

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

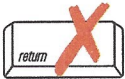
Document Transaction Number

Leicester

City/Town

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

31 Fairview Drive

a. Street Address

Leicester

b. City/Town

01524

c. Zip Code

Latitude and Longitude:

42°13'27 N

d. Latitude

71°56'37 W

e. Longitude

41A

f. Assessors Map/Plat Number

A16

g. Parcel /Lot Number

2. Applicant:

John & Julie

a. First Name

Ajemian

b. Last Name

c. Organization

31 Fairview Drive

d. Street Address

Leicester

e. City/Town

MA

f. State

01524

g. Zip Code

508-892-1632

h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant): ☐ Check if more than one owner

(Same)

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Glenn

a. First Name

Krevosky

b. Last Name

EBT Environmental Consultants, Inc.

c. Company

601 Main Street

d. Street Address

North Oxford

e. City/Town

MA

f. State

01537

g. Zip Code

508-769-3659

h. Phone Number

i. Fax Number

glenn.krevosky@charter.net

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$220.00 (\$55.00 Bylaw)

a. Total Fee Paid

\$97.50

b. State Fee Paid

\$122.50 (\$55.00 Bylaw)

c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

See attached A.6. General Project Description

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input checked="" type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

11706

c. Book

b. Certificate # (if registered land)

51

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. ☐ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. ☒ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

A.6. General Project Description

Site: 31 Fairview Drive, Leicester

Applicant: John & Julie Ajemian

Assessor's Map 41A Parcel A16

The Applicant proposes to repair with new the existing non-conforming Title V septic system within the existing lawn to the east of the existing house. At its closest point the proposed septic system is 37' from the delineated wetland line. The associated grading for the septic is 16' from the delineated line. The existing septic system shall be abandoned according to Title V requirements.

The applicant is also proposing to repair the stone and railroad tie retaining wall with a new concrete wall in the exact same location and height as the existing wall, when the lake is in its drawn down condition (see attached exhibit 8A). If dewatering of the trench, where the footing of the proposed retaining wall is to be constructed, is required, an above ground 10' diameter settling sump constructed of double staked haybales lined with an entrenched silt fence shall be installed upgradient of WFs 5A and 6A.

Glenn E. Krevosky of EBT Environmental Consultants, Inc. delineated the wetland boundaries on 6/26/17 with 7 A series wetland flags - utilizing soils, vegetation and indicators of hydrology according to 310 CMR 10.55 (2) (c).

The erosion control measure of double-staked straw wattles, shown on the Site Plan, shall be placed prior to site work. This measure shall be maintained in good working order throughout the project until all exposed soils are final graded, loamed, seeded and stabilized with well-established soil stabilizing vegetation.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- ☐ 25 ft. - Designated Densely Developed Areas only
☐ 100 ft. - New agricultural projects only
☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment

	Size of Proposed Alteration	Proposed Replacement (if any)
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4. ☐ Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

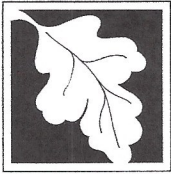
a. square feet of BVW

b. square feet of Salt Marsh

5. ☐ Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

Current Oliver

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

- (a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b) ☐ Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) ☐ MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_fee_schedule.htm).
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. ☐ Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2. ☐ Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____
3. ☐ Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. ☒ Not applicable – project is in inland resource area only b. ☐ Yes ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. ☐ A portion of the site constitutes redevelopment
 3. ☐ Proprietary BMPs are included in the Stormwater Management System.
- b. ☒ No. Check why the project is exempt:
1. ☒ Single-family house
 2. ☐ Emergency road repair
 3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.

Subsurface Sewage Disposal System

a. Plan Title

John Ajemian

Thomas Purcell

b. Prepared By

c. Signed and Stamped by

8/16/17

1"=10'

d. Final Revision Date

e. Scale

See attached D.4. Additional Information

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

E. Fees

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

3680

2. Municipal Check Number

9/12/17

3. Check date

3681

4. State Check Number

9/12/17

5. Check date

Julie & John

Ajemian

6. Payor name on check: First Name

7. Payor name on check: Last Name

D.4. Additional Information

Project Location: 31 Fairview Drive, Leicester

Applicant: John & Julie Ajemian

- 1A. Subsurface Sewage Disposal System Proposed Repair Plan: prepared for John Ajemian by Purcell Associates, Inc., dated 8/16/17
- 2A. Worcester North USGS Quad, dated 1983
- 3A. Assessor's Map - Map 41A Parcel A16
- 4A. Fee Transmittal Form
- 5A. Town of Leicester Abutters' List, dated 6/27/17
- 6A. Abutters Notification, dated 9/28/17
- 7A. Affidavit of Service, dated 9/28/17
- 8A. Reinforced Retaining Wall detail
- 9A. Board of Health Email relative to Board of Health approval of Septic Repair with the note the project still needs Conservation Commission approval, dated 10/2/17



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

R COUNTY

30"

257

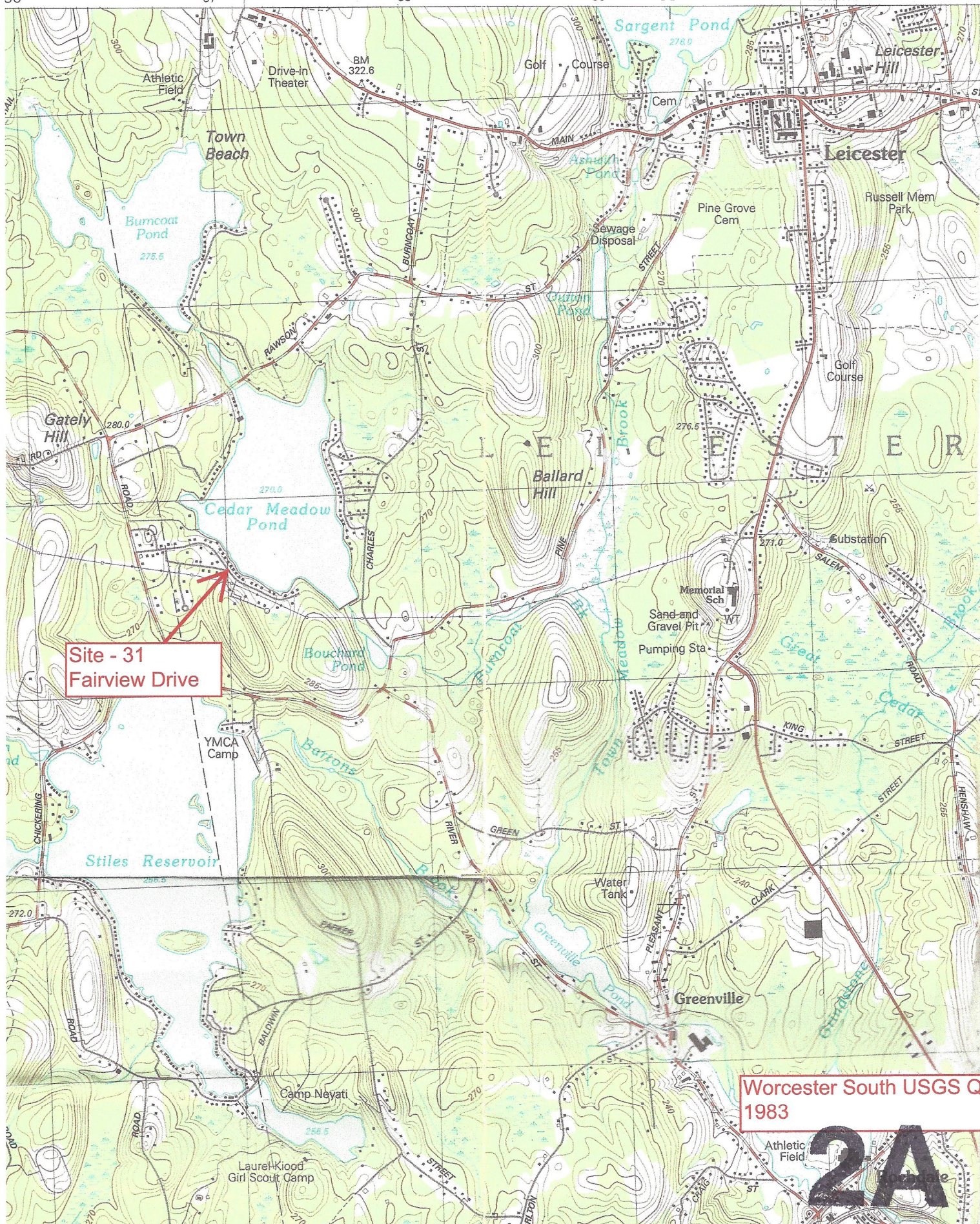
258

259

55'

260

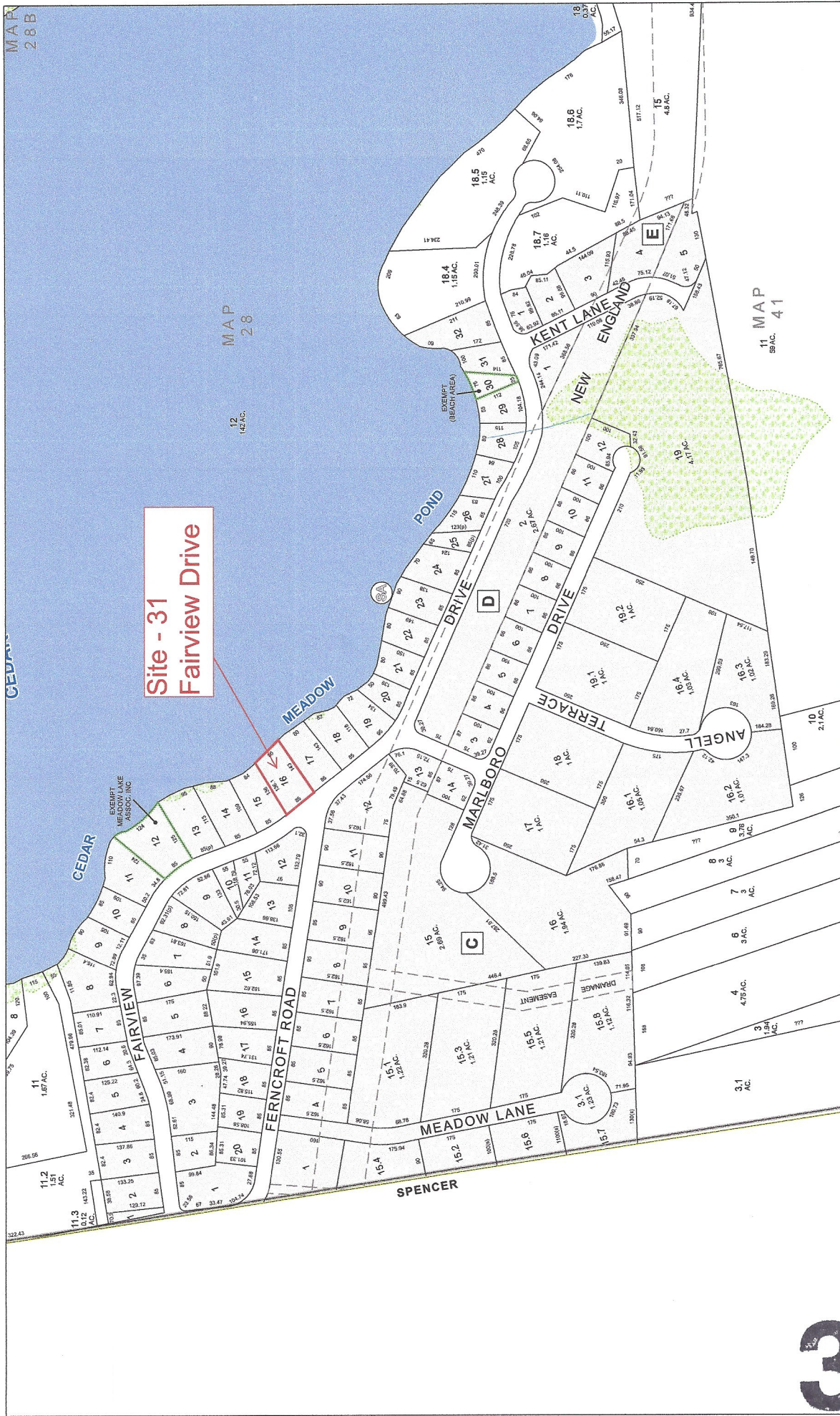
RUTLAND 16 KM
PAXTON 7.6 KM



Site - 31
Fairview Drive

Worcester South USGS Quad
1983

2A



3

FOR TAX PURPOSES ONLY

MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT TO BE USED FOR LEGAL DESCRIPTION OR CONVEYANCE.

THE TOWN OF LEICESTER, MASSACHUSETTS STATE

PLANNING & ZONING DEPARTMENT

2014

PRODUCED IN 2014 BY

CMRPG

2 WASHINGTON SQUARE UNION STATION

WORCESTER, MA 01604

LEGEND

PROPERTY LINES

EASEMENTS

EXEMPT PROPERTY

MAP FOCUS

BLOCK LETTER

TOWN BOUNDARY

RAILROAD

WATER

STREAMS

NETLANDS

ZONING DISTRICTS

TOWN OF LEICESTER

BOARD OF ASSESSORS

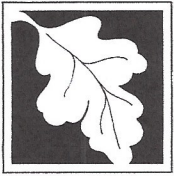
LEICESTER, MASS.

MAP NO.

41A

REVISIO TO: JANUARY 1, 2014

SCALE 1 in = 100 feet



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Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

31 Fairview Drive

a. Street Address

3681,3680 (3682 Bylaw)

c. Check number

Leicester

b. City/Town

\$97.50, \$122.50 (\$55.00 Bylaw)

d. Fee amount

2. Applicant Mailing Address:

John & Julie

a. First Name

Ajemian

b. Last Name

c. Organization

31 Fairview Drive

d. Mailing Address

Leicester

e. City/Town

508-892-1632

h. Phone Number

MA

f. State

01524

g. Zip Code

i. Fax Number

j. Email Address

3. Property Owner (if different):

(Same)

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Cat 1.a. - Work on single family lot	1	\$110.00	\$110.00
Cat 1.e. - Work on a septic.	1	\$110.00	\$110.00
Step 5/Total Project Fee:			\$220.00 (\$55.00 Bylaw)
Step 6/Fee Payments:			
Total Project Fee:			\$220.00 (\$55.00 Bylaw)
State share of filing Fee:			a. Total Fee from Step 5 \$97.50
City/Town share of filling Fee:			b. 1/2 Total Fee less \$12.50 \$122.50 (\$55.00 Bylaw)
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

JULIE ANN AJEMIAN
JOHN S AJEMIAN
31 FAIRVIEW DR
LEICESTER, MA 01524-2152

3681

53-13/110 MA
26618Sept 12, 2017
Date

Holland Clarke

Pay COMM. OF MASS. \$ 97.50
to the order of ninety seven — 50/100 Dollars

Photo
Safe
Deposit™
Details on back

Bank of America

ACH R/T 011000138

Memo

Spetic/walk

Julie Ajemian

⑆011000138⑆ 000074255296⑆ 3681

JULIE ANN AJEMIAN
JOHN S AJEMIAN
31 FAIRVIEW DR
LEICESTER, MA 01524-2152

3680

53-13/110 MA
26618Sept 12, 2017
Date

Holland Clarke

Pay TOWN OF LEICESTER \$ 122.50
to the order of one hundred twenty two — 50/100 Dollars

Photo
Safe
Deposit™
Details on back

Bank of America

ACH R/T 011000138

Memo

Spetic/walk

Julie Ajemian

⑆011000138⑆ 000074255296⑆ 3680

JULIE ANN AJEMIAN
JOHN S AJEMIAN
31 FAIRVIEW DR
LEICESTER, MA 01524-2152

3682

53-13/110 MA
26618Sept 12, 2017
Date

Holland Clarke

Pay TOWN OF LEICESTER \$ 55.00
to the order of fifty five — 00/100 Dollars

Photo
Safe
Deposit™
Details on back

Bank of America

ACH R/T 011000138

Memo

Spetic/walk

Julie Ajemian

⑆011000138⑆ 000074255296⑆ 3682

Town of Leicester Abutters List

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
28 A12 0	CHARLES ST	CEDAR MEADOW LAKE	WATERSHED DISTRICT	PO BOX 320	LEICESTER	MA	01524
41A A12 0	23 FAIRVIEW DR	MEADOW LAKE ASSN INC		LAKE VIEW DR	LEICESTER	MA	01524
41A A13 0	25 FAIRVIEW DR	DANIELS RONALD S		25 FAIRVIEW DR	LEICESTER	MA	01524
41A A14 0	27 FAIRVIEW DR	LACROIX JOHN C	LACROIX STEPHANIE	27 FAIRVIEW DR	LEICESTER	MA	01524
41A A15 0	29 FAIRVIEW DR	BORCI MARIO J II		29 FAIRVIEW DR	LEICESTER	MA	01524
41A A17 0	33 FAIRVIEW DR	CARLSON DAVID W		33 FAIRVIEW DR	LEICESTER	MA	01524-2152
41A A18 0	35 FAIRVIEW DR	MASON JON J		35 FAIRVIEW DR	LEICESTER	MA	01524
41A A19 0	37 FAIRVIEW DR	BOISJOLIE RAYMOND E	BOISJOLIE CORINNE	160 EAST FOREST PARK DR	VERO BEACH	FL	32962
41A A20 0	39 FAIRVIEW DR	MCGEARY THOMAS R	MCGEARY PAULA J	39 FAIRVIEW DR	LEICESTER	MA	01524
41A B11 0	FAIRVIEW DR	WAGNER ADAM		24 FAIRVIEW DRIVE	LEICESTER	MA	01524
41A B12 0	24 FAIRVIEW DR	WAGNER ADAM		24 FAIRVIEW DRIVE	LEICESTER	MA	01524
41A C11 0	20 FERNCROFT RD	DEMING WILLIAM A	DEMING PAMELA N	20 FERNCROFT ROAD	LEICESTER	MA	01524
41A C12 0	28 FAIRVIEW DR	LABOSSIERE DONALD W	LABOSSIERE GAIL L	28 FAIRVIEW DR	LEICESTER	MA	01524
41A C15 0	2 MARLBORO DR	ALMEIDA DAVID A	ALMEIDA NANCY L	2 MARLBORO DR	LEICESTER	MA	01524

End of Report

5A

Above is a certified list of abutters and abutters to abutters within 300 feet of subject.

Subject property: 31 Fairview Drive, Assessors Map 41A-A16-0, Deed Ref. 11706/51

Subject owner(s): John & Julie Ajemian

John Prescott, Principal Assessor

Prepared by: Kathleen Asquith, Assistant

**Notification to Abutters Under the
Massachusetts Wetlands Protection Act**

(This form must be completed and copies sent, by certified mail, certificate of mailing or hand-delivered, to all abutters within 300 feet of the location of the project)

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the Applicant is John & Julie Ajemian.
- B. The Applicant has filed a Notice of Intent (NOI) with the Leicester Conservation Commission.
- C. The address or location of the lot where the activity is proposed is 31 Fairview Drive, Leicester.
- D. The Applicant proposes to repair with new the existing non-conforming Title V septic system within the existing lawn to the east of the existing house. The applicant is also proposing to repair the stone and railroad tie retaining wall with a new concrete wall in the exact same location and height when the lake is drawn down.
- E. Copies of the NOI may be obtained or examined by calling Glenn E. Krevosky of EBT Environmental Consultants, Inc., 601 Main Street, North Oxford, MA 01537 at (508)987-0979 between the hours of 9:00 am and 3:30 pm, Monday through Friday.
- F. Information regarding the date, time and place of the Public Hearing may be obtained by contacting the Leicester Conservation Commission at (508)892-7007 between the hours of 8am to 5pm, Monday, Wednesday & Friday, 8am to 7pm, Tuesday.

PLEASE NOTE:

- 1. Notice of the public hearing, including its date, time and place will be published at least five (5) business days in advance in the Telegram & Gazette.
- 2. Notice of the public hearing including date, time and place will be posted in the Town Hall not less than forty-eight (48) hours in advance.
- 3. You also may contact the Department of Environmental Protection (DEP) Regional Office for more information about this application or the Wetlands Protection Act. To contact the DEP:

CENTRAL REGION: (508) 792-7650

NORTHEAST REGION: (617) 654-6500

WESTERN REGION: (413) 784-1100

SOUTHEAST REGION: (508) 946-2700

10/2/17

6A

AFFIDAVIT OF SERVICE

UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT AND TOWN OF LEICESTER WETLAND PROTECTION BYLAW

**(To be submitted to the Massachusetts Department of Environmental Protection & the Conservation
Commission when filing a Notice of Intent)**

I, Glenn E. Krevosky, hereby certify under the pains and penalties of perjury that on September 28, 2017, I gave notification to abutters within 300 feet of the proposed project in compliance with the second paragraph of the Massachusetts General Laws, Chapter 131, Section 40 and the DEP Guide to Abutter Notification, dated April 8, 1994, in connection with the following matter:

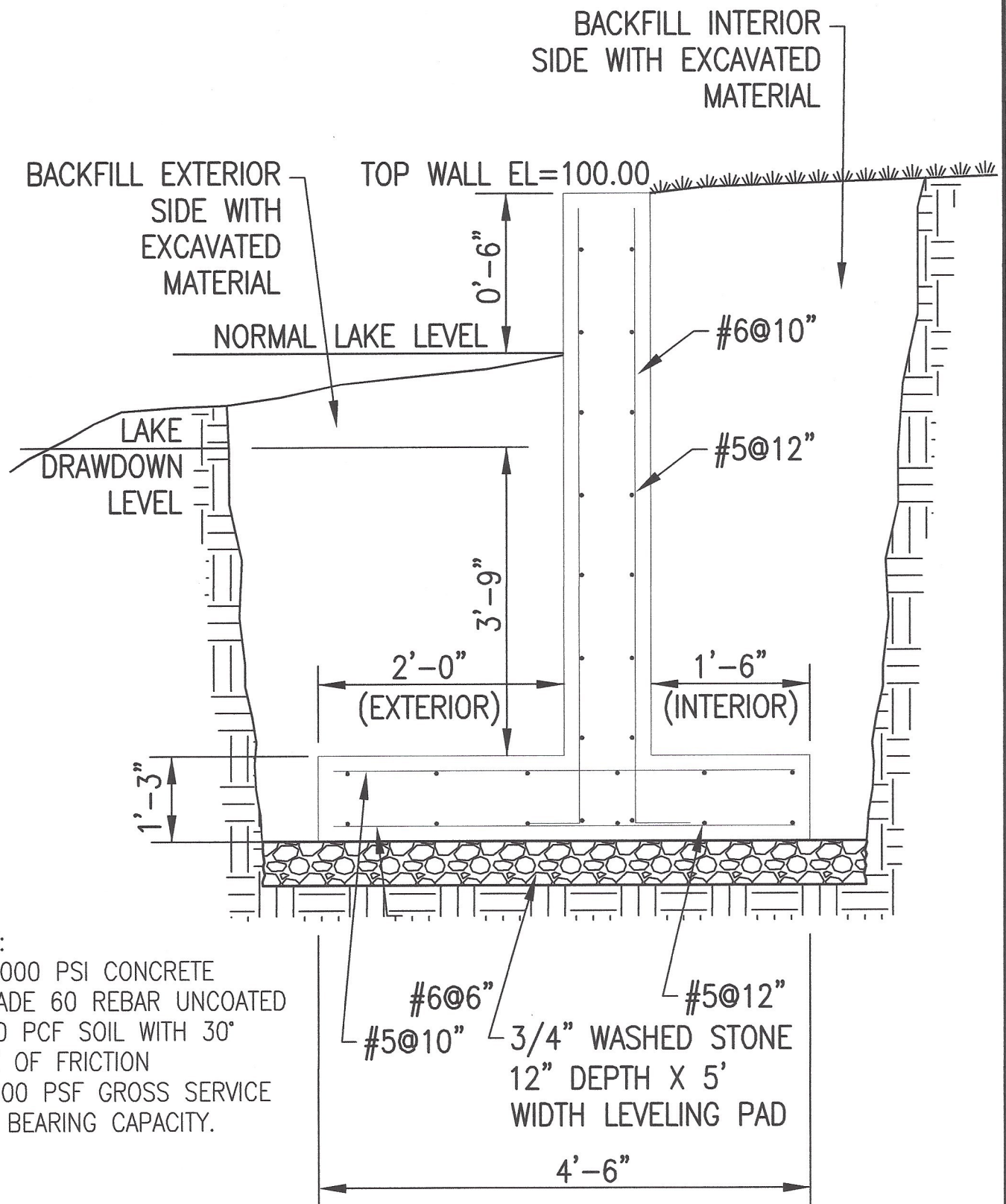
A Notice of Intent application filed under the Massachusetts Wetlands Protection Act and The Town of Leicester Wetland Protection Bylaw by EBT Environmental Consultants, Inc., 601 Main Street, North Oxford, MA 01537, with the Leicester Conservation Commission on September 28, 2017 for a property located at, 31 Fairview Drive, Leicester.

The form of the notification and the list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

Signature

9-28-17
Date

7A



NOTES:

1. 5,000 PSI CONCRETE
2. GRADE 60 REBAR UNCOATED
3. 120 PCF SOIL WITH 30° ANGLE OF FRICTION
4. 3,000 PSF GROSS SERVICE LEVEL BEARING CAPACITY.

REINFORCED RETAINING WALL

NOT TO SCALE

Glenn Krevosky

From: Conroy, Kelly <ConroyK@leicesterma.org>
Sent: Monday, October 2, 2017 10:00 AM
To: 'glenn.krevosky@charter.net'
Subject: RE: 31 Fairview Drive

Good morning Glenn:

Please be advised that the septic repair plan, Local Upgrades and application submitted for John Ajemian of 31 Fairview Drive was received on August 21, 2017. It has been approved by Kwabena Owusu-Ansah, Regional Public Health Agent, with the following conditions:

Conservation approval needed

If you have any questions or concerns, please feel free to call me.

Thank you and have a great day!

Kelly Conroy, Building & Board of Health Admin. Asst.

Town of Leicester

3 Washburn Square

Leicester, Massachusetts 01524

(508) 892-7003 (p)

(508) 892-1163 (f)

conroyk@leicesterma.org (e)

Office Hours:

M-W-Th 8:00 a.m. – 5:00 p.m.

Tuesdays 8:00 a.m. – 7:00 p.m.

Friday: CLOSED