

# NOTICE OF INTENT

for

Thomas A. and Susan M. Zemaitis Irrevocable Trust

at

15 Rawson Drive

Leicester, MA

Leicester Assessor's Information:

Map# 28A ; Lot# D11 0

## APPLICANT

Thomas Zemaitis

15 Rawson Drive

Leicester, MA 01524

## Representative

Seth L. Lajoie and Associates, Inc.

27 Becket Street

Salem, MA 01970



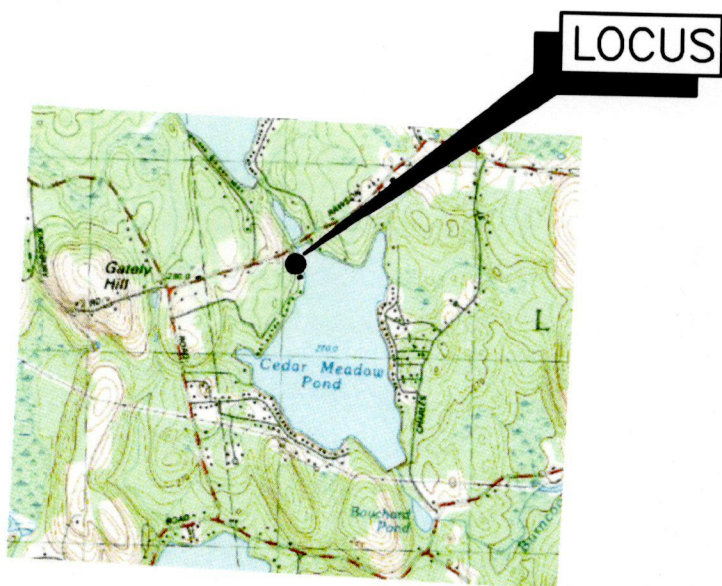
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**Thomas Zemaitis**  
*15 Rawson Drive*  
*LEICESTER, MASSACHUSETTS*

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# U . S . G . S .      Q U A D R A N G L E      M A P



SCALE: 1" = 25,000"





# 300 feet Abutters List Report

Leicester, MA  
March 27, 2024

## Subject Property:

Parcel Number: 28A-D11-0  
CAMA Number: 28A-D11-0  
Property Address: 15 RAWSON DR

Mailing Address: ZEMAITIS JOSEPH R TRUSTEE T&S  
ZEMAITIS IRREVOCABLE TRUST  
PO BOX 15  
LEICESTER, MA 01524

## Abutters:

Parcel Number: 27-B2-0  
CAMA Number: 27-B2-0  
Property Address: 402 RAWSON ST

Mailing Address: GONZALEZ-GARCIA CARMEN M  
402 RAWSON STREET  
LEICESTER, MA 01524

Parcel Number: 27-B3-0  
CAMA Number: 27-B3-0  
Property Address: 400 RAWSON ST

Mailing Address: STILES PHILIP G STILES PAULA J  
400 RAWSON ST  
LEICESTER, MA 01524

Parcel Number: 28-A12-0  
CAMA Number: 28-A12-0  
Property Address: CHARLES ST

Mailing Address: CEDAR MEADOW LAKE WATERSHED  
DISTRICT  
PO BOX 320  
LEICESTER, MA 01524

Parcel Number: 28-A3.1-0  
CAMA Number: 28-A3.1-0  
Property Address: 437 RAWSON ST

Mailing Address: DEBLOIS TASHA  
437 RAWSON ST  
LEICESTER, MA 01524

Parcel Number: 28-A3.21-0  
CAMA Number: 28-A3.21-0  
Property Address: 24 RAWSON DR

Mailing Address: RAU STACEY RAU JOSEPH  
24 RAWSON DR  
LEICESTER, MA 01524

Parcel Number: 28-A3-0  
CAMA Number: 28-A3-0  
Property Address: 2 RAWSON DR

Mailing Address: BOWES THOMAS W CONTOIS CAROL J  
2 RAWSON DR  
LEICESTER, MA 01524

Parcel Number: 28-A4-0  
CAMA Number: 28-A4-0  
Property Address: 18 RAWSON DR

Mailing Address: NICHOLS ROSEMARY  
18 RAWSON DR  
LEICESTER, MA 01524-0364

Parcel Number: 28A-D10-0  
CAMA Number: 28A-D10-0  
Property Address: 19 RAWSON DR

Mailing Address: MARKLEY BENJAMIN  
19 RAWSON DR  
LEICESTER, MA 01524

Parcel Number: 28A-D12-0  
CAMA Number: 28A-D12-0  
Property Address: 11 RAWSON DR

Mailing Address: GINKUS JOSEPH C GINKUS BEVERLY A  
PO BOX 14  
LEICESTER, MA 01524

Parcel Number: 28A-D15-0  
CAMA Number: 28A-D15-0  
Property Address: 5 RAWSON DR

Mailing Address: DUPUIS MICHAEL R DUPUIS THERESA  
M  
5 RAWSON DRIVE  
LEICESTER, MA 01524



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3/27/2024

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

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# 300 feet Abutters List Report

Leicester, MA

March 27, 2024

Parcel Number: 28A-D8-0  
CAMA Number: 28A-D8-0  
Property Address: 25 RAWSON DR

Mailing Address: TISCIONE VINCENT J  
25 RAWSON DR  
LEICESTER, MA 01524

Parcel Number: 28A-D9-0  
CAMA Number: 28A-D9-0  
Property Address: 23 RAWSON DR

Mailing Address: HOBSON MARK  
23 RAWSON DR  
LEICESTER, MA 01524

Above is a certified list of abutters an abutters to abutters within 300 feet including across any street or body of water.

Subject Property: 15 Rawson Drive Map 28A Lot D11 Deed book 59200 page 131.

Subject Owner: Thomas A Zemaitis & Susan M Zemaitis Irrevocable Trust

Certified by John W Stencel, Assistant Assessor



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3/27/2024

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## Notification to Abutters Under the Massachusetts Wetlands Protection Act

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Thomas A. and Susan M. Irrevocable Trust.
- B. The applicant has filed a ☒ Notice of Intent, ☐ a Request for Determination of Applicability, or ☐ a Notice of Resource Area Delineation, with the Conservation Commission for Town of Leicester seeking permission to remove, fill, dredge or alter an area subject to protection under the Wetlands Protection Act (General Laws, Chapter 131, section 40).
- C. The address of the lot where the activity is proposed is: 15 Rawson Drive.
- \_\_\_\_\_
- Description of Project: Removal of one tree.
- \_\_\_\_\_
- D. Copies of the Notice or Request may be examined at the Leicester Conservation Commission Office and/or Seth L. Lajoie and Associates, Inc.\* by appointment (excluding holidays). Call Seth L. Lajoie and Associates, Inc at (774) 230-7029 or the Conservation Office at (508) 892-7007 for an appointment to review the Notice or Request.
- Check One: \*This is the ☐ Applicant, ☒ Representative, or ☐ Other (specify):  
Seth L. Lajoie and Associates, Inc.
- E. Copies of the Notice or Request may be obtained from either (check one) the ☐ Applicant, or the ☒ Applicant's Representative, by calling this telephone number (774) 230-7029 to schedule an appointment.
- F. Information regarding the date, time, and place of the public hearing may be obtained from the Leicester Conservation Commission by calling this number (508) 892-7007
- G. between the hours of 8:00 am and 5:00 pm on the following days of the week: Monday, Wednesday, and Thursday and 8:00 am to 7:00 pm on Tuesdays.
- H.
- Note: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the Locally Circulated Newspaper.
- Note: Notice of the public hearing, including its date, time, and place, will be posted in the Town Hall not less than forty-eight (48) hours in advance.
- Note: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: 508 792-7650.

THOMAS A ZEMAITIS AND SUSAN M ZEMAITIS  
IRREVOCABLE TRUST  
JOSEPH R ZEMAITIS TRUSTEE  
PO BOX 15  
LEICESTER MA 01524

263

53-7054/2113  
106

4/1/24

Date

Pay to the  
Order of

*Joseph R Zemaitis*  
*Sixty seven & 10/100*

\$ 27.12

Dollars



Photo  
Safe  
Deposit  
Credited to Cash



**Bank**

America's Most Convenient Bank®

For

0263

*897*

MP

THOMAS A ZEMAITIS AND SUSAN M ZEMAITIS  
IRREVOCABLE TRUST  
JOSEPH R ZEMAITIS TRUSTEE  
PO BOX 15  
LEICESTER MA 01524

262

53-7054/2113  
106

4/1/24

Date

Pay to the  
Order of

*Joseph R Zemaitis*  
*Sixty seven & 10/100*

\$ 67.50

Dollars



Photo  
Safe  
Deposit  
Credited to Cash



**Bank**

America's Most Convenient Bank®

For

0262

*262*

MP

THOMAS A ZEMAITIS AND SUSAN M ZEMAITIS  
IRREVOCABLE TRUST  
JOSEPH R ZEMAITIS TRUSTEE  
PO BOX 15  
LEICESTER MA 01524

261

53-7054/2113  
106

4/1/24

Date

Pay to the  
Order of

*Joseph R Zemaitis*  
*Fifty two & 10/100*

\$ 52.10

Dollars



Photo  
Safe  
Deposit  
Credited to Cash



**Bank**

America's Most Convenient Bank®

For

0261

*521*

MP





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Leicester

City/Town

**Important:**

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

15 Rawson Drive

a. Street Address

Leicester

b. City/Town

01524

c. Zip Code

Latitude and Longitude:

42.231840

d. Latitude

-71.943190

e. Longitude

28A

f. Assessors Map/Plat Number

D11 0

g. Parcel /Lot Number

2. Applicant:

Thomas

a. First Name

Zemaitis

b. Last Name

c. Organization

15 Rawson Drive

d. Street Address

Leicester

e. City/Town

MA

f. State

01524

g. Zip Code

(508) 873-3935

h. Phone Number

i. Fax Number

j. Email Address

3. Property owner (required if different from applicant):

☐ Check if more than one owner

Joseph

a. First Name

Zemaitis

b. Last Name

Thomas A. and Susan M. Zemaitis Irrevocable Trust

c. Organization

20 Tatam Street

d. Street Address

Worcester

e. City/Town

MA

f. State

01607

g. Zip Code

(508) 284-4235

h. Phone Number

i. Fax Number

jzemaitis@zemaitisbaker.com

j. Email address

4. Representative (if any):

Seth

a. First Name

Lajoie

b. Last Name

Seth L. Lajoie and Associates

c. Company

27 Becket Street

d. Street Address

Salem

e. City/Town

MA

f. State

01970

g. Zip Code

(774) 230-7029

h. Phone Number

i. Fax Number

sethlajoie@gmail.com

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110.00

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50

c. City/Town Fee Paid



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City/Town

**A. General Information (continued)**

6. General Project Description:

Removal of one tree within the buffer zone

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

59200

c. Book

b. Certificate # (if registered land)

131

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- ☒ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

☐ 25 ft. - Designated Densely Developed Areas only

☐ 100 ft. - New agricultural projects only

☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project:

square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet

b. square feet within 100 ft.

c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI?

☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996?

☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.





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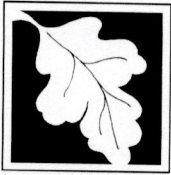
City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BVW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____



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**C. Other Applicable Standards and Requirements**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a. ☐ Yes ☒ No

**If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

Online

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) ☐ Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.





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**C. Other Applicable Standards and Requirements (cont'd)**

- (c) ☐ MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhESP/regulatory\\_review/ mesa/ mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/ mesa/ mesa_fee_schedule.htm)). Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1. ☐ Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhESP/regulatory\\_review/ mesa/ mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/ mesa/ mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. ☐ Separate MESA review ongoing.

a. NHESP Tracking #

b. Date submitted to NHESP

3. ☐ Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. ☒ Not applicable – project is in inland resource area only      b. ☐ Yes    ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

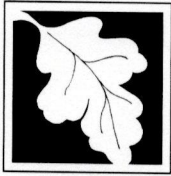
North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.





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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2. ☐ A portion of the site constitutes redevelopment
  3. ☐ Proprietary BMPs are included in the Stormwater Management System.
- b. ☒ No. Check why the project is exempt:
1. ☒ Single-family house
  2. ☐ Emergency road repair
  3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

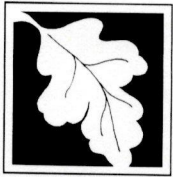
**D. Additional Information**

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Leicester

City/Town

**D. Additional Information (cont'd)**

3. ☐ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.

Easement Plan Prepared for Thomas and Susan Zemaitis

a. Plan Title

Jarvis Land Survey, Inc.

b. Prepared By

Kevin Jarvis

c. Signed and Stamped by

NTS

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☐ Attach Stormwater Report, if needed.

**E. Fees**

1. ☐ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

261

2. Municipal Check Number

04/01/24

3. Check date

262

4. State Check Number

04/01/24

5. Check date

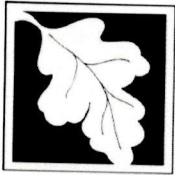
Thomas

Zemaitis

6. Payor name on check: First Name

7. Payor name on check: Last Name





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

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Provided by MassDEP:

MassDEP File Number

Document Transaction Number

LEICESTER

City/Town

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant *Joseph R. Gnat*

2. Date *4/1/24*

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any) *Sam J. J.*

6. Date *4/1/24*

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Applicant Information

1. Location of Project:

15 Rawson Drive

a. Street Address

261

c. Check number

Leicester

b. City/Town

\$42.50

d. Fee amount

2. Applicant Mailing Address:

Thomas

a. First Name

Zemaitis

b. Last Name

c. Organization

15 Rawson Drive

d. Mailing Address

Leicester

e. City/Town

MA

f. State

01524

g. Zip Code

(508) 873-3935

h. Phone Number

i. Fax Number

j. Email Address

3. Property Owner (if different):

Joseph

a. First Name

Zemaitis

b. Last Name

Thomas A. Zemaitis and Susan M. Zemaitis Irrevocable Trust

c. Organization

20 Tatum Street

d. Mailing Address

Worcester

e. City/Town

MA

f. State

01607

g. Zip Code

(508) 284-4235

h. Phone Number

i. Fax Number

jzemaitis@zemaitisbaker.com

j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

## B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

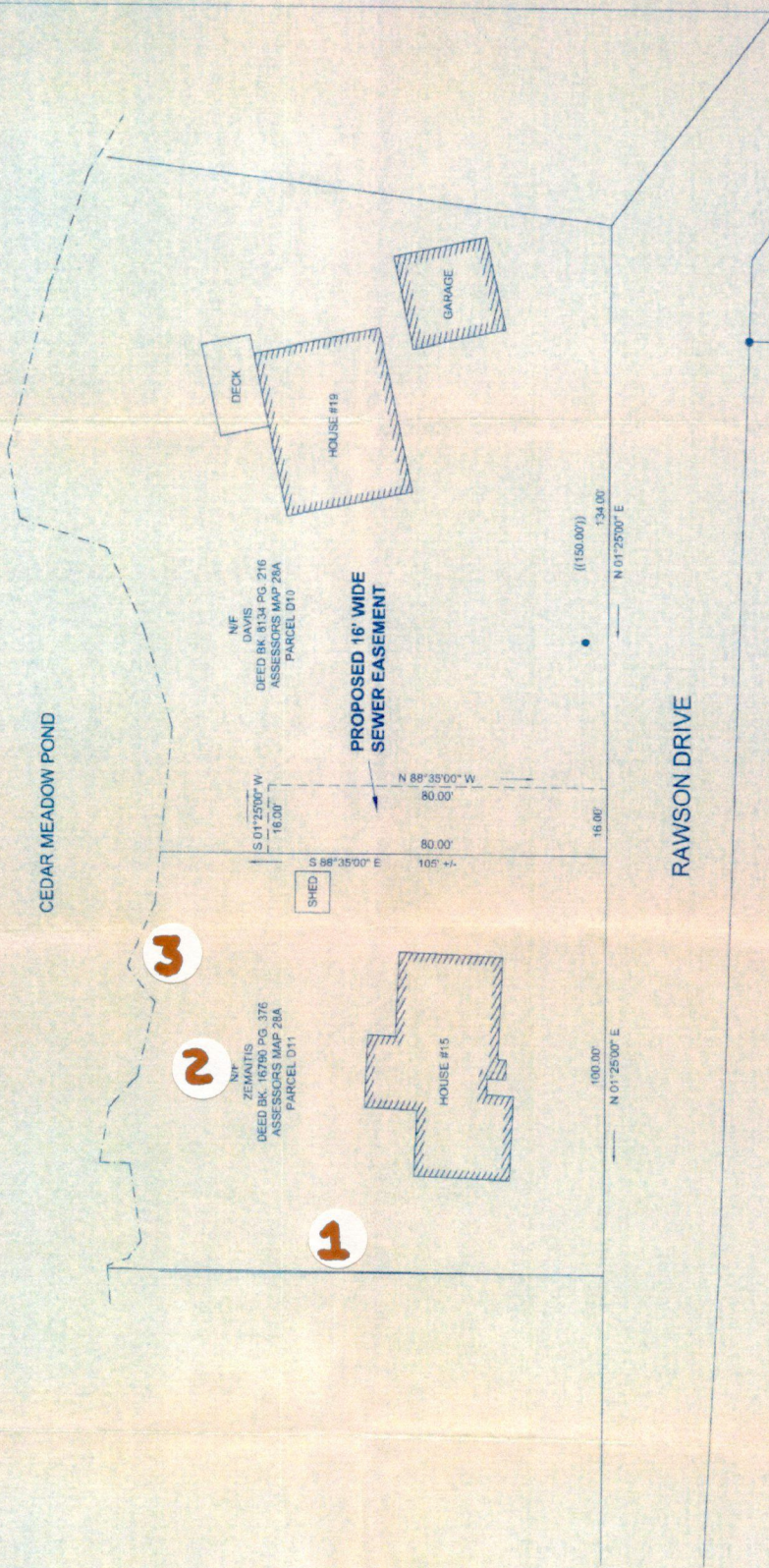
**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.







5-3-02  
DATE

JAMES C. & PAMELA S. DAVIS  
DEED BOOK 8134 PAGE 216  
ASSESSORS MAP 28A PARCEL 10

DATE:	CHECK:	CALC:	FIELD:	N.B. #	PLAN:
5/01/02	K.J.J.	K.J.J.	R.P.M.	134-97	02-051

0' 20' 40' 60'

SCALE: 1 INCH = 20 FEET

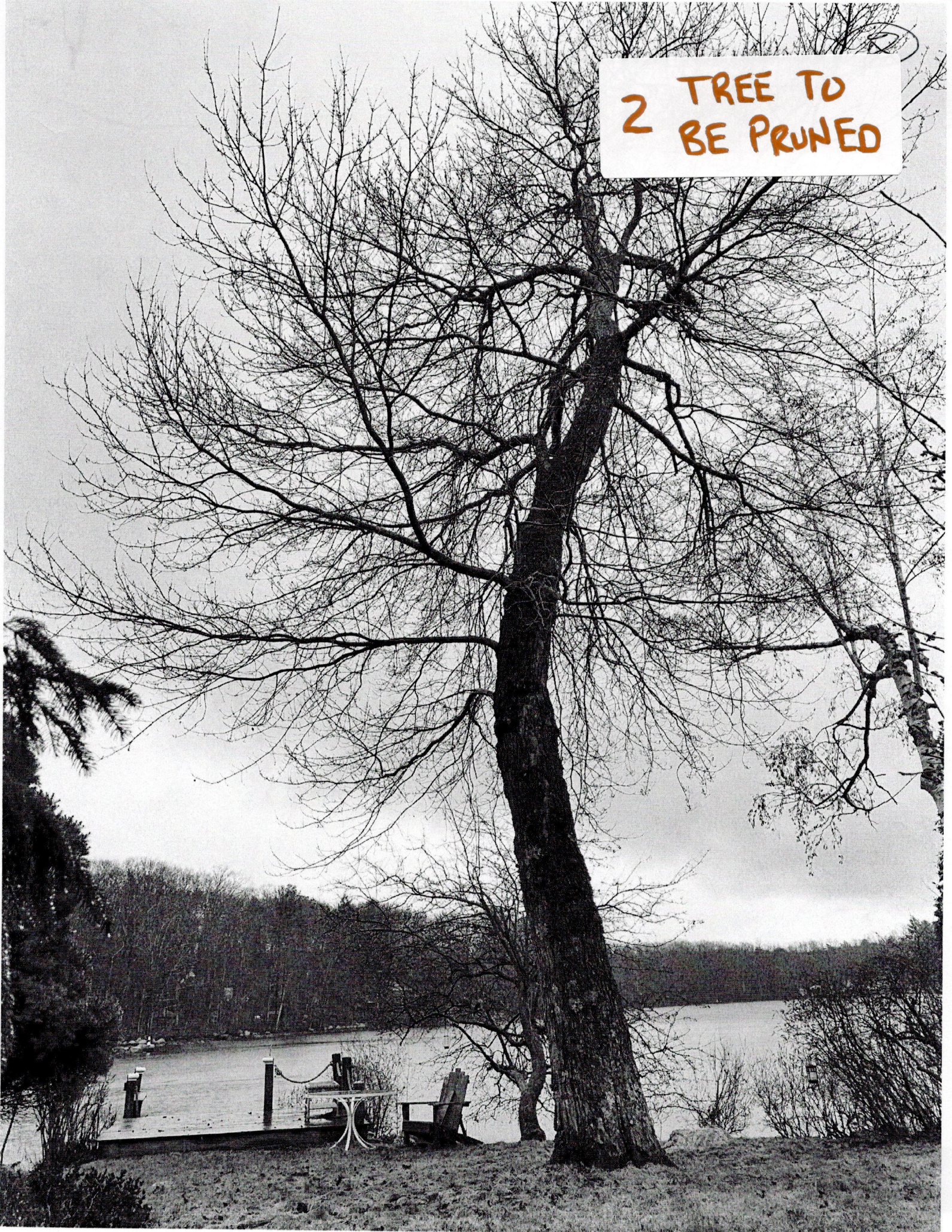




1 TREE TO BE  
REMOVED

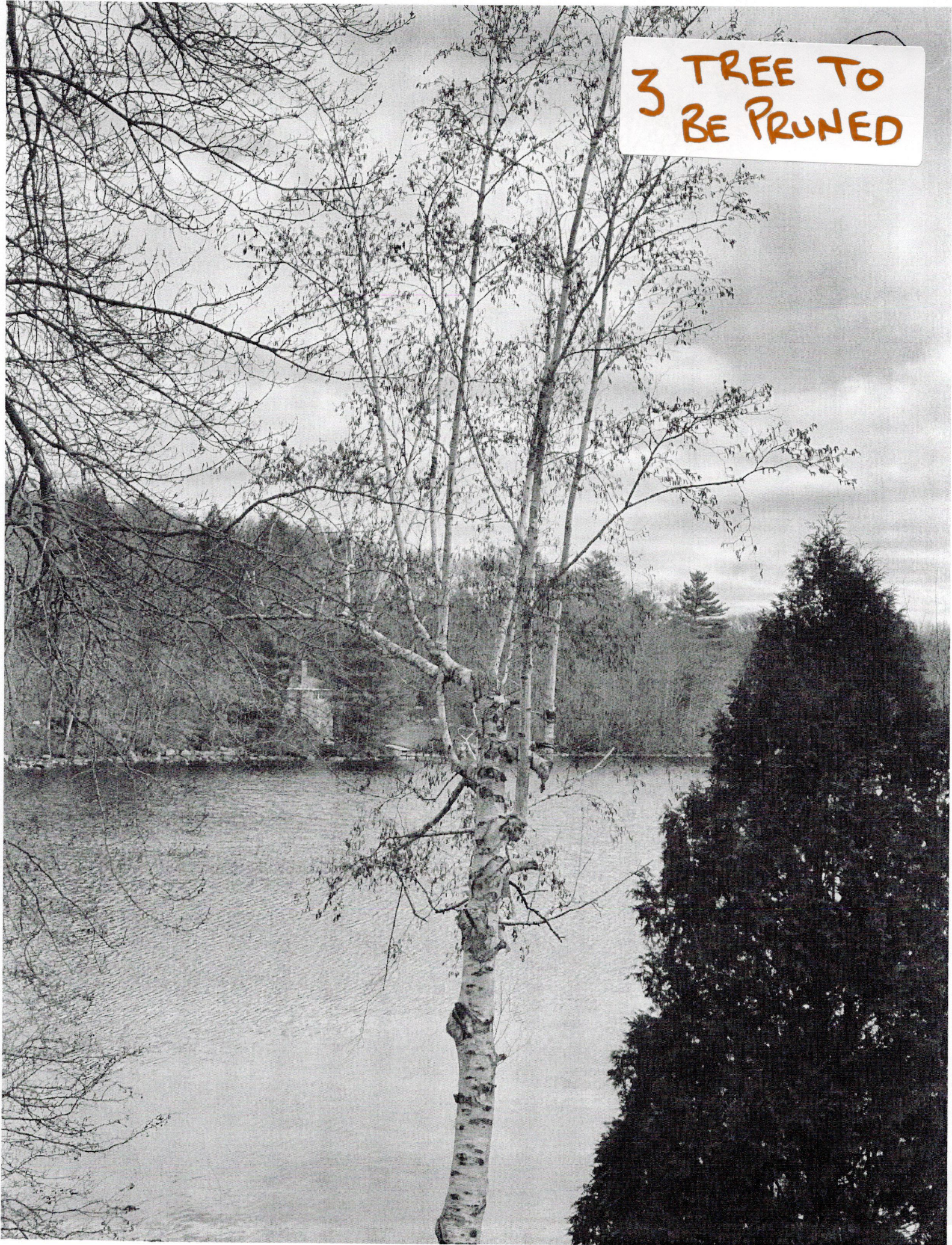


2 TREE TO  
BE PRUNED



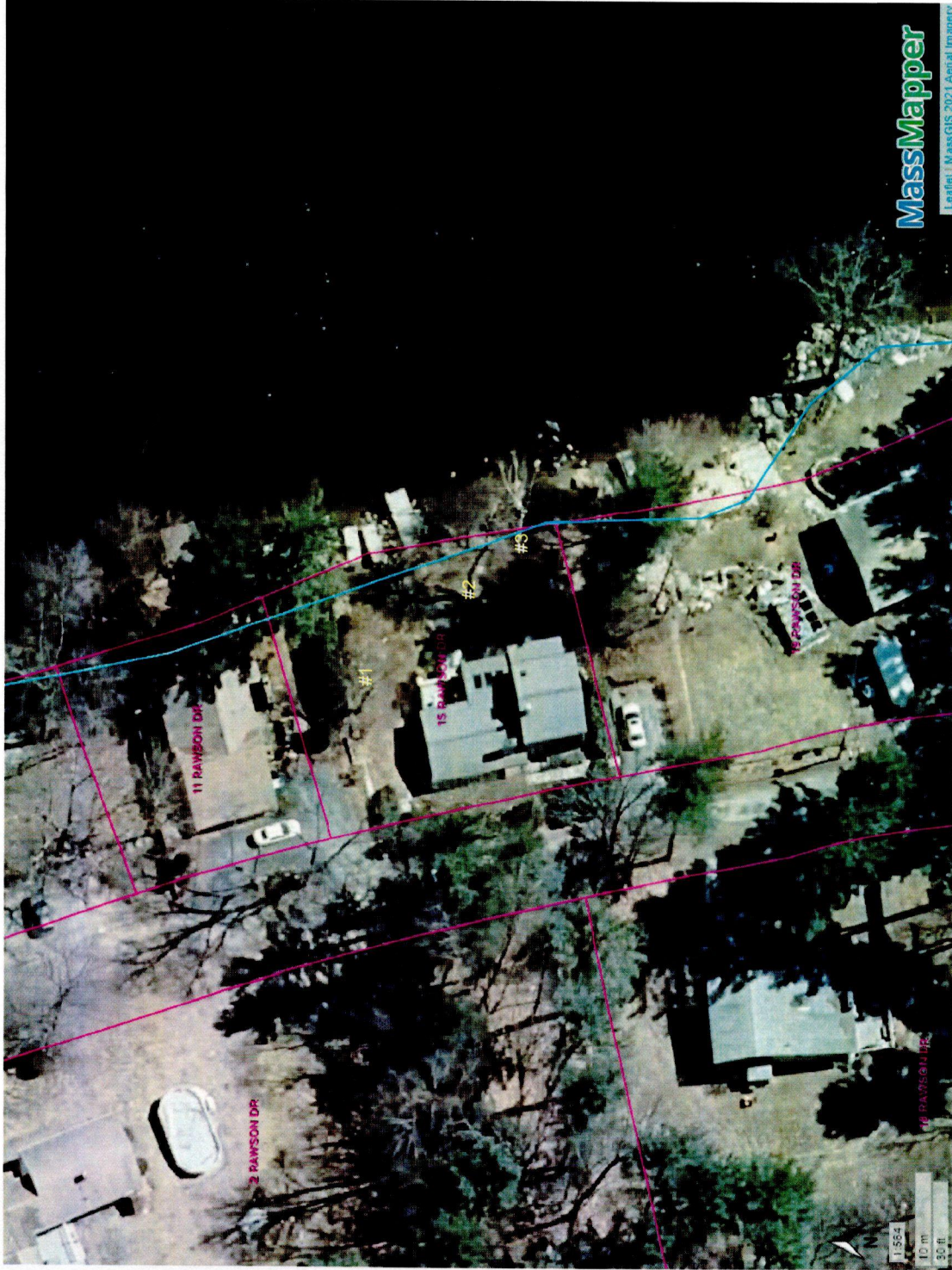


3 TREE TO  
BE PRUNED





# MassGIS - Trees



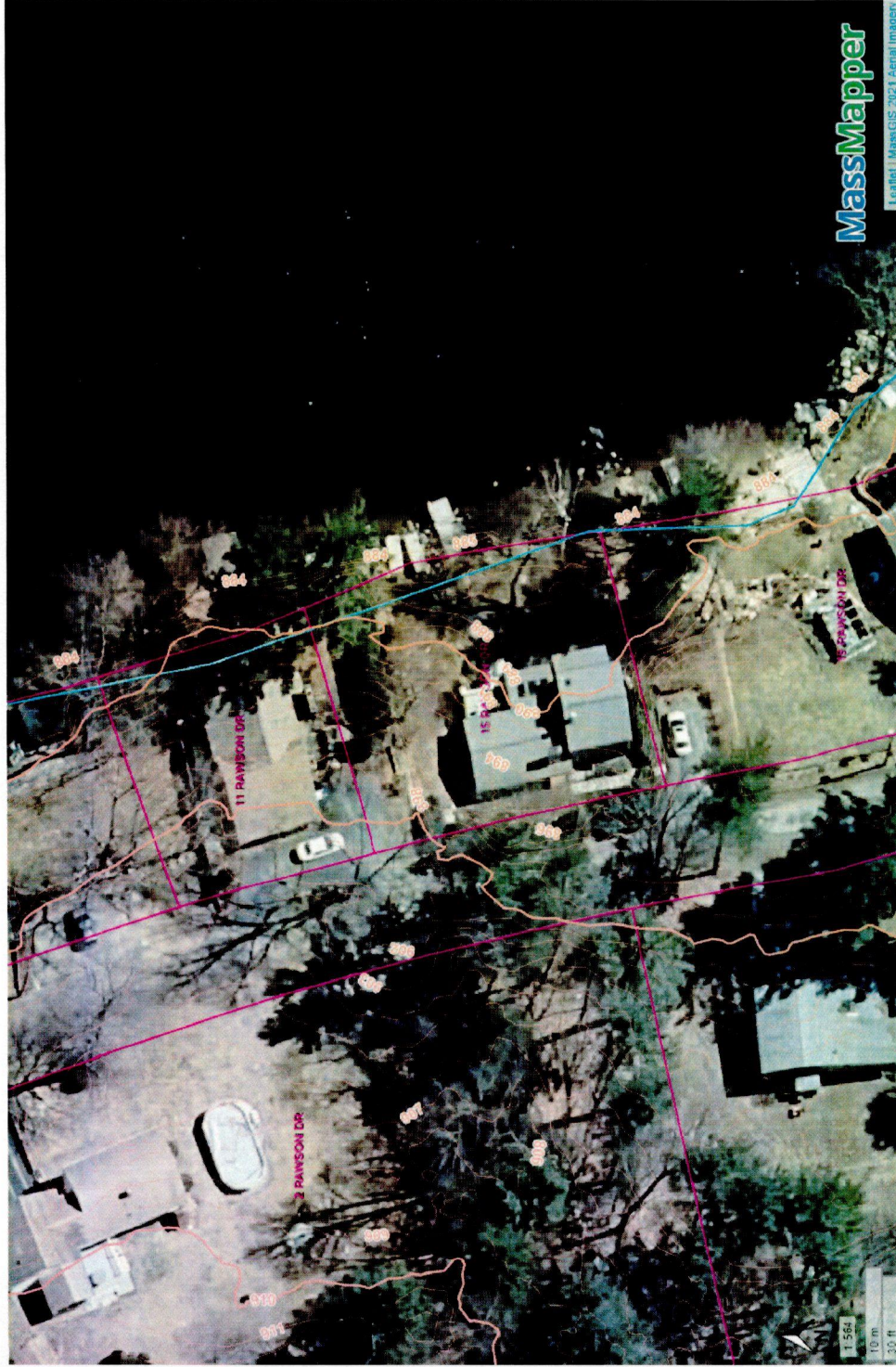
## DEP Wetlands Linear Features

- SHORELINE
- HYDROLOGIC CONNECTION
- MEAN WATER LINE
- APPARENT WETLAND LIMIT
- CLOSURE LINE
- EDGE OF INTERPRETED AREA

## Property Tax Parcels



# 15 Rawson Drive, Leicester, MA



- NHESP Priority Habitats of Rare Species
- NHESP Estimated Habitats of Rare Wildlife
- Contours 1ft (Labels in Feet)
- DEP Wetlands Linear Features
  - SHORELINE
  - HYDROLOGIC CONNECTION
  - MEAN WATER LINE
  - APPARENT WETLAND LIMIT
  - CLOSURE LINE
  - EDGE OF INTERPRETED AREA
- Areas of Critical Environmental Concern ACECs
- Property Tax Parcels



# National Flood Hazard Layer FIRMette



71°56'54"W 42°14'17"N

## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



71°56'17"W 42°13'41"N

0 250 500 1,000 1,500 2,000 Feet 1:6,000

Basemap Imagery Source: USGS National Map 2023

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 12/7/2023 at 9:05 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.