



Massachusetts Department of Environmental Protection

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Username: **GREENHILLENG**

Transaction ID: **1284773**

Document: **WPA Form 3 - NOI**

Size of File: **248.00K**

Status of Transaction: **In Process**

Date and Time Created: **6/28/2021:4:34:14 PM**

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Massachusetts Department of Environmental
Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1284773
City/Town:LEICESTER

A.General Information

1. Project Location:

a. Street Address	21 LAKE VIEW DRIVE	c. Zip Code	01524
b. City/Town	LEICESTER	e. Longitude	71.93667W
d. Latitude	42.22683N	g.Parcel/Lot #	A-21
f. Map/Plat #	28B		

2. Applicant:

☒ Individual ☐ Organization

a. First Name	AUDREY	b.Last Name	FORSBERG
c. Organization			
d. Mailing Address	66 HILL STREET		
e. City/Town	AUBURN	f. State	MA
g. Zip Code	01501		
h. Phone Number	508-395-0276	i. Fax	
j. Email	arobin.forsberg@gmail.com		

3.Property Owner:

☐ more than one owner

a. First Name	LISA A.	b. Last Name	FORSBERG, TRUSTEE
c. Organization	THOMAS A. FORSBERG IRREVOCABLE TRUST		
d. Mailing Address	66 HILL STREET		
e. City/Town	AUBURN	f.State	MA
g. Zip Code	01501		
h. Phone Number	508-395-0276	i. Fax	
j.Email	arobin.forsberg@gmail.com		

4.Representative:

a. First Name	MARK	b. Last Name	FARRELL
c. Organization	GREEN HILL ENGINEERING		
d. Mailing Address	10 MAIN STREET		
e. City/Town	STURBRIDGE	f. State	MA
g. Zip Code	01566		
h.Phone Number	508-347-5226	i.Fax	508-347-9857
j.Email	admin@greenhillengineering.com		

5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a.Total Fee Paid	110.00	b.State Fee Paid	42.50	c.City/Town Fee Paid	67.50
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6.General Project Description:

REPAIR OF SEPTIC SFH

7a.Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b.Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

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1. ☐ Yes ☒ No If yes, describe which limited project applies to this project:
2. Limited Project

8. Property recorded at the Registry of Deeds for:

a. County:	b. Certificate:	c. Book:	d. Page:
WORCESTER		58589	217

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

☒ This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
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a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
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b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
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c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
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	3. cubic yards dredged	
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d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
--	----------------	----------------

	3. cubic feet of flood storage lost	4. cubic feet replaced
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e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
---	----------------	--

	2. cubic feet of flood storage lost	3. cubic feet replaced
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f. ☐ Riverfront Area

1. Name of Waterway (if any)

2. Width of Riverfront Area (check one)

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project

square feet

4. Proposed Alteration of the Riverfront Area:

a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

City/Town:LEICESTER

☐ Yes ☐ No

Storm Flowage 1. square feet

□ **Massachusetts Department of Environmental Protection**

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a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. ☐ Yes ☒ No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species

Program

Division of Fisheries and Wildlife

1 Rabbit Hill Road

Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)...

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. ☐ Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

3. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

b. ☐ Photographs representative of the site

c. ☐ MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

*Projects altering **10 or more acres** of land, also submit:*

d. ☐ Vegetation cover type map of site

e. ☐ Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. ☐ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.

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Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?

a. ☒ Not applicable - project is in inland resource area only

b. ☐ Yes ☐ No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office.
For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. ☐ Yes ☒ No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. ☐ Yes ☒ No

5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. ☐ Yes ☒ No

6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. ☐ Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook

☐ Vol.2, Chapter 3)

2. ☐ A portion of the site constitutes redevelopment

3. ☐ Proprietary BMPs are included in the Stormwater Management System

b. ☒ No, Explain why the project is exempt:

1. ☒ Single Family Home

2. ☐ Emergency Road Repair

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Provided by MassDEP:

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3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department by regular mail delivery.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.
3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s)).
4. List the titles and dates for all plans and other materials submitted with this NOI.

a. Plan Title:	b. Plan Prepared By:	c. Plan Signed/Stamped By:	c. Revised Final Date:	e. Scale:
PROPOSED SEPTIC SYSTEM - PROJECT #2020-085	MARK FARRELL	MARK FARRELL	MAY 19, 2021	
AFFIDAVIT OF SERVICE	CAROL KOZLOWSKI	MARK FARRELL	JUNE 28, 2021	
NOTIFICATION TO ABUTTERS	CAROL KOZLOWSKI		JUNE 28, 2021	
ABUTTERS LIST	LEICESTER ASSESSORS	KATHLEEN ASQUITH	JUNE 8, 2021	
NOI CHECKS - COPY	CAROL KOZLOWSKI	MARK FARRELL	JUNE 28, 2021	

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. Attach NOI Wetland Fee Transmittal Form.
9. Attach Stormwater Report, if needed.

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

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Provided by MassDEP:

MassDEP File #:

eDEP Transaction #: 1284773

City/Town: LEICESTER

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

17533
2. Municipal Check Number
ACH PMT
4. State Check Number
Green Hill Engineering
6. Payer name on check: First Name

6/28/21
3. Check date
6/28/21
5. Check date
7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

AUDREY FORSBERG
1. Signature of Applicant

6/28/2021

2. Date

LISA A. FORSBERG, TRUSTEE
3. Signature of Property Owner (if different)

6/28/2021

4. Date

MARK FARRELL-GREEN HILL ENG
5. Signature of Representative (if any)

6/28/2021

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

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Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1284773
City/Town:LEICESTER

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number	3. Check date
4. State Check Number	5. Check date
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

AUDREY FORSBERG	6/28/2021
1. Signature of Applicant	2. Date
LISA A. FORSBERG, TRUSTEE	6/28/2021
3. Signature of Property Owner(if different)	4. Date
MARK FARRELL-GREEN HILL ENG	6/28/2021
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1284773
City/Town:LEICESTER

A. Applicant Information

1. Applicant:

a. First Name	AUDREY	b. Last Name	FORSBERG
c. Organization			
d. Mailing Address	66 HILL STREET		
e. City/Town	AUBURN	f. State	MA
		g. Zip Code	01501
h. Phone Number	5083950276	i. Fax	
		j. Email	arobin.forsberg@gmail.com

2. Property Owner:(if different)

a. First Name	LISA A.	b. Last Name	FORSBERG, TRUSTEE
c. Organization	THOMAS A. FORSBERG IRREVOCABLE TRUST		
d. Mailing Address	66 HILL STREET		
e. City/Town	AUBURN	f. State	MA
		g. Zip Code	01501
h. Phone Number	5083950276	i. Fax	
		j. Email	arobin.forsberg@gmail.com

3. Project Location:

a. Street Address	21 LAKE VIEW DRIVE	b. City/Town	LEICESTER
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Are you exempted from Fee? ☐ (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) WORK ON SINGLE FAMILY LOT; ADDITION, POOL, ETC.;	1	110.00		110.00
	City/Town share of filling fee	State share of filing fee	Total Project Fee	
	\$67.50	\$42.50	\$110.00	

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

I, Mark Farrell, hereby certify under the pains and penalties of perjury that on June 30, 2021 I will give notification to abutters in compliance with the second paragraph Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in conjunction with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by Audrey Forsberg with the Leicester Conservation Commission for the property located at 21 Lake View Drive

The form of the notification, and list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

Mark Farrell
Name

6/28/21
Date

Notification to Abutters Under the Massachusetts Wetlands Protection Act

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Audrey Forsberg.
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Leicester seeking permission to remove, fill, dredge or alter an Area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, Section 40).
- C. The address of the lot where the activity is proposed is 21 Lake View Drive (repair of septic system)
- D. Copies of the Notice of Intent may be examined at Leicester Conservation Commission between the hours of 8 a.m. and 5 p.m. on the following days of the week: Mon-Thurs.
For more information, call: 508-892-7007.
Check one: This is the applicant _____, representative _____, or other X (specify):
Leicester Conservation Commission
- E. Copies of the Notice of Intent may be obtained from either (check one) the applicant _____, or the applicant's representative X, by calling this telephone number 508-347-5226 between the hours of 9 a.m. and 5 p.m. on the following days of the week: Mon-Friday
- F. Information regarding the date, time, and place of the public hearing may be obtained from Leicester Conservation Commission by calling this telephone number 508-892-7007 between the hours of 8 a.m. and 5 p.m. on the following days of the week: Mon - Thurs.
Check one: This is the applicant _____, representative _____, or other X (specify):
Leicester Conservation Commission.

Note: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the Worcester Telegram & Gazette.
(name of newspaper)

Note: Notice of public hearing, including its date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

Note: You may also contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act.
To contact DEP, call:

Central Region: 508-792-7650

Northeast Region: 617-935-2160

Southeast Region: 508-946-2800

Western Region: 413-784-1100

Town of Leicester

Abutters List

CONCOM NOT

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
28 A12 0	CHARLES ST	CEDAR MEADOW LAKE	WATERSHED DISTRICT	PO BOX 320	LEICESTER	MA	01524
28B A19 0	29 LAKE VIEW DR	WATERMAN BRIAN P		29 LAKE VIEW DR	LEICESTER	MA	01524
28B A20 0	25 LAKE VIEW DR	COONEY MICHAEL F	COONEY CHERYL S	PO BOX 333	LEICESTER	MA	01524
28B A22 0	17 LAKE VIEW DR	ROSE STEPHEN A		17 LAKE VIEW DR	LEICESTER	MA	01524
28B A23 0	13 LAKE VIEW DR	COMMUNITY BEACH + PARK		LAKEVIEW DR	LEICESTER	MA	01524
28B G1 0	24 LAKE VIEW DR	COONEY MICHAEL F	COONEY CHERYL S	PO BOX 333	LEICESTER	MA	01524
28B G8 0	BIRCH LN	SAVOY CODY		20 LAKEVIEW DR	LEICESTER	MA	01524
28B G9 0	20 LAKE VIEW DR	SAVOY CODY		20 LAKEVIEW DR	LEICESTER	MA	01524
28B H1 0	18 LAKE VIEW DR	CARIBO LISA J		18 LAKE VIEW DR	LEICESTER	MA	01524
28B H2 0	BIRCH LN	MORT GARY L		17A BRICKYARD ROAD	N BROOKFIELD	MA	01535

End of Report

Above is a certified list of abutters and abutters to abutters within 300 feet of subject.

Subject property: 21 Lakeview Drive, Assessors Map 28B-A21, Deed Ref. 58589/217

Subject owner(s): Thomas A. Forsberg

Sandy Genna, Principal Assessor

Prepared by: Kathleen Asquith, Assistant