailing Address  |                         |                      |
|   | OXFORD MA.   | MA.                     | 01546                |
|   | City/Town  | State                   | Zip Code             |
|   | 77 Y 53 5 2 5 7 7<br>Phone Number  | Fax Number (if app      | licable)             |
| 2   |  | r ax Number (ii app     | ilicable)            |
| 2.  | Representative (if any):   |                         |                      |
|   | Firm   |                         |                      |
|   |  |                         |                      |
|   | Contact Name   | E-Mail Address          |                      |
|   | Mailing Address  |                         |                      |
|   |  |                         |                      |
|   | City/Town  | State                   | Zip Code             |
|   | Phone Number   | Fax Number (if appl     | icable)              |
|   |  | i ax (tambel (ii app    |                      |
|   |  |                         |                      |
| <b>ರ.</b>   | Determinations   |                         |                      |
| ١.  |  | determination(s). C     | heck any that apply: |
|   | Conservation Commission  |                         |                      |
|   | a. whether the area depicted on plan(s) and/or map(s) refe                                       | erenced below is ar     | area subject to      |
|   | jurisdiction of the Wetlands Protection Act.   |                         |                      |
|   | b. whether the <b>boundaries</b> of resource area(s) depicted o                                  | n plan(s) and/or ma     | ap(s) referenced     |
|   | below are accurately delineated.   | 1(-)                    | 1 (-/                |
|   | c. whether the work depicted on plan(s) referenced below i                                       | s subject to the Met    | lands Protection Act |
|   |  |                         |                      |
| d. whether the area and/or work depicted on plan(s) referenced below is subject to of any municipal wetlands ordinance or bylaw of: |  | ect to the jurisdiction |                      |
|   | y  |                         |                      |
|   | Name of Municipality   |                         |                      |
|   |  |                         |                      |
|   | e. whether the following <b>scope of alternatives</b> is adequat depicted on referenced plan(s). | e for work in the Riv   | verfront Area as     |
|   | depicted on referenced plan(s).  |                         |                      |



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| C. Project De | escrip | otion |
|---------------|--------|-------|
|---------------|--------|-------|

| a. Project Location (use maps and plans to identi  | ify the location of the area subject to this request): |
|--|--|
| 57 FAIRVIEW DA                                     | LEICESTER  |
| Street Address                                     | City/Town  |
| Assessors Map/Plat Number                          | Parcel/Lot Number                                      |
| b. Area Description (use additional paper, if nece | essary):   |
| FIXED FRONT YARD AND PA                            | NEWS AREA ALOND THE STREET                             |
| PARKING ON THE RIGHT<br>GNAVEL, MADE A FLO         | SIDE AISO WAS MUD ADDO                                 |
| AS PER DRAWINGS                                    | STEFORE AND  |
|  |  |
| c. Plan and/or Map Reference(s):                   |  |
| Title  | Date   |
| Title  | Date   |
| Title  | Date   |



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b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if

AS PER THE Z PEOPLE From THE BOARD

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

#### C. Project Description (cont.)

necessary).

|    | There was no ProBlem Asken me  |
|----|--|
|    | There was no ProBlem Asker me<br>To file THIS  |
|    |  |
| 3. | a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.   |
|    | Single family house on a lot recorded on or before 8/1/96  |
|    | Single family house on a lot recorded after 8/1/96   |
|    | Expansion of an existing structure on a lot recorded after 8/1/96  |
|    | Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96   |
|    |  |
|    | Public project where funds were appropriated prior to 8/7/96   |
|    | Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deer restriction limiting total alteration of the Riverfront Area for the entire subdivision  |
|    | Residential subdivision; institutional, industrial, or commercial project  |
|    | Municipal project  |
|    | District, county, state, or federal government project   |
|    | Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. |
|    | b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)  |



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#### D. Signatures and Submittal Requirements

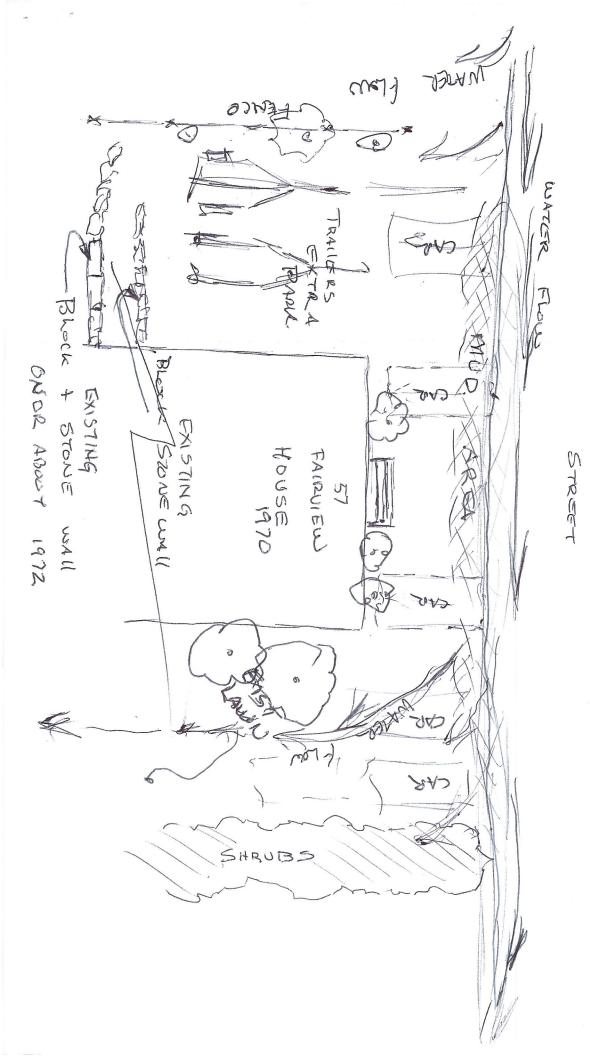
I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

| Name and address of the property owner:   |                        |
|---|------------------------|
| RAYMAD GAIN   |                        |
| Name  |                        |
| 33 Lev E77 KJ   |                        |
| Mailing Address   |                        |
| Oxtore MA.  |                        |
| City/Town   |                        |
| MA  | 01540                  |
| State   | Zip Code               |
|   |                        |
| Signatures:   |                        |
| I also understand that notification of this Request will be placed in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection | ction Act regulations. |
| Signaturè⁄of Applicant  | Date / *               |
| Signature of Representative (if any)  | Date                   |

Mary No WATER WET TIMES. WOULD RUN DOWN STREET ナジロ TO FACE IN PARK. EXCESS WATER Always TXXX Always wet AND MUD IN FRONT WOUTA RUTS FROM TIMES RON DOWN JAW 2



# TINSHED PLAN

LWS7AVED DOUN GAVEL かというのか SHORT MUKEH NOG To PAIK ON PARKING. No Rught MORE 3015 PARKINS ON LAWN. FLOWER BED AREA 207 AREA

BEACH PRIVER OPEN おといろ LENCE PR4/18 ののおはなる NEW FLOWER EXISTIA BLOCK NOTE : ADDED SOME BLOCK AND STONE WALL HOUSE TAIRVIE E STREET 1970 TAGIZ GETTYSBURG AUGA FENCE F1 625 SHRUBS

EXISTING

万万少 SACIN