



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

LEICESTER

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

256 Rawson St

a. Street Address

Leicester

b. City/Town

c. Zip Code

Latitude and Longitude:

42-14-20

71-56-04

d. Latitude

e. Longitude

27B

f. Assessors Map/Plat Number

A22.11

g. Parcel /Lot Number

2. Applicant:

Douglas

a. First Name

Maki

b. Last Name

c. Organization

14 Cricklewood Drive

d. Street Address

Leicester

e. City/Town

MA

f. State

01524

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant): ☐ Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Raouf

a. First Name

Mankaryous

b. Last Name

Alpha Omega Engineering

c. Company

25 Highland View Dr

d. Street Address

Sutton

e. City/Town

MA

f. State

01590

g. Zip Code

508-865-9551

h. Phone Number

508-499-6213

i. Fax Number

info@alphaomegaeng.net

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

500

a. Total Fee Paid

237.50

b. State Fee Paid

262.50

c. City/Town Fee Paid



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**A. General Information (continued)**

6. General Project Description:

construction of a house, septic and a wetland crossing for the proposed driveway.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☒ Yes ☐ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

Driveway crossing for a single family home

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

57603

c. Book

b. Certificate # (if registered land)

257

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

1. ☐ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. ☒ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





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## B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input checked="" type="checkbox"/> Bordering Vegetated Wetland	1,031	1,642
	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- ☐ 25 ft. - Designated Densely Developed Areas only
- ☐ 100 ft. - New agricultural projects only
- ☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project:

square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet

b. square feet within 100 ft.

c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here. a. square feet of BVW b. square feet of Salt Marsh	
5. <input type="checkbox"/> Project Involves Stream Crossings	a. number of new stream crossings b. number of replacement stream crossings	





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**C. Other Applicable Standards and Requirements**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

2017

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review\*

1. ☐ Percentage/acreage of property to be altered:
- (a) within wetland Resource Area percentage/acreage
- (b) outside Resource Area percentage/acreage
2. ☐ Assessor's Map or right-of-way plan of site
2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
- (a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b) ☐ Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c) ☐ MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/esa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/esa_fee_schedule.htm)).  
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1. ☐ Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/esa/esa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/esa/esa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. ☒ Not applicable – project is in inland resource area only      b. ☐ Yes    ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
1213 Purchase Street – 3rd Floor  
New Bedford, MA 02740-6694  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.





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### C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2. ☐ A portion of the site constitutes redevelopment
  3. ☐ Proprietary BMPs are included in the Stormwater Management System.
- b. ☒ No. Check why the project is exempt:
1. ☒ Single-family house
  2. ☐ Emergency road repair
  3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

### D. Additional Information

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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**D. Additional Information (cont'd)**

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.

Notice of Intent plan

a. Plan Title

Alpha Omega Engineering

b. Prepared By

Michael Burk

c. Signed and Stamped by

1"=30'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

**E. Fees**

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

1638

4. State Check Number

1639

6. Payor name on check: First Name

Douglas

3. Check date

11-17-17

5. Check date

11-17-17

7. Payor name on check: Last Name

Maki





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**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

*Doug Maki*

1. Signature of Applicant

*11-17-17*

2. Date

3. Signature of Property Owner (if different)

*[Signature]*

4. Date

*11-17-17*

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Applicant Information

1. Location of Project:

256 Rawson Street

a. Street Address

Leicester

b. City/Town

c. Check number

d. Fee amount

2. Applicant Mailing Address:

Douglas

a. First Name

Maki

b. Last Name

c. Organization

14 Cricklewood Drive

d. Mailing Address

Leicester

e. City/Town

MA

f. State

01542

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

3. Property Owner (if different):

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

## B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).





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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Single family home	1	500	500

**Step 5/Total Project Fee:** 500

**Step 6/Fee Payments:**

Total Project Fee:	500
State share of filing Fee:	237.50
City/Town share of filing Fee:	262.50

a. Total Fee from Step 5  
b. 1/2 Total Fee less \$12.50  
c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
Box 4062  
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

November 9, 2017

**256 Rawson Street**

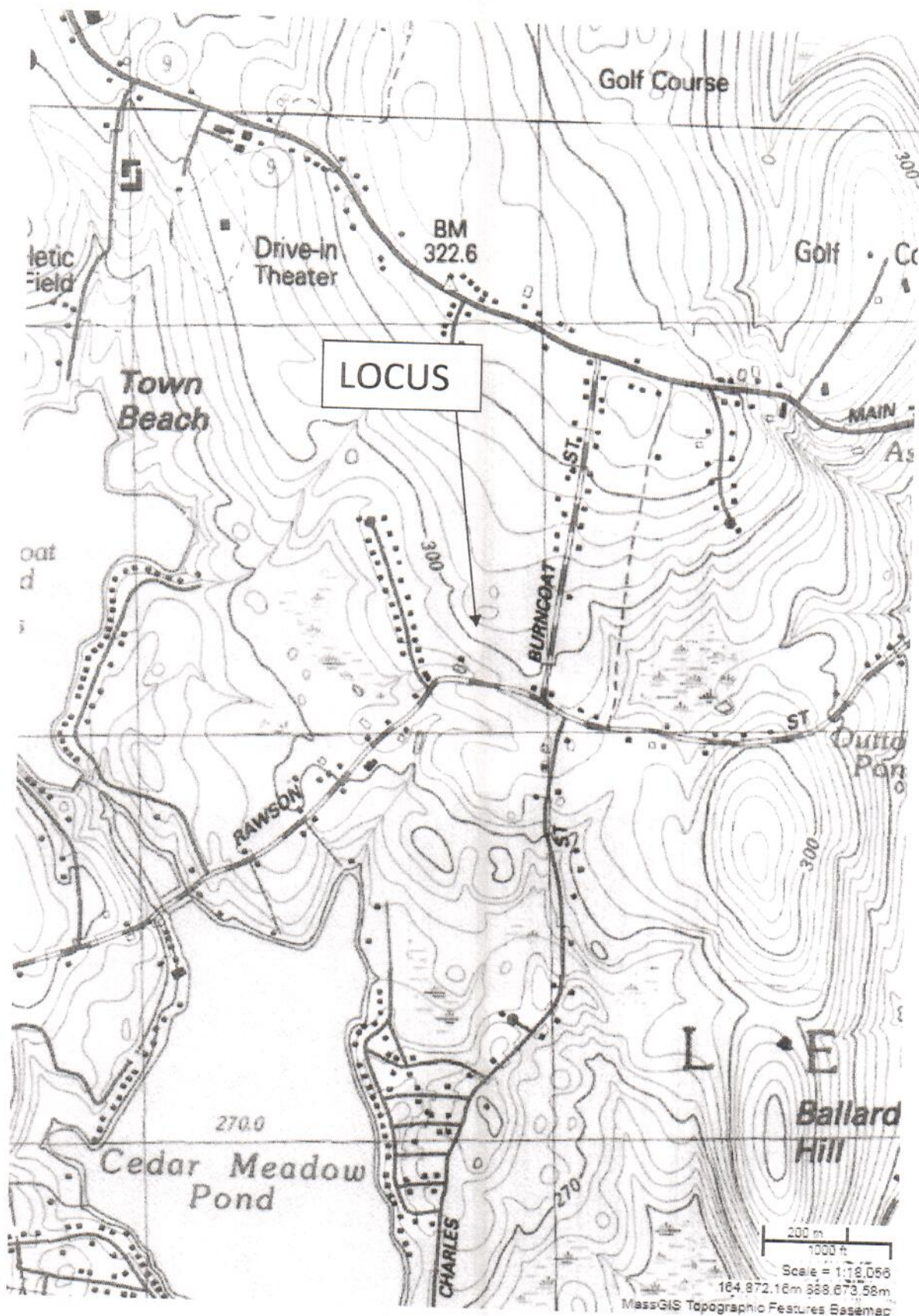
**Leicester, MA**

Wetland Crossing and Wetland Replication Procedure:

<u><b>Step</b></u>	<u><b>Description</b></u>
1.	The wetland areas to be crossed will be staked out and siltation controls will be installed. The wetland area to be replicated will also be staked out and siltation control installed.
2.	Install all siltation controls as shown on the plans.
3.	Remove all trees, brush and stump.
4.	Excavate the wetland replication area two feet deeper than the proposed final grades shown on the plans.
5.	Excavate the top 24" of the soils from the wetland crossing area and use these soils, with their seedbed, to fill the replication area to its proposed final grade. Be certain to place all soils in the same strata as they were in the wetland.
6.	The stratified hydric soils must be placed delicately into the replication area in order to successfully duplicate the former wetland area.
7.	The soil will then be placed into the wetland replication area according to their proper order, stringent maintenance is necessary to achieve maximum benefits.
8.	Plant stockpiled wetland plants into prepared replicated area.
9.	The replicated wetland topography will be undulated to resemble a true wetland habitat. This will attract wild life to the new area.
10.	Install temporary pipe across the construction area so that all flow will pass through it.
11.	Excavate for and construct the footings for the culverts.
12.	Install the aluminum culverts and the pipe.
13.	Divert all flow from temporary pipe into the new culvert and remove the temporary pipe.
14.	Construct the retaining walls.
15.	Butt the edge of wetland siltation controls up to the newly built retaining walls on both sides of the wetlands.
16.	Complete the utility installations and road construction.

It is our opinion that a successful wetland replication effort is viable. Alpha Omega Engineering. will inspect the wetland crossing and wetland replication construction. We will also inspect the replicated wetland quarterly to insure that it grows in well.





## **AFFIDAVIT OF SERVICE**

*Under the Massachusetts Wetlands Protection Act  
(To be submitted to the Massachusetts Department of Environmental Protection, the  
Conservation Commission, when filing a Notice of Intent)*

I, **Raouf Mankaryous**, hereby certify under the pains and penalties of perjury that on 11 / 17 / 17, I gave notification to abutters in compliance with the second paragraph of the Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by **Douglas Maki** with the Town of Leicester Conservation Commission on November ~~19~~<sup>17</sup>, 2017 for property located at 256 Rawson Street, Leicester for the construction of a single family house, septic system and driveway and associated grading.

The form of the notification, and a list of the abutters to whom it was given and their addresses, are attached to the Affidavit of Service.

  
Raouf Mankaryous

11-17-17  
Date



**NOTIFICATION TO ABUTTERS UNDER THE**  
**MASSACHUSETTS WETLANDS PROTECTION ACT**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is: **Douglas Maki**
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the Town of **Leicester** seeking permission to remove, fill, dredge or **alter** an area subject to protection under the Massachusetts Wetlands Protection Act (General Laws Chapter 131, Section 40) **(The applicant proposes to construct a single family home, with its septic system and associated driveway and grading within 100' of the wetland buffer zone)**
- C. The address where the activity is proposed is: **256 Rawson Street Leicester, MA**
- D. Copies of the Notice of Intent may be examined at the Town of **Leicester** Conservation Commission Office at Leicester Town 3 Washburn Square Leicester, MA during regular office hours. For more information, call 508-892-7007 (**Leicester** Conservation Commission)
- E. The Town of **Leicester** Conservation Commission will hold a Public Hearing on Wednesday, December 13, 2017 at 6:30 PM or as soon thereafter as can be heard, in the Conference Room of the Leicester Town Hall, Washburn Square, in accordance with M.G.L. c.131 s.40 and the Town of Leicester Wetland Bylaw to hear the Notice of Intent filed by the Applicant for the purpose stated above.
- F. Anyone wishing to comment or hear discussion should be present at the above stated date and time. The submitted documents may also be viewed Monday, Wednesday, Thursday 8 Am. to 5PM and Tuesday, 8 Am to 7PM in the Leicester Town Clerk's Office.

**NOTE:** You may also contact the Department of Environmental Protection (DEP) Central Regional Office for more information about this application for the Wetlands Protection Act. To contact DEP, call the Central Regional Office at (508) 792-7683.

Douglas Maki  
Jessica Maki  
83 4th St  
Worcester, MA 01602

1639

53-8713/2113

11/17/2017

Pay to the order of Commonwealth of Mass \$ 237.50  
Two hundred thirty seven dollars <sup>50</sup>/<sub>100</sub> Dollars

Worcester Police Depart. Credit Union

For DEP Jessica Maki MP

⑆211387130⑆ 00000000144⑈ 1639

Douglas Maki  
Jessica Maki  
83 4th St  
Worcester, MA 01602

1638

53-8713/2113

11/17/2017

Pay to the order of Town of Leicester \$ 262.50  
Two hundred sixty two dollars <sup>50</sup>/<sub>100</sub> Dollars

Worcester Police Depart. Credit Union

For Conservation Jessica Maki MP

⑆211387130⑆ 00000000144⑈ 1638



## Town of Leicester

## Abutters List

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
27 C11 0	1 PINE RIDGE DR	BOSTOCK LINCOLN S	BOSTOCK JOAN E	1 PINE RIDGE DRIVE	LEICESTER	MA	01524
27 C9 0	312 RAWSON ST	BERCUME JEFFREY M	BERCUME KAREN M	312 RAWSON ST	LEICESTER	MA	01524
27 D12 0	301 RAWSON ST	ARTHUR JAMES B	ARTHUR MADELINE	305 RAWSON STREET	LEICESTER	MA	01524
27 D12.2 0	295 RAWSON ST	DUMONT PAULINE A		295 RAWSON ST	LEICESTER	MA	01524
27 D12.3 0	255 RAWSON ST	CONSTANTINE JAMES M	CONSTANTINE DANIELE	255 RAWSON STREET	LEICESTER	MA	01524
27 D12.4 0	253 RAWSON ST	BABRATIS ROBERT J	BABRATIS LINDA J	253 RAWSON STREET	LEICESTER	MA	01524
27 D12.5 0	281 RAWSON ST	LINDQUIST EDWARD D	LINDQUIST BONNIE	281 RAWSON STREET	LEICESTER	MA	01524
27 D13 0	251 RAWSON ST	LARSON DONNA L	LARSON STEPHEN M	251 RAWSON ST	LEICESTER	MA	01524
27B A13 0	16 PINE RIDGE DR	CASEY DONALD F	CASEY PATRICIA	16 PINE RIDGE DR	LEICESTER	MA	01524
27B A14 0	14 PINE RIDGE DR	LEWANDOWSKI THOMAS J	LEWANDOWSKI SUSAN	14 PINE RIDGE DR	LEICESTER	MA	01524
27B A15 0	12 PINE RIDGE DR	TRAPASSO HARLENE M		12 PINE RIDGE DR	LEICESTER	MA	01524
27B A16 0	10 PINE RIDGE DR	MORRISSEY WILLIAM J		10 PINE RIDGE DR	LEICESTER	MA	01524
27B A17 0	8 PINE RIDGE DR	ALMSTROM PATRICK J		8 PINE RIDGE DR	LEICESTER	MA	01524
27B A18 0	4 PINE RIDGE DR	MCDERMOTT TIMOTHY		65 SAINT ANTHONY STREET	FITCHBURG	MA	01420
27B A19 0	2 PINE RIDGE DR	MERCIER EMILY		2 PINE RIDGE DR	LEICESTER	MA	01524
27B A21 0	254 RAWSON ST	SANKO TIMOTHY S	SANKO NANCY C	254 RAWSON ST	LEICESTER	MA	01524
27B A21.1 0	252 RAWSON ST	MARTIN ELIZABETH	MARTIN WILLIAM C	252 RAWSON ST	LEICESTER	MA	01524
27B A21.3 0	62 BURNCOAT ST	KEMP MICHAEL R	BERRYMAN KAREN P	62 BURNCOAT ST	LEICESTER	MA	01524
27B A21.4 0	60 BURNCOAT ST	HICKS JOSHUA S	BROWN ALICIA L	60 BURNCOAT ST	LEICESTER	MA	01524
27B A22 0	BURNCOAT ST	SILVESTRIS MAURICE R	SILVESTRIS ELAINE J	703 N 21 STREET	ALLEN TOWN	PA	18104
27B A22.1 0	280 RAWSON ST	GUSTAFSON LINDA		PO BOX 234	LEICESTER	MA	01524

## End of Report

Above is a certified list of abutters and abutters to abutters within 300 feet of subject.

Subject property: 256 Rawson Street, Assessors Map 27B-A22.11-0, Deed Ref. 5263/288

Subject owner(s): Joseph Gustafson

John Prescott, Principal Assessor

Prepared by: Kathleen Asquith, Assistant