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When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

Leicester City/Town

WPA Form 1- RequestforDetermination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

1.	Applicant:					
	Randy Graham					
	Name	E-Mail Addres	E-Mail Address			
	46 Lake Drive					
	Mailing Address	1111				
	Sec. SHADON FOR the The The Sec of the Second Sec.	Ma	01524			
	Leicester City/Town	State	Zip Code			
	City i own	State	210 0000			
	Phone Number	Fax Number (if applicable)			
2.	Representative (if any):					
	Summit Engineering					
	Firm					
	Peter Lavoie	plavoie@su	ummitesinc.com			
	Contact Name	E-Mail Addres	s			
	710 Main Street					
	Mailing Address					
	North Oxford	Ma	01537			
	City/Town	State	Zip Code			
	508-987-8713	508-987-87	13			
	Phone Number	Fax Number (if applicable)			
B .	Determinations I request the Leicester make the following the control of the cont	owing determination(s). Check any that apply:			
1.	Conservation Commission	owing determination(s). Check any that apply.			
	 a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act. 					
	b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.					
	d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of:					
	Leicester					
	Name of Municipality					
	 e. whether the following scope of alternatives is addepicted on referenced plan(s). 	dequate for work in the	ne Riverfront Area as			



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C.	Proi	ect	Des	cri	ption
-]	000			001011

16 Lake Drive	Leicester			
Street Address	City/Town			
C1	27A			
Assessors Map/Plat Number	Parcel/Lot Number			
o. Area Description (use additional	paper, if necessary):			
Existing lawn area in the side yard.				
c. Plan and/or Map Reference(s):				
	e Drive 9-25-20			
c. Plan and/or Map Reference(s): Sewage Disposal System for 46 Lake	e Drive 9-25-20 Date			
Sewage Disposal System for 46 Lake				
Sewage Disposal System for 46 Lake	Date			
Sewage Disposal System for 46 Lake	Date			



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City/Town

Leicester

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U.	rioj	CCL	Descri	puon (COTIL.)

	rom having to file a Notice of Intent for all or part of the described work (use additional paper, if ecessary).				
	o work is being proposed within 50 feet to a reasource.				
}.	If this application is a Request for Determination of Scope of Alternatives for work in the iverfront Area, indicate the one classification below that best describes the project.				
	Single family house on a lot recorded on or before 8/1/96				
	Single family house on a lot recorded after 8/1/96				
	Expansion of an existing structure on a lot recorded after 8/1/96				
	Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96				
	New agriculture or aquaculture project				
	Public project where funds were appropriated prior to 8/7/96				
	Project on a lot shown on an approved, definitive subdivision plan where there is a recorded de restriction limiting total alteration of the Riverfront Area for the entire subdivision	eed			
	Residential subdivision; institutional, industrial, or commercial project				
	Municipal project				
	District, county, state, or federal government project				
	Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.				
	Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification bove (use additional paper and/or attach appropriate documents, if necessary.)	on			



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

Name and address of the property owner:

Leicester City/Town

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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name	
46 Lake Drive	
Mailing Address	
Leicester	
City/Town	
MA	01524
State	Zip Code
so understand that notification of this Request	will be placed in a local newspaper at my expens
natures: so understand that notification of this Request ccordance with Section 19.05(8)(b)(1) of the V	

MEMO 1 200 1 201	**Citizens Bar	PAY TO THE ORDER OF A DE P	LEICESTER,	DIAN
":0 115 1622 ::021 0051 0"	ik.	r of les cester	LEICESTER, MA 01524	RANDY L. GRAHAM DIANE C. GRAHAM
0783 Orac	PL POLAN	•	DATE OCK. La Jose	57-12/115
	PLATINUM	\$ 50.00	E	783

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10/2/2020

