**GRAZ Engineering, L.L.C.** 323 West Lake Road • Fitzwilliam, NH 03447 • Telephone (603) 585-6959 • Fax (603) 585-6960

# Transmittal

To: Company: Address: City/State:	Conservation Commission Town of Leicester 3 Washburn Square Leicester, MA 01524	Subject:35 Mayflower Circle NOI ApplicationDate:November 4, 2021Transmitted:I MailI MailI Hand
	<ul> <li>☑ For Your Approval</li> <li>☑ For Your Review</li> <li>□ For Your Signature</li> <li>☑ For Your Information</li> <li>□ For Your Files</li> </ul>	<ul> <li>Which You requested</li> <li>Approved</li> <li>Approved As Noted</li> <li>Revise And Resubmit</li> <li>Not Approved</li> </ul>
	WPA Form 3, NOI ApplicationopyNotice of Intent Plan, 35 Mayfle	, & associated documents ower Circle – dated 11/03/21, Sheet 1, (24x36)
	Notice of Intent Plan, 35 Mayfle neck NOI Town Share Fee Check (se	ower Circle – dated 11/03/21, Sheet 1, (11x17) ee fee break down below)
	Local Wetland Bylaw Filing FeenailPDF Digital Copy of Submittal	
co	ору	

Comments: Enclosed is the NOI submittal prepared for Thomas Martin (Owner/Applicant) for the property located at 35 Mayflower Circle and being depicted on Assessors Map 30A, Parcel A1. I trust that this submittal meets the requirements of the Commission and look forward to discussing this project at the public hearing.

The fee breakdown for the filing checks is as follows: Total NOI Project Fee: NOI State Share:	
NOI Town Share:	
Local Bylaw Fee:	<u>\$ 65.63</u>
Total Local Fees:	\$ 328.13

Should you have any questions or require any additional information, please call my cell at 508-769-9084.

Respectfully yours, GRAZ Engineering, L.L.C. Brian MacEwen, PLS, BSCE

Project Manager

cc: Tom Martin, Applicant/Owner



Massachusetts Department of Environmental Protection

# **DEP Transaction Copy**

Here is the file you requested for your records.

To retain a copy of this file you must save and/or print.

Username: BCMACEWEN

Transaction ID: 1321603

Document: WPA Form 3 - NOI

Size of File: 246.22K

Status of Transaction: In Process

Date and Time Created: 11/4/2021:7:39:10 AM

**Note**: This file only includes forms that were part of your transaction as of the date and time indicated above. If you need a more current copy of your transaction, return to eDEP and select to "Download a Copy" from the Current Submittals page.

Provided by MassDEP: MassDEP File #: eDEP Transaction #:1321603 City/Town:LEICESTER

**A.General Information** 1. Project Location: a. Street Address 35 MAYFLOWER CIRCLE b. City/Town LEICESTER c. Zip Code 01524 d. Latitude e. Longitude 42.23520N 71.91303W f. Map/Plat # g.Parcel/Lot # 30A A1 2. Applicant: Individual □ Organization a. First Name THOMAS MARTIN b.Last Name c. Organization d. Mailing Address 16 BRIDLE PATH e. City/Town SHREWSBURY f. State MA g. Zip Code 01545 h. Phone Number 508-735-2283 j. Email i. Fax 3. Property Owner: T more than one owner b. Last Name a. First Name THOMAS MARTIN c. Organization **16 BRIDLE PATH** d. Mailing Address e. City/Town SHREWSBURY f.State g. Zip Code 01545 MA h. Phone Number i. Fax 508-735-2283 j.Email 4. Representative: a. First Name BRIAN b. Last Name MACEWEN GRAZ ENGINEERING, LLC c. Organization d. Mailing Address PO BPX 813 01366-0813 e. City/Town PETERSHAM f. State MA g. Zip Code h.Phone Number 508-769-9084 i.Fax j.Email Brian@GrazEngineering.com 5. Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form): a. Total Fee Paid 500.00 b.State Fee Paid 237.50 c.City/Town Fee Paid 262.50 6.General Project Description: CONSTRUCT OF A NEW SINGLE FAMILY DWELLING WITH GARAGE, DRIVEWAY, AND ASSOCIATED SITE GRADING AS WELL AS MUNICIPAL SEWER & WATER SERVICES WHICH ARE LOCATED IN THE BUFFER ZONE TO A BORDERING VEGETATED WETLANDS (BVW). 7a.Project Type: 1. Single Family Home 2. 
Residential Subdivision 3. □ Limited Project Driveway Crossing 4. Commercial/Industrial 5. Dock/Pier

- 7. Coastal Engineering Structure
- 9. □ Transportation

- 8. CAgriculture (eg., cranberries, forestry)
- 10. □ Other

**Massachusetts Department of Environmental** Provided by MassDEP: MassDEP File #: Protection eDEP Transaction #:1321603 Bureau of Resource Protection - Wetlands City/Town:LEICESTER WPA Form 3 - Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40 7b.Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)? If yes, describe which limited project applies to this project. 2. Limited Project 8. Property recorded at the Registry of Deeds for: a.County: **b.Certificate:** c.Book: d.Page: WORCESTER 5 63491 B. Buffer Zone & Resource Area Impacts (temporary & permanent) 1. Buffer Zone & Resource Area Impacts (temporary & permanent): F This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area. 2.Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas) Size of Proposed Alteration Proposed Replacement (if any) Resource Area a. F Bank 1. linear feet 2. linear feet 2. square feet 1. square feet c. Land under Waterbodies and Waterways 1. Square feet 2. square feet 3. cubic yards dredged d. F Bordering Land Subject to Flooding 1. square feet 2. square feet 4. cubic feet replaced 3. cubic feet of flood storage lost e. Isolated Land Subject to Flooding 1. square feet 2. cubic feet of flood storage lost 3. cubic feet replaced f. □ Riverfront Area 1. Name of Waterway (if any) □ 25 ft. - Designated Densely Developed Areas only 2. Width of Riverfront Area (check one) □ 100 ft. - New agricultural projects only □ 200 ft. - All other projects 3. Total area of Riverfront Area on the site of the proposed project square feet 4. Proposed Alteration of the Riverfront Area:

a. total square feet b. square feet within 100 ft. c. square feet between 100 ft.

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Protection Bureau of Resource Pro WPA Form 3 - Notic		MassDEP File #: eDEP Transaction #:1321603 City/Town:LEICESTER			
	a	nd 200 ft.			
5. Has an alternatives analy	sis been done and is it attached to	this NOI?	□ Yes□ No		
6. Was the lot where the ac	tivity is proposed created prior to	August 1, 1996?	□ Yes□ No		
3. Coastal Resource Areas: (Se	ee 310 CMR 10.25 - 10.35)				
Resource Area		Size of Proposed Alteration	Proposed Replacement (if any)		
a.  ☐ Designated Port Areas	Indicate size under	Land under the ocean b	pelow,		
b,  ГLand Under the Ocean	1. square feet				
	2, cubic yards dredged				
c.  Barrier Beaches		ches and/or Coatstal Dunes, bel	ow		
d.⊤ Coastal Beaches	1. square feet	2. cubic yards beach no	purishment		
e, 🗆 Coastal Dunes	1. square feet	2. cubic yards dune nourishment			
f.⊤ Coastal Banks	1. linear feet				
g. Rocky Intertidal Shores	1. square feet				
h. □ Salt Marshes	1. square feet	2. sq ft restoration, reh	ab, crea.		
i └─ Land Under Salt Ponds	1. square feet				
	2. cubic yards dredged				
j. ⊢ Land Containing Shellfish	1. square feet				
k.⊏ Fish Runs	Indicate size under Coastal Ban Under Waterbodies and Waterw	ks, Inland Bank, Land Under th vays, above	e Ocean, and/or inland Land		
	1. cubic yards dredged				
L 🗆 Land Subject to Coastal Storm Flowage	1. square feet				
Restoration/Enhancement					
Restoration/Replacement					

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.Projects Involves Stream Crossings

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If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

Provided by MassDEP: MassDEP File #.

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C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. 🔽 Yes 🔽 No

If yes, include proof of mailing or hand delivery of NOI to: Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife 1 Rabbit Hill Road Westborough, MA 01581

b. Date of map: AUGUST 1, 2021

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18).....

c. Submit Supplemental Information for Endangered Species Review \* (Check boxes as they apply)

(a) within Wetland Resource Area

(b) outside Resource Area

percentage/acreage

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

a. TProject description (including description of impacts outside of wetland resource area & buffer zone)

b. 
□ Photographs representative of the site

c. MESA filing fee (fee information available at: <u>http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-</u>review/mass-endangered-species-act-mesa/mesa-fee-schedule.html )

Make check payable to "Natural Heritage & Endangered Species Fund" and mail to NHESP at above address

Projects altering 10 or more acres of land, also submit:

d.  $\square$  Vegetation cover type map of site

e. TProject plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. □ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

a. NHESP Tracking Number

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Provided by MassDEP: MassDEP File #: eDEP Transaction #:1321603 City/Town:LEICESTER

b. Date submitted to NHESP

3. Separate MESA review completed.

Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review ...

b. FYes FNo

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

Division of Marine Fisheries -Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 S. Rodney French Blvd New Bedford, MA 02744 North Shore - Hull to New Hampshire:

Division of Marine Fisheries -North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ⊤Yes ⊮No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

#### b. ACEC Name

a

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. 🗆 🖓 Yes 🔽 No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

TYes 🔽 No

- 6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
  - a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
    - 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook
    - └ Vol.2, Chapter 3)
    - 2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. Vo, Explain why the project is exempt:

Single Family Home

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Provided by MassDEP: MassDEP File #: eDEP Transaction #:1321603 City/Town:LEICESTER

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2. Emergency Road Repair

3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

### **D.** Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the
- Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland
- [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s).
- Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.
- V

### a. Plan Title: b. Plan Prepared By: c. Plan Signed/Stamped By: c. Revised Final Date: e. Scale:

NOTICE OF INTENT PLAN: 35 MAYFLOWER GRAZ ENGINEERING, PAUL GRASEWICZ, PE November 3, 2021 1" = 30' CIRCLE - LLC November 3, 2021 1" = 30' ASSESSORS MAP 30A, PARCEL A1

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

Г

- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- Г
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

Γ.

8. Attach NOI Wetland Fee Transmittal Form.

2

9. Attach Stormwater Report, if needed.

E. Fees

1.

Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Provided by MassDEP: MassDEP File #:

City/Town:LEICESTER

eDEP Transaction #:1321603

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

#322	11/3/21	
2. Municipal Check Number eDEP online CC filing	3. Check date 11/4/21	
4. State Check Number Thomas	5. Cheek date Martin	
6. Payer name on check: First Name	7. Payer name on check: Last Name	

#### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Thomas Martin	11/4/2021	
1. Signature of Applicant	2. Date	
Thomas Martin	11/4/2021	
3. Signature of Property Owner(if different)	4. Date	
GRAZ Engineering, LLC	11/4/2021	
5. Signature of Representative (if any)	6. Date	

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

### Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 3 - Notice of Wetland FeeTransmittal

Provided by MassDEP: MassDEP File #: eDEP Transaction #:1321603 City/Town:LEICESTER

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

### A. Applicant Information

Form

1. Applicant:					
a. First Name	THOMAS		b.Last Name	MARTIN	
c. Organization					
d. Mailing Address	16 BRIDLE PATH			Carrier and	
e. City/Town	SHREWSBURY	f. State	MA	g. Zip Code	01545
h. Phone Number	5087352283	i. Fax		j. Email	
2. Property Owner: (if different	t)				
a. First Name	THOMAS		b. Last Name	MARTIN	
c. Organization					
d. Mailing Address	16 BRIDLE PATH				
e. City/Town	SHREWSBURY	f.State	MA	g. Zip Code	01545
h. Phone Number	5087352283	i. Fax		j.Email	
3. Project Location:					
a. Street Address	35 MAYFLOWER CIRC	CLE	b. City/T	own LEICH	ESTER
Are you exempted from Fee'	? □ (YOU HAVE SELECTE	D'NO')			
	The second				

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

### B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) CONSTRUCTION OF SINGLE FAMILY HOUSE;	1	500.00		500.00

City/Town share of filling feeState share of filing feeTotal Project Fee\$262.50\$237.50\$500.00

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				MassDEP H	ome   Contact	Privacy Policy
MassDEP's Onlir	e Filing System			U	sername:BCMACEW	
My eDEP∣ Forms <mark>≔</mark> My Profile <mark>≔</mark> He	Ip Notifications				Nickname: TENNISN	IUT (LOG OFF)
Receipt						]
Summary/Receipt	Forms	Attach Files	<u>Signature</u>	<u>Pa</u>	y <u>ment</u>	Receipt
Your submission is complete. Thank y system. You can select "My eDEP" to					print receipt	Exit
DEP Transaction ID: 1321603 Date and Time Submitted: 11/4/2021 7 Other Email :	7:30:19 AM					
Form Name: WPA Form 3 - NOI						
Project Location City/Town Name: LEICESTER location: 35 MAYFLOWER CIRCLE General Description: CONSTRUCT O WITH GARAGE, DRIVEWAY, AND AS AS MUNICIPAL SEWER & WATER SE THE BUFFER ZONE TO A BORDERI	SOCIATED SI ERVICES WHI	TE GRADING CH ARE LOC	AS WELL			
Applicant Information Name: THOMAS MARTIN Company Address: 16 BRIDLE PATH, SHREWS	BURY, MA, 01	545				
Payment Information Your fee for the state share is \$: 237.5 If you have paid by credit card or ACH paying by check or money order, pleas Commonwealth of Massachusetts) to	, thank you for se send your ch	neck (payable	to the			
Additional Forms Submitted WPA Form 3 - NOI (Fee Transmittal)(0	ONLINE ONLY)					
Ancillary Document Uploaded/Maile 35MayflowerCircle-NOI Site Plan NOI Submittal Documents	d					
						<u>My eDEP</u>
					ome   Contact	Privacy Policy
MassDEP's	Online Filing Sys	tem ver.15.21.0.	0© 2019 MassI	DEP		

			Ν	AassDEP Home   Conta	ct   Privacy Policy
MassDEP's Online My eDEP Forms My Profile Help	Trans# 1321603 ID# WPA Form 3 - NOI Forms Attach Files Signature Payment Sub print as been received and payment reciept has been emailed. 28:51 AM ID: 23087653-f32a-4424-a836-4963046a91ae ar 3:30pm will not be posted until the next business day.				
Transaction Overview Trans# 1321603	D# WPA For	m 3 - NOI	>	<b>)</b>	]
	Forms	Attach Files	Signature	Payment	<u>Submit</u>
Payment					
				print	Exit
Payment Confirmation					
Thank you. Your payment has been received and p	ayment reciept	has been emailed.			
DEP TRANS # 1321603					
Payment Amount: \$237.50					
Payment Date: 11/4/2021 7:28:51 AM					
DEP Payment Confirmation ID: 23087653-f32a-442	24-a836-496304	6a91ae			
Note: Payment received after 3:30pm will not be po	osted until the ne	ext business day.			
					Next
			N	assDEP Home   Contac	ct   Privacy Policy

MassDEP's Online Filing System ver.15.21.0.0© 2019 MassDEP

# **Town Filing Fees**

### **Town NOI Share Fee**

THOMAS J. MARTIN 16 BRIDLE PATH SHREWSBURY, MA 01545	11/3/21	322 53-8556/2113 Date
Pay to the Town of Leicester Order of Two Hundred Sixty Two SHREWSBURY	50 Conts	\$ 2,62,50 Dollars
CREDIT UNION Shrewsbury, Mass. 01545 //OI	Im Mit	EMP

### Town Local Bylaw Fee

THOMAS J. MARTIN 16 BRIDLE PATH SHREWSBURY, MA 01545	323 11/3/21 53-8556/2113
Pay to the Town of Leicester Order of Sitty Five	Date Date Conts Dollars
SHREWSBURY FEDERAL CREDIT UNION Shrewsbury, Mass. 01545 For BY GW FEE	tom mode
	6560

10/12/2021

### 8:41:16AM

### Town of Leicester

CONCOM NOI

Page 1 of 2

### Abutters List

ParcellD	Location	Owner	Co-Owner	Mailing Address	City	State	e Zip
25 A2 0	125 PINE ST	PINE GROVE CEMETARY INC		208 PINE STREET	LEICESTER	MA	01524
25 B1 0	245 PLEASANT ST	ORLOFF NICOLAS	-	245 PLEASANT ST	LEICESTER	MA	01524
25A A1 0	REAR HOLCOMB ST	ANDERSON ROBERT A	ANDERSON PAULINE D	8 HOLCOMB ST	LEICESTER	MA	01524
25A A6 0	6 HOLCOMB ST	COLORIO DAVID A		6 HOLCOMB ST	LEICESTER	MA	01524
25A A7 0	8 HOLCOMB ST	ANDERSON ROBERT A	ANDERSON PAULINE D	8 HOLCOMB ST	LEICESTER	MA	01524
25A A8 0	12 HOLCOMB ST	MOSCOFFIAN JR ROBERT J		12 HOLCOMB STREET	LEICESTER	MA	01524
25A A9 0	HOLCOMB ST	ANDERSON ROBERT A	ANDERSON PAULINE D	8 HOLCOMB STREET	LEICESTER	MA	01524
25A B3 0	4 UTICA ST	NADEAU TIMOTHY P	NADEAU LAURIE P	4 UTICA ST	LEICESTER	MA	01524
25A C2 0	UTICA ST	MASTRO VITO M		4 GREENE DR	PRINCETON JUN	C'NJ	08550
25A E10 0	4 NEWFIELD ST	FAHEY TIMOTHY P	FAHEY JILL M	7 HARMONY HILL ROAD	GRANBY	СТ	06035
25A E11 0	8 NEWFIELD ST	ALLAIN NORMAN E	ALLAIN MARIANN	8 NEWFIELD ST	LEICESTER	MA	01524
25A E12 0	NEWFIELD ST	ALLAIN NORMAN E	ALLAIN MARIANN	8 NEWFIELD STREET	LEICESTER	MA	01524
25A E13 0	NEWFIELD ST	ALLAIN NORMAN E	ALLAIN MARIANN	8 NEWFIELD ST	LEICESTER	MA	01542
25A E14 0	NEWFIELD ST	MARTIN THOMAS J.		16 BRIDAL PATH	SHREWSBURY	MA	01545
25A E15 0	NEWFIELD ST	TOWN OF LEICESTER	TOWN HALL	3 WASHBURN SQUARE	LEICESTER	MA	01524
25A E17 0	SOMERSET ST	TOWN OF LEICESTER	TOWN HALL	3 WASHBURN SQUARE	LEICESTER	MA	01524
25A E2 0	180 PLEASANT ST	BOUCHARD LYLE		467 AUBURN ST	CHERRY VALLEY	MA	01611
25A E20 0	UTICA ST	TOWN OF LEICESTER	TOWN HALL	3 WASHBURN SQUARE	LEICESTER	MA	01524
25A E21 0	UTICA ST	ARMY WALTER F MILDRED M	C/O DIANNE M MCFADDEN E	96 EAST STREET	NORTH GRAFTO	AMA	01536
25A E23 0	3 UTICA ST	KERR MELISSA L	KERR ROBERT	3 UTICA ST	LEICESTER	MA	01524
25A E24 0	7 HOLCOMB ST	MILLETTE MARIE L		7 HOLCOMB ST	LEICESTER	MA	01524
25A E26 0	5 HOLCOMB ST	BATES JR STEVEN A	DOIRON CHRISTINE M	5 HOLCOMB STREET	LEICESTER	MA	01524
25A E3 0	184 PLEASANT ST	US BANK TRUST	C/O HUDSON HOMES MGMT	3701 REGENT BLVD STE 200	IRVING	ТХ	75063
25A E4 0	200 PLEASANT ST	LERDAL HEATHER J	LERDAL ERIK	200 PLEASANT STREET	LEICESTER	MA	01524
25A E5 0	208 PLEASANT ST	TRUE DANIEL		208 PLEASANT ST	LEICESTER	MA	01524
25A E6 0	220 PLEASANT ST	WILSON ROBERT F	WILSON DEBRA A	220 PLEASANT ST	LEICESTER	MA	01524
25A E7 0	222 PLEASANT ST	ROLLINS ELIZABETH A		222 PLEASANT ST	LEICESTER	MA	01524
25A E8 0	230 PLEASANT ST	BIGELOW LEON	BIGELOW MARILYN	230 PLEASANT ST	LEICESTER	MA	01524
25A E9 0	232 PLEASANT ST	ARSENAULT DEBORAH J		232 PLEASANT ST	LEICESTER	MA	01524
25A G4 0	207 PLEASANT ST	MORRIS ROBERT L		207 PLEASANT ST	LEICESTER	MA	01524
25A G5 0	10 BREEZY GREEN RD	RIVERS RENE R	RIVERS LAURY L	10 BREEZY GREEN RD	LEICESTER	MA	01524
25A G6 0	223 PLEASANT ST	MORRISSEY CORRIE		223 PLEASANT ST	LEICESTER	MA	01524
25A G7 0	12 BREEZY GREEN RD	NOWICK HENRY P	NOWICK KARINE A	12 BREEZY GREEN RD	LEICESTER	MA	01524
25A G8 0	239 PLEASANT ST	RODRIGUEZ CARLOS	WHITE RODRIGUEZ CATHE	239 PLEASANT STREET	LEICESTER	MA	01524
25A H1 0	5 WESLEY DR	JONES CHRISTOHER J	JONES SONIA E	5 WESLEY DR	LEICESTER	MA	01524
29A A12 0	36 CRICKLEWOOD DR	BROUILLARD CHRISTINE M TRUS	SODEN FAM IRREV. TRUST	36 CRICKLEWOOD DR	LEICESTER	MA	01524
29A A13 0	34 CRICKLEWOOD DR	STATKUS ROBERT J	DARYL ANNE	34 CRICKLEWOOD DR	LEICESTER	MA	01524
29A A14 0	32 CRICKLEWOOD DR	POCE WILLIAM F	POCE JANET M	32 CRICKLEWOOD DR	LEICESTER	MA	01524
29A A15 0	30 CRICKLEWOOD DR	FEVENS BAAYE	LOVELY AUDREY	30 CRICKLEWOOD DR	LEICESTER	MA	01524
29A B1 0	27 CRICKLEWOOD DR	SCANNELL PAUL W	SCANNELL MAUREEN D	27 CRICKLEWOOD DR	LEICESTER	MA	01524
29A B1.6 0	29 CRICKLEWOOD DR	CARRIGAN WARREN J	CARRIGAN SIMONE J	29 CRICKLEWOOD DR	LEICESTER	MA	01524
29A D17 0	26 CRICKLEWOOD DR	MALDONADO PETER A	MALDONADO RACHAEL A	26 CRICKLEWOOD DR	LEICESTER	MA	01524
29A D18 0	28 CRICKLEWOOD DR	CONNLY SARAH J TRUSTEE	J & K TRITONE IRR TRUST	68 PAXTON ST	LEICESTER	MA	01524
29A D19 0	31 MAYFLOWER CR	WILLAND JESSICA L	WILLAND ROSS T	31 MAYFLOWER CIRCLE	LEICESTER	MA	01524
29A D20 0	29 MAYFLOWER CR	PARSLOW SCOTT M		29 MAYFLOWER CIRCLE	LEICESTER	MA	01524

10/12/2021

8-41-16AM

### **Town of Leicester**

Abutters List

ParcellD	Location	Owner	Co-Owner	Mailing Address	Citv	Stat	e Zip
29A E3 0	26 MAYFLOWER CR	RODWILL CHRISTOPHER J	RODWILL TRACEY A	26 MAYFLOWER CIRCLE	LEICESTER	MA	01524
29A E4 0	28 MAYFLOWER CR	COTE ARMAND G	COTE NANCY J	28 MAYFLOWER CIRCLE	LEICESTER	MA	01524
29A E5 0	30 MAYFLOWER CR	JALON JR MARCOS E	JALON IRINA	30 MAYFLOWER CR	LEICESTER	MA	01524
29A E6 0	32 MAYFLOWER CR	HAYES CHRISTINA L		32 MAYFLOWER CIRCLE	LEICESTER	MA	01524-1608
29A E7 0	2 MAYFLOWER CIRCLE DR	WOOD JOSEPH H	WOOD JENNIFER	2 MAYFLOWER CIR DR	LEICESTER	MA	01524
30A A19.1 0	REAR MAYFLOWER CR	DAVIS RONALD A JR	DAVIS CHRISTINE P	41 MAYFLOWER CIRCLE	LEICESTER	MA	01524
30A A20 0	37 MAYFLOWER CR	FERRANTINO JOSEPH F	FERRANTINO PATRICIA A	37 MAYFLOWER CIRCLE	LEICESTER	MA	01524
30A A20.1 0	39 MAYFLOWER CR	LASSEY JEFFREY T	LASSEY MARY	39 MAYFLOWER CIRCLE	LEICESTER	MA	01524
30A A20.2 0	41 MAYFLOWER CR	DAVIS JR RONALD A	DAVIS CHRISTINE P	41 MAYFLOWER CIRCLE	LEICESTER	MA	01524
30A A7 0	ABINGTON AV	ILARDI GARY		7378 W ATLANTIC BLVD #35	MARGATE	FL	33063
30A B1 0	NEWFIELD ST	SZOCIK JOSEPH	SZOCIK E ZADROZNY C ETA	16 ROCKVIEW ROAD	QUINCY	MA	02169
30A B4 0	ABINGTON AV	BANKS JAMES V	ATTN THERESA BANKS	30 CALS COURT	RAYNAHM	MA	02767
30A C1 0	NEWFIELD ST	ALLAIN NORMAN	ALLAIN MARIANN	8 NEWFIELD ST	LEICESTER	MA	01524
30A C10 0	ABINGTON AV	MANDELLA PAUL		15 STONE AVE	SHREWSBURY	MA	01545
30A C11 0	ASHLAND ST	BANKS JAMES V	ATTN THERESA BANKS	30 CALS COURT	RAYNAHM	MA	02767
30A C12 0	ASHLAND ST	BANKS JAMES V	ATTN THERESA BANKS	30 CALS COURT	RAYNAHM	MA	02767
30A C2 0	3 NEWFIELD ST	MONAHAN MAUREEN M		3 NEWFIELD ST	LEICESTER	MA	01524
30A C3 0	240 PLEASANT ST	LOUGEE WAYNE		240 PLEASANT STREET	LEICESTER	MA	01524
30A C4 0	242 PLEASANT ST	DIETRICH GARY A	DIETRICH CHRISTINE L	242 PLEASANT ST	LEICESTER	MA	01524
30A C5 0	244 PLEASANT ST	BURDETT BRUCE E		244 PLEASANT ST	LEICESTER	MA	01524
30A C6 0	246 PLEASANT ST	LANGLOIS PAUL J		246 PLEASANT STREET	LEICESTER	MA	01524
30A C7 0	248 PLEASANT ST	MCAVOY SANDRA M		248 PLEASANT ST	LEICESTER	MA	01524
30A C8 0	250 PLEASANT ST	BRAY JAMES W	ETAL	250 PLEASANT ST	LEICESTER	MA	01524
30A C9 0	PLEASANT ST	BRAY JAMES W	ETAL	250 PLEASANT ST	LEICESTER	MA	01524

### End of Report

Above is a certified list of abutters and abutters to abutters within 300 feet of subject. Subject property: 35 Mayflower Circle, Assessors Map 30A-A1, Deed Ref. 63491/5 Subject owner(s): Thomas J. Martin

Sandy Genna, Principal Assessor Prepared by: Kathleen Asquith, Assistant Assessor Page 2 of 2

### **Notification to Abutters**

### By Hand Delivery, Certified Mail (return receipt requested), or Certificates of Mailing

This is a notification required by law. You are receiving this notification because you have been identified as the owner of land abutting another parcel of land for which certain activities are proposed. Those activities require a permit under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40).

In accordance with the second paragraph of the Massachusetts Wetlands Protection Act, and 310 CMR 10.05(4)(a) of the Wetlands Regulations, you are hereby notified that:

A. A Notice of Intent was filed with the <u>Leicester Conservation Commission</u> on <u>November 4</u>, <u>2021</u> seeking permission to remove, fill, dredge, or alter an area subject to protection under M.G.L. c. 131 §40. The following is a description of the proposed activity/activities:

Construct of a new single family dwelling with garage, driveway, and associated site grading as well as municipal sewer & water services which are located in the Buffer Zone to a Bordering Vegetated Wetlands (BVW).

- B. The name of the applicant is: <u>Thomas Martin</u>.
- C. The address of the land where the activity is proposed is: <u>35 Mayflower Circle, Assessors</u> <u>Map 30A, Parcel A1.</u>
- D. Copies of the Notice of Intent may be examined or obtained at the office of the <u>Leicester</u> <u>Conservation Commission</u>, located at <u>3 Washburn Square</u>, <u>Leicester</u>, <u>MA 01524</u>. The regular business hours of the Commission are <u>Monday</u>, <u>Wednesday</u>, <u>& Thursday from 8-5</u> <u>and Tuesday from 8-7</u>, and the Commission may be reached at <u>508-892-7007</u>.
- E. Copies of the Notice of Intent may be obtained from the Applicant's representative by calling <u>GRAZ Engineering, LLC</u> at <u>508-769-9084</u>. An administrative fee may be applied for providing copies of the NOI and plans.
- F. Information regarding the date, time, and location of the public hearing regarding the Notice of Intent may be obtained from the <u>Leicester Conservation Commission</u>. Notice of the public hearing will be published at least five business days in advance, in the <u>Worcester Telegram</u>.

Notification provided pursuant to the above requirement does not automatically confer standing to the recipient to request Departmental Action for the underlying matter. See 310 CMR 10.05(7)(a)4.

### **AFFIDAVIT OF SERVICE**

Under the Massachusetts Wetlands Protection Act

(To be submitted to the Massachusetts Department of Environmental Protection and the Conservation Commission when filing a Notice of Intent)

I, \_\_\_\_\_Brian C. MacEwen \_\_\_\_\_\_, hereby certify under the pains and penalties of perjury that on <u>November 4, 2021</u> I gave notification to the abutters in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by

Thomas Martin (Applicant/Owner) with the

Leicester Conservation Commission on November 4, 2021 for property located at

35 Mayflower Circle, Assessors Map 30A, Parcel A1, Leicester, MA.

(address of proposed work)

The form of the notification and a list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

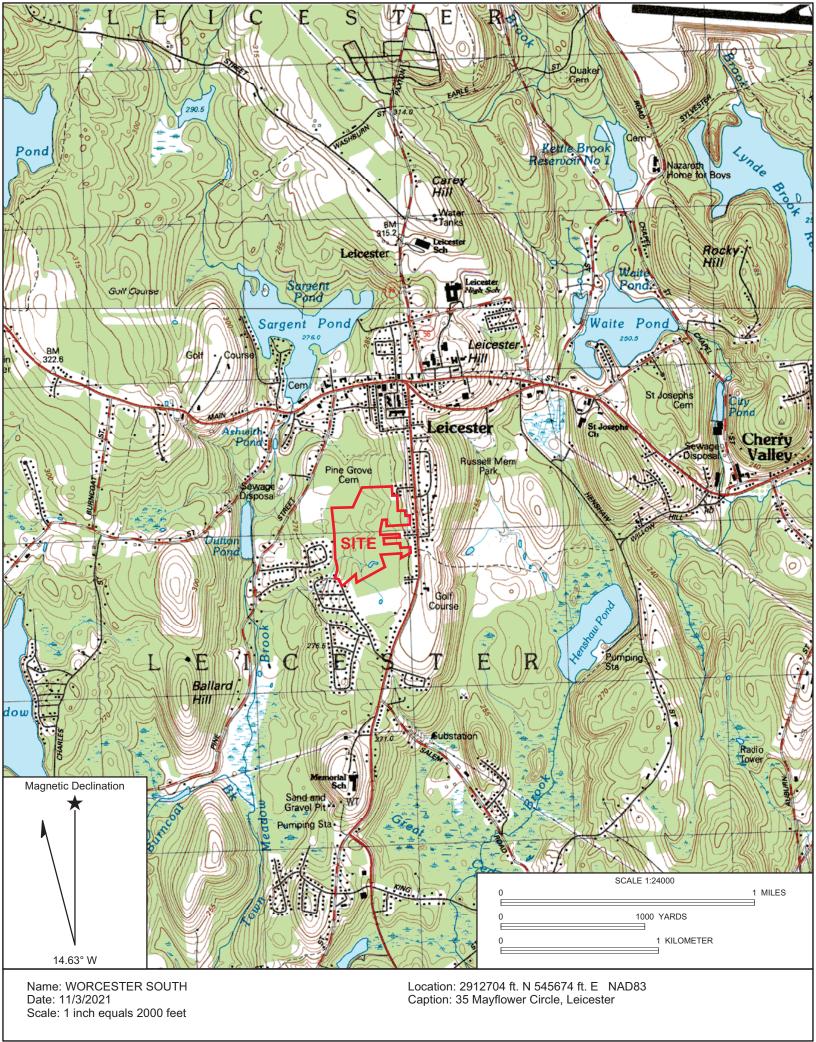
CMarin

Signature

November 4, 2021

Date

(Revised 2/07)



## National Flood Hazard Layer FIRMette



### Legend

#### 71°55'5"W 42°14'16"N SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT Without Base Flood Elevation (BFE) Zone A. V. A9 With BFE or Depth Zone AE, AO, AH, VE, AR SPECIAL FLOOD HAZARD AREAS **Regulatory Floodway** 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X Future Conditions 1% Annual Chance Flood Hazard Zone X Area with Reduced Flood Risk due to Levee. See Notes. Zone X OTHER AREAS OF FLOOD HAZARD Area with Flood Risk due to Levee Zone D NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMRs OTHER AREAS Area of Undetermined Flood Hazard Zone D - - - - Channel, Culvert, or Storm Sewer GENERAL STRUCTURES LIIII Levee, Dike, or Floodwall 20.2 Cross Sections with 1% Annual Chance 17.5 Water Surface Elevation AREA OF MINIMAL FLOOD HAZARD TOWNOFILEICESTER **Coastal Transect** Base Flood Elevation Line (BFE) 250313 Limit of Study Jurisdiction Boundary **Coastal Transect Baseline** ----TOW125027C0781ESTER 25031 eff.77/4/2011 OTHER **Profile Baseline** FEATURES Hydrographic Feature **Digital Data Available** No Digital Data Available MAP PANELS Unmapped The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location. This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 11/3/2021 at 11:28 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for 71°54'28"W 42°13'50"N Feet 1:6.000 unmapped and unmodernized areas cannot be used for regulatory purposes. 250 500 1,000 1,500 2.000

Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

