

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

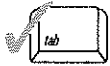
MassDEP File Number

Document Transaction Number

Leicester

City/Town

**Important:**  
When filling out  
forms on the  
computer, use  
only the tab key  
to move your  
cursor - do not  
use the return  
key.



**Note:**  
Before  
completing this  
form consult  
your local  
Conservation  
Commission  
regarding any  
municipal bylaw  
or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

211 Baldwin Street

a. Street Address

Leicester

b. City/Town

01524

c. Zip Code

Latitude and Longitude:

42°11'56"N

d. Latitude

71°56'25"W

e. Longitude

48

f. Assessors Map/Plat Number

B2

g. Parcel /Lot Number

2. Applicant:

James & Jennifer

a. First Name

Mercier

b. Last Name

c. Organization

6 Sabina Circle

d. Street Address

Rochdale

e. City/Town

MA

f. State

01542

g. Zip Code

508-864-3121

h. Phone Number

i. Fax Number

jim.mercier@mercierelectric.com

j. Email Address

3. Property owner (required if different from applicant):

☐ Check if more than one owner

(Same as above)

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

Glenn

a. First Name

Krevosky

b. Last Name

EBT Environmental Consultants, Inc.

c. Company

601 Main Street

d. Street Address

North Oxford

e. City/Town

MA

f. State

01537

g. Zip Code

508-769-3659

h. Phone Number

i. Fax Number

glenn.krevosky@charter.net

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110.00 (+\$27.50 bylaw)

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50 (+\$27.50 bylaw)

c. City/Town Fee Paid



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**A. General Information** (continued)

6. General Project Description:

See attached A.6. General Project Description

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Single Family Home                        | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input checked="" type="checkbox"/> Other                          |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

58540

c. Book

b. Certificate # (if registered land)

217

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

1. ☐ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. ☒ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

#### **A.6. General Project Description**

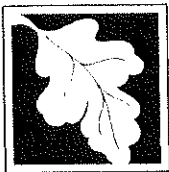
**Site: 211 Baldwin Street, Leicester**

**Applicant: James Mercier**

The applicant proposes to remove 17 trees in the existing beach area, 5 are within the 25-foot buffer zone and 2 White Pines are directly on the wetland line. The applicant is seeking more sunlight in the beach area. No stumps will be removed under this Notice of Intent and no trees shall be felled onto the reservoir. Under the Leicester Wetland Bylaw, the applicant is seeking a waiver from work in the 25' zone. Two White Pines proposed to be removed are shading the wetland resource area between WF 3A and WF 4A.

Glenn E. Krevosky of EBT Environmental Consultants, Inc. delineated the wetland boundaries in September 2019 with 10 A series wetland flags - utilizing soils, vegetation and indicators of hydrology according to 310 CMR 10.55 (2) (c).

The erosion control measure of 9" straw wattles shown on the Site Plan shall be placed prior to site work. This measure shall be maintained in good working order throughout the project until all exposed soils are final graded, loamed, seeded and stabilized with well-established soil stabilizing vegetation.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input checked="" type="checkbox"/> Bordering Vegetated Wetland	113.80 (shading) 1. square feet	113.80 (no soil alteration) 2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- ☐ 25 ft. - Designated Densely Developed Areas only  
☐ 100 ft. - New agricultural projects only  
☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

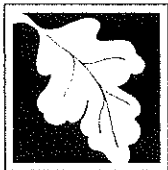
a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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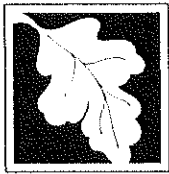
City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above  1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.  a. square feet of BVW _____ b. square feet of Salt Marsh _____	
5. <input type="checkbox"/> Project Involves Stream Crossings	a. number of new stream crossings _____ b. number of replacement stream crossings _____	



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**C. Other Applicable Standards and Requirements**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a. ☐ Yes ☒ No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

Current Oliver

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) ☐ Photographs representative of the site

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c) ☐ MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhosp/regulatory\\_review/ mesa/ mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_fee_schedule.htm)).  
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. ☐ Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhosp/regulatory\\_review/ mesa/ mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhosp/regulatory_review/ mesa/ mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2. ☐ Separate MESA review ongoing.      a. NHESP Tracking #      b. Date submitted to NHESP
3. ☐ Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. ☒ Not applicable – project is in inland resource area only      b. ☐ Yes    ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
1213 Purchase Street – 3rd Floor  
New Bedford, MA 02740-6694  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
2. ☐ A portion of the site constitutes redevelopment  
3. ☐ Proprietary BMPs are included in the Stormwater Management System.  
b. ☒ No. Check why the project is exempt:  
1. ☐ Single-family house  
2. ☐ Emergency road repair  
3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.





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**D. Additional Information (cont'd)**

3. ☒ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.

Proposed Clearing Plan

a. Plan Title

Existing Grade Inc.

Edwin H. Gless

b. Prepared By

c. Signed and Stamped by

10/15/2019

1"=10'

d. Final Revision Date

e. Scale

See attached D.4. Additional Information

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

**E. Fees**

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1329 (1330 bylaw)

10/14/2019

2. Municipal Check Number

3. Check date

1328

10/14/2019

4. State Check Number

5. Check date

James & Jennifer

Mercier

6. Payor name on check: First Name

7. Payor name on check: Last Name

#### **D.4. Additional Information**

**Project Location:** 211 Baldwin Street, Leicester

**Applicant:** James Mercier

- 1A. Proposed Clearing Plan: prepared for James Mercier by Existing Grade Inc., dated 10/15/2019
- 2A. Worcester South USGS Quad, dated 1983
- 3A. Leicester Assessor's Map 48, dated 1/1/2014
- 4A. Fee Transmittal Form
- 5A. Town of Leicester Abutters' List, dated 10/15/2019  
Town of Spencer Abutters' List, dated 10/16/2019
- 6A. Abutters Notification, dated 10/30/2019
- 7A. Affidavit of Service, dated 10/30/2019
- 8A. MA DEP BVW Data Forms, dated 9/2019



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**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

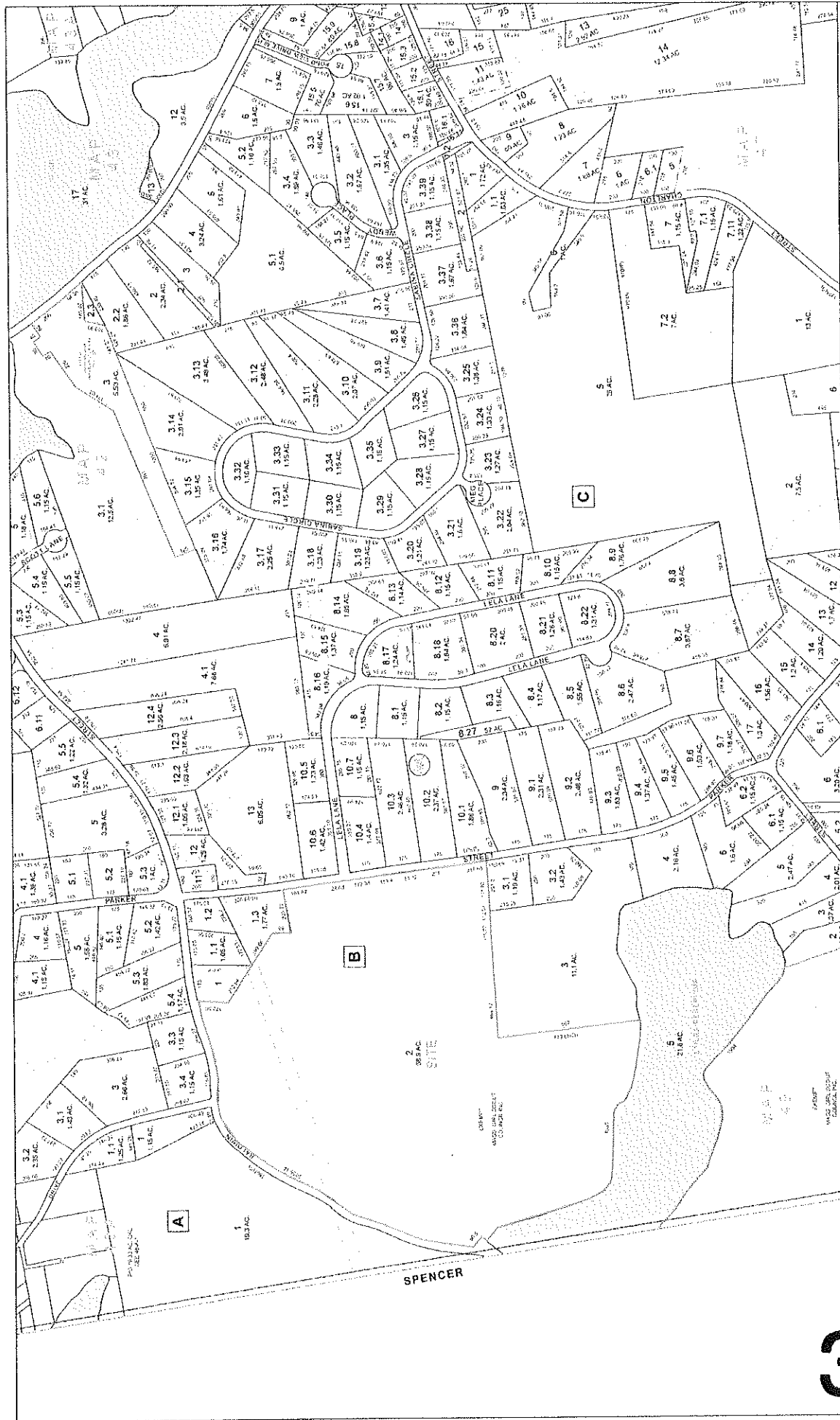
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Worcester South USGS Quad  
1983

**2A**



MAP NO. 048

REVISIO TO: JANUARY 1, 2014


SCALE: 1" = 200'

TOWN OF LEICESTER

BOARD OF ASSESSORS

LEICESTER, MASS.

PRODUCED IN 2014 BY



2 WASHINGTON SQUARE, UNION STATION  
WORCESTER, MA 01604

TAX PURPOSES ONLY

FOR ASSESSMENT PURPOSES, IT IS NOT TO BE USED FOR DESCRIPTION OF CONVEYANCE

THE INFORMATION IS THE MASSACHUSETTS STATE PLANNING AND MAPS SYSTEM (MAD 83)

LEGEND

PROPERTY LINES

EASEMENTS

CHARTERED INTERESTS

WATER

RAILROAD

STREETS

NET LOTS

ADJACENT

3A



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**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Applicant Information

1. Location of Project:

211 Baldwin Street

a. Street Address

1328 (1329 municipal & 1330 bylaw)

c. Check number

Leicester

b. City/Town

\$42.50 (\$67.50 municipal & \$27.50 bylaw)

d. Fee amount

2. Applicant Mailing Address:

James & Jennifer

a. First Name

Mercier

b. Last Name

c. Organization

6 Sabina Circle

d. Mailing Address

Rochdale

e. City/Town

MA

f. State

01542

g. Zip Code

508-864-3121

h. Phone Number

i. Fax Number

jim.mercier@mercierelectric.com

j. Email Address

3. Property Owner (if different):

(Same as above)

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

## B. Fees

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

Fee should be calculated using the following process & worksheet. ***Please see Instructions before filling out worksheet.***

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

**4A**



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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1. b.	1	\$110.00	\$110.00

**Step 5/Total Project Fee:** \$110 (+\$27.50 bylaw)

**Step 6/Fee Payments:**

Total Project Fee:	\$110 (+\$27.50 bylaw)
	a. Total Fee from Step 5
	\$42.50
State share of filing Fee:	b. 1/2 Total Fee less \$12.50
	\$67.50 (+\$27.50 bylaw)
City/Town share of filing Fee:	c. 1/2 Total Fee plus \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
Box 4062  
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

JAMES R MERCIER  
JENNIFER L MERCIER  
508-792-9200  
139 SOUTHERIDGE ST  
AUBURN, MA 01501

Fidelity Account®

1328

80-568 1012

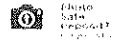
CHECKS ARMOR

OCT 14 2019

COMMONWEALTH OF MASSACHUSETTS

\$ 42.00

Forty Two AND <sup>00</sup>/<sub>100</sub>



Fidelity

PAYEE

⑆ 101205681⑆ 1328⑆ ??10530194964⑆

JAMES R MERCIER  
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1329

80-568 1012

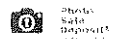
CHECKS ARMOR

OCT 14 2019

Town of Leicester

\$ 67.00

Sixty Seven AND <sup>00</sup>/<sub>100</sub>



Fidelity

PAYEE 211 BALDWIN

⑆ 101205681⑆ 1329⑆ ??10530194964⑆

JAMES R MERCIER  
JENNIFER L MERCIER  
508-792-9200  
139 SOUTHERIDGE ST  
AUBURN, MA 01501

Fidelity Account®

1330

80-568 1012

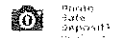
CHECKS ARMOR

OCT 14/2019

Town of Leicester

\$ 27.50

Twenty Seven AND <sup>50</sup>/<sub>100</sub>



Fidelity

PAYEE 211 BALDWIN

⑆ 101205681⑆ 1330⑆ ??10530194964⑆



## Town of Leicester

## Abutters List

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
42 A3 0	6 SALMINEN DR	GOULD MICHAEL M	GOULD KAREN J	6 SALMINEN DRIVE	LEICESTER	MA	01524
42 A3.3 0	208 BALDWIN ST	JERRY RICHARD J	GENTILE-JERRY LISA A	208 BALDWIN ST	LEICESTER	MA	01524
42 A3.4 0	2 SALMINEN DR	MAUCH KIMBERLY A	COREY JR DENNIS M	2 SALMINEN DRIVE	LEICESTER	MA	01524-2212
42 A5.3 0	204 BALDWIN ST	BROUILLARD ROBERT J	BROUILLARD CHRISTINE M	204 BALDWIN ST	LEICESTER	MA	01524
42 A5.4 0	206 BALDWIN ST	DUMAS RICHARD J	DUMAS ELIZABETH M	206 BALDWIN ST	LEICESTER	MA	01524
42 D1 0	1 SALMINEN AV	HESELTON TRACY J		1 SALMINEN DRIVE	LEICESTER	MA	01524
48 A1 0	2 OAK BLUFF LN	CENTRAL LAND DEVELOPMENT		31 WHITEWOOD RD	MILFORD	MA	01757
48 A1.1 0	3 OAK BLUFF LN	CENTRAL LAND DEVELOPMENT		31 WHITEWOOD RD	MILFORD	MA	01757
48 A1.2 0	218 BALDWIN ST	MILEWSKI PIOTR	MILEWSKI JENNIFER	218 BALDWIN ST	LEICESTER MA	MA	01524
48 A1.3 0	220 BALDWIN ST	JAKUITH ROBERT	JAKUITH STEPHANIE ANN	220 BALDWIN ST	LEICESTER	MA	01524
48 A1.4 0	222 BALDWIN ST	DUPONT RICHARD	DUPONT SUSAN	222 BALDWIN ST	LEICESTER	MA	01524
48 A1.5 0	4 OAK BLUFF LN	CENTRAL LAND DEVELOPMENT		31 WHITEWOOD RD	MILFORD	MA	01757
48 A1.6 0	6 OAK BLUFF LN	CENTRAL LAND DEVELOPMENT		31 WHITEWOOD RD	MILFORD	MA	01757
48 B1 0	207 BALDWIN ST	SIMPSON BRYAN E		207 BALDWIN ST	LEICESTER	MA	01524
48 B1.1 0	205 BALDWIN ST	KIM HAING	KIM YOUNG	205 BALDWIN ST	LEICESTER	MA	01524
48 B1.2 0	203 BALDWIN ST	MCLEOD LINDA A	MCLEOD EDMUND	203 BALDWIN STREET	LEICESTER	MA	01524
48 B1.3 0	51 PARKER ST	VALENTI TIMOTHY E	VALENTI BRENDA	9 DENNY PLACE	ROCHDALE	MA	01542
48 B2.1 0	39 PARKER ST	KLANSEK WILLIAM		6 HAMMOND STREET	ROCHDALE	MA	01542
48 B2.2 0	41 PARKER ST	GENTILE LAWRENCE P	GENTILE KAREN L	49 BLUEBERRY HILL	WEBSTER	MA	01570
48 B2.3 0	43 PARKER ST	JOHNSON TRAVIS		89 DOWNEY RD	N BROOKFIELD	MA	01535
48 B2.4 0	45 PARKER ST	KULARSKI ANDREW S	KULARSKI JENNA R	45 PARKER ST	ROCHDALE	MA	01542
48 B3 0	33 PARKER ST	WALLS WALTER J TRUSTEE	WALLS JUDITH A TRUSTEE	33 PARKER ST	ROCHDALE	MA	01542
48 B3.1 0	37 PARKER ST	WALLS ROBERT J	GRABAUSKAS DEBRA A	37 PARKER STREET	ROCHDALE	MA	01542
48 B3.2 0	35 PARKER ST	WALLS STEVEN	WALLS LYNNE M	35 PARKER ST	ROCHDALE	MA	01542
48 B5 0	P/O STILES RESERVOIR	STILES LAKE WATER DISTRICT		PO BOX 401	ROCHDALE	MA	01542-0401
48 C10.6 0	48 PARKER ST	RONEY VANESSA R		48 PARKER ST	ROCHDALE	MA	01542
48 C12 0	199 BALDWIN ST	DONOVAN DANIEL F	DONOVAN CINDY R	199 BALDWIN ST	LEICESTER	MA	01524
48 C13 0	50 PARKER ST	CASTILLO HERNANDO	CASTILLO MARIANA	50 PARKER ST	ROCHDALE	MA	01542

## End of Report

PLEASE NOTE: Abutters in the Town of Spencer

Above is a certified list of abutters and abutters to abutters within 300 feet of subject.

Subject property: 211 Baldwin Street, Assessors Map 48-B2-0, Deed Ref. 58540/217

Subject owner: James &amp; Jennifer Mercier

John Prescott, Principal Assessor

Prepared by: Kathleen Asquith, Assistant



## TOWN OF SPENCER

### BOARD OF ASSESSORS

157 MAIN STREET  
SPENCER, MA 01562

TEL: 508-885-7500 x165  
FAX: 508-885-7512

ASSESSED OWNER:

MAILING ADDRESS:

TELEPHONE NUMBER:

PROPERTY LOCATION: Spencer-Leicester Line

The following is a list of abutters to the property designated on the application for appeal. "Parties in interest" shall mean the petitioners, abutters, owners of land directly opposite on any public or private street or way, and abutters to the abutters within 300 feet of the property line of the petitioner as they appear on the most recent taxable tax list, notwithstanding that the land of such owner is located in another city or town, the planning board of the city or town.

MAP/PARCEL	OWNERS NAME	MAILING ADDRESS
U27/20	Robert Krusas	111 Clark Rd Spencer, MA 01562
U27/21	Michelle Pepe	1 Lake Ave Spencer, MA 01562
U27/22	Paul Stoll	4709 Colonial Ave Norfolk, VA 32508
U27/23	Barbara Meloche	7 Lake Ave Spencer, MA 01562
U27/24	Stephen Seymour	9 Lake Ave Spencer, MA 01562
U27/25, 54-1, 55 & 56	Glen Pike	137 Wilson Ave Spencer, MA 01562
U27/42	Central Land Development	31 Whitewood Rd Milford, MA 01757
U27/57	Lois Williamson	95 Clark Rd Spencer, MA 01562

Date Certified: October 16, 2019

ejj

**Notification to Abutters Under the  
Massachusetts Wetlands Protection Act**

**(This form must be completed and copies sent, by certified mail, certificate of mailing or hand-delivered, to all abutters within 300 feet of the location of the project)**

*In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:*

- A. The name of the Applicant is James Mercier.
- B. The Applicant has filed a Notice of Intent (NOI) with the Leicester Conservation Commission.
- C. The address or location of the lot where the activity is proposed is 211 Baldwin Street, Leicester.
- D. The applicant proposes to remove 17 trees in the existing beach area, 5 are within the 25-foot buffer zone and 2 White Pines are directly on the wetland line.
- E. Copies of the NOI may be obtained or examined by calling Glenn E. Krevosky of EBT Environmental Consultants, Inc., 601 Main Street, North Oxford, MA 01537 at (508)987-0979 between the hours of 9:00 am and 3:30 pm, Monday through Friday.
- F. Information regarding the date, time and place of the Public Hearing may be obtained by contacting the Leicester Conservation Commission at (508)892-7007 between the hours of 8am to 5pm, Monday, Wednesday & Friday, 8am to 7pm, Tuesday.

**PLEASE NOTE:**

- 1. Notice of the public hearing, including its date, time and place will be published at least five (5) business days in advance in the Telegram & Gazette.
- 2. Notice of the public hearing including date, time and place will be posted in the Town Hall not less than forty-eight (48) hours in advance.
- 3. You also may contact the Department of Environmental Protection (DEP) Regional Office for more information about this application or the Wetlands Protection Act. To contact the DEP:

**CENTRAL REGION: (508) 792-7650**

**NORTHEAST REGION: (617) 654-6500**

**WESTERN REGION: (413) 784-1100**

**SOUTHEAST REGION: (508) 946-2700**

10/30/2019

## **AFFIDAVIT OF SERVICE**

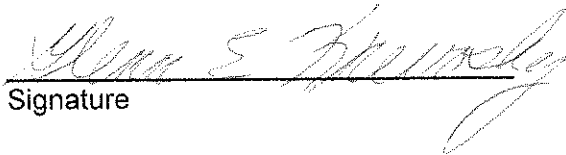
### **UNDER THE MASSACHUSETTS WETLANDS PROTECTION ACT AND TOWN OF LEICESTER WETLAND PROTECTION BYLAW**

(To be submitted to the Massachusetts Department of Environmental Protection & the Conservation Commission when filling a Notice of Intent)

I, Glenn E. Krevosky, hereby certify under the pains and penalties of perjury that on October 30, 2019, I gave notification to abutters within 300 feet of the proposed project in compliance with the second paragraph of the Massachusetts General Laws, Chapter 131, Section 40 and the DEP Guide to Abutter Notification, dated April 8, 1994, in connection with the following matter:

A Notice of Intent application filed under the Massachusetts Wetlands Protection Act and The Town of Leicester Wetland Protection Bylaw by EBT Environmental Consultants, Inc., 601 Main Street, North Oxford, MA 01537, with the Leicester Conservation Commission on October 30, 2019 for a property located at, 211 Baldwin Street, Leicester.

The form of the notification and the list of the abutters to whom it was given and their addresses are attached to this Affidavit of Service.

  
Signature

10-30-19  
Date