

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 1- Request for Determination of Applicability**

City/Town \_\_\_\_\_

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**A. General Information**

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name

DAVID F BALCOM

Mailing Address

52 LAKE SARGENT DRIVE

City/Town

LEICESTER MA.

Phone Number

508 769 3124

DBEL.COM

DBELCOM5@HOT.COM

E-Mail Address

MA.

State

01524

Zip Code

Fax Number (if applicable)

2. Representative (if any):

Firm

Contact Name

E-Mail Address

Mailing Address

City/Town

State

Zip Code

Phone Number

Fax Number (if applicable)

**B. Determinations**

1. I request the LEICESTER Conservation Commission make the following determination(s). Check any that apply:

- ☐ a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- ☐ b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- ☐ c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- ☐ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Name of Municipality

- ☐ e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 1- Request for Determination of Applicability**

City/Town

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**C. Project Description**

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

48 LAKE SARBENT DRIVE LEICESTER MA 01524  
Street Address City/Town

19A-D10

Assessors Map/Plat Number

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

WATERFRONT LOT WITH HOUSE AND DECK

- c. Plan and/or Map Reference(s):

Title

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

TO REMOVE 3 TREES WITHIN 100'  
OF SHORELINE DUE TO TREE SIZE  
EXTENDING INTO STRUCTURE OF HOUSE  
AND DECK. AND DANGER OF DYING  
LIMBS FALLING ON STRUCTURE



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 1- Request for Determination of Applicability**

City/Town \_\_\_\_\_

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**C. Project Description (cont.)**

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

---

---

---

---

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

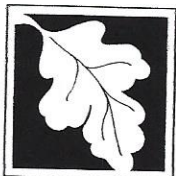
- ☒ Single family house on a lot recorded on or before 8/1/96
- ☐ Single family house on a lot recorded after 8/1/96
- ☐ Expansion of an existing structure on a lot recorded after 8/1/96
- ☐ Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- ☐ New agriculture or aquaculture project
- ☐ Public project where funds were appropriated prior to 8/7/96
- ☐ Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- ☐ Residential subdivision; institutional, industrial, or commercial project
- ☐ Municipal project
- ☐ District, county, state, or federal government project
- ☐ Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

---

---

---



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 1- Request for Determination of Applicability**

City/Town \_\_\_\_\_

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**D. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name

DAVID F BALOWE

Mailing Address

52 LAKE SALTWATER DR.

City/Town

LEICESTER MA

State

MA

Zip Code

01524

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant

David F Balowe

Date

11-18-19

Signature of Representative (if any)

Date

# Account Information

## Clerical

Account  
410

Owner  
BALCOM DAVID F

C/O:

Address1: 52 LAKE SARGENT DRIVE  
Address2:

City: LEICESTER  
State: MA Zip 01524  
Country:  
Mail Returned: ☐

Previous Fiscal Year:

Tax: 0 Exemptions 0  
Lien: 0 Abatements 0

Inactive: ☐  
Occupation Date:  
Special Grouping No Group  
Comments:

On Hold ☐

## Parcel

Levy: 2020

Parcel: 19A-D10

19A D10

Prefix: 48

Street: LAKE SARGENT DR

Suffix:

Area Type: Acres

Deed Date: 1/9/2003

Document #:

Book: 28662

Certificate #:

Page: 221

## Value

| Code    | ValueType | Area  | Value  | Taxable Value | Emp Type |
|---------|-----------|-------|--------|---------------|----------|
| 101     | Land      | 0.067 | 47,900 | 47,900        |          |
| 101     | Building  | 0     | 39,900 | 39,900        |          |
| Totals: |           | 0.067 | 87,800 | 87,800        |          |