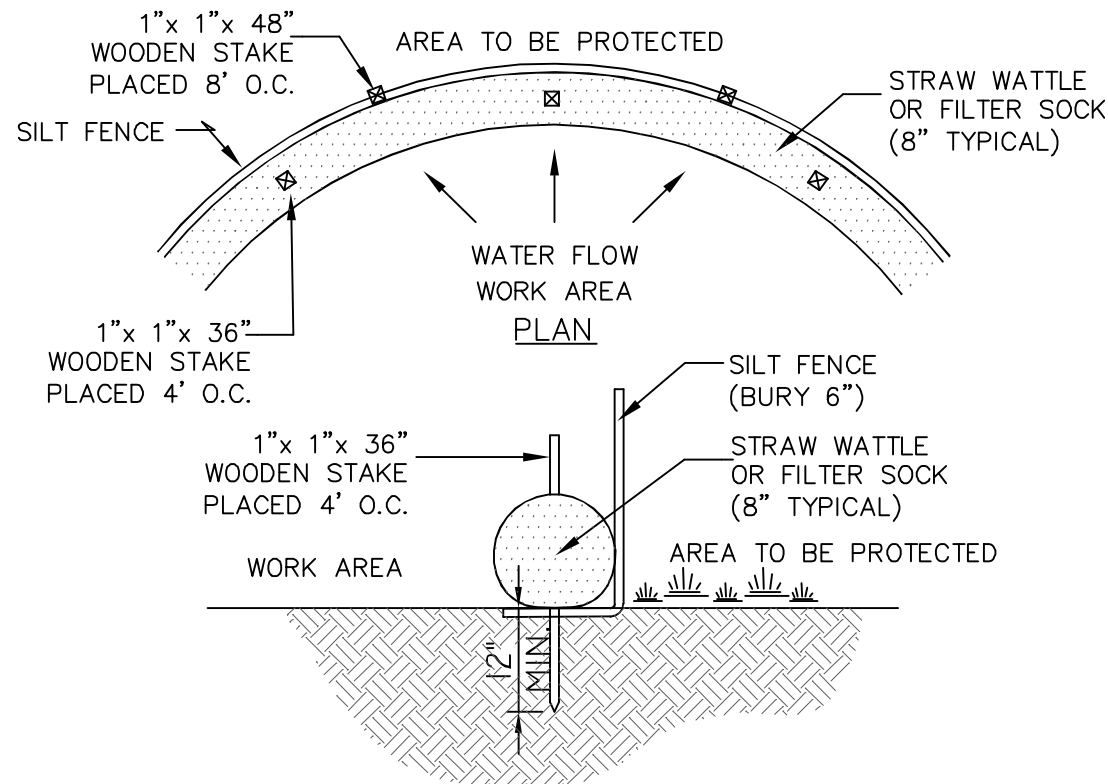
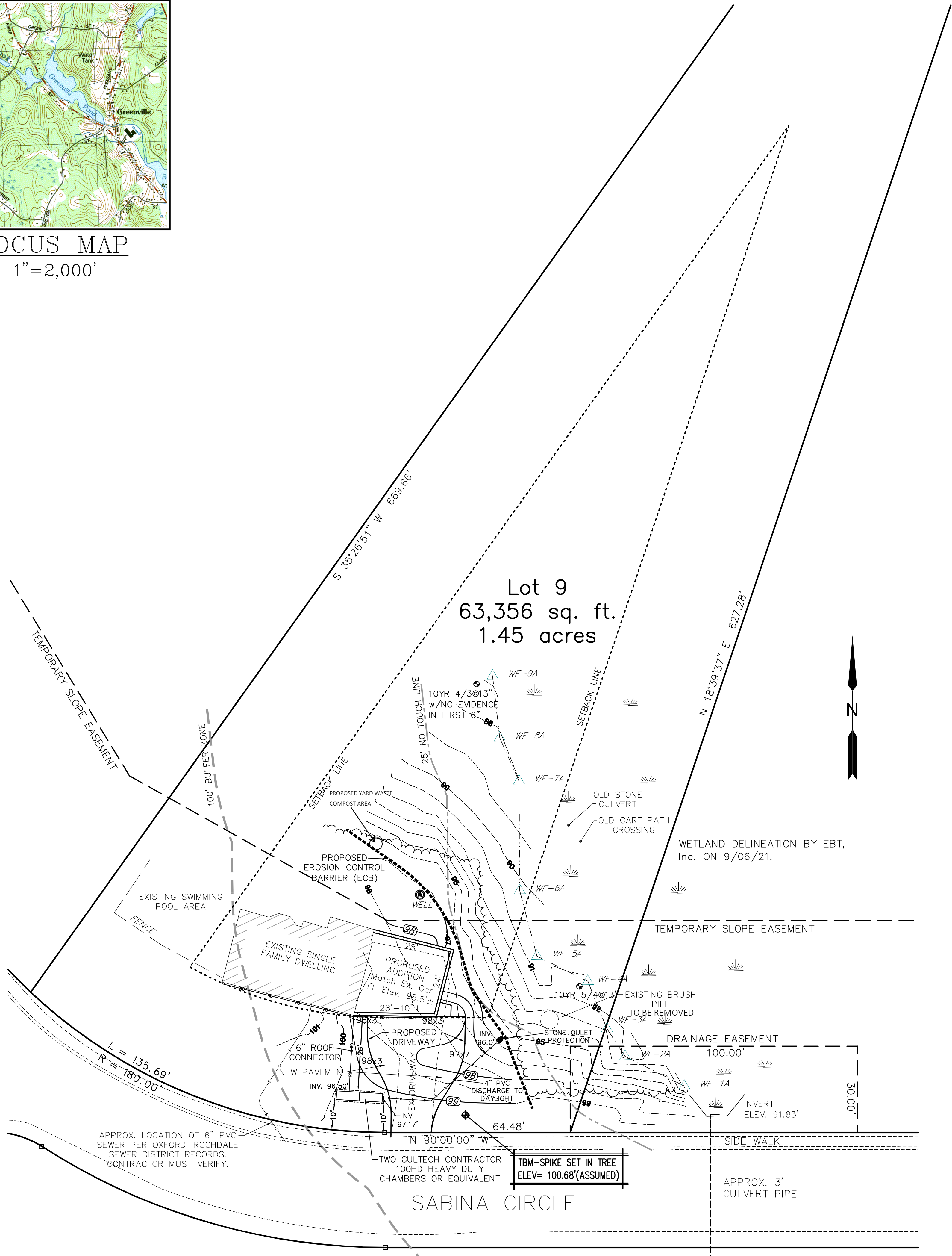
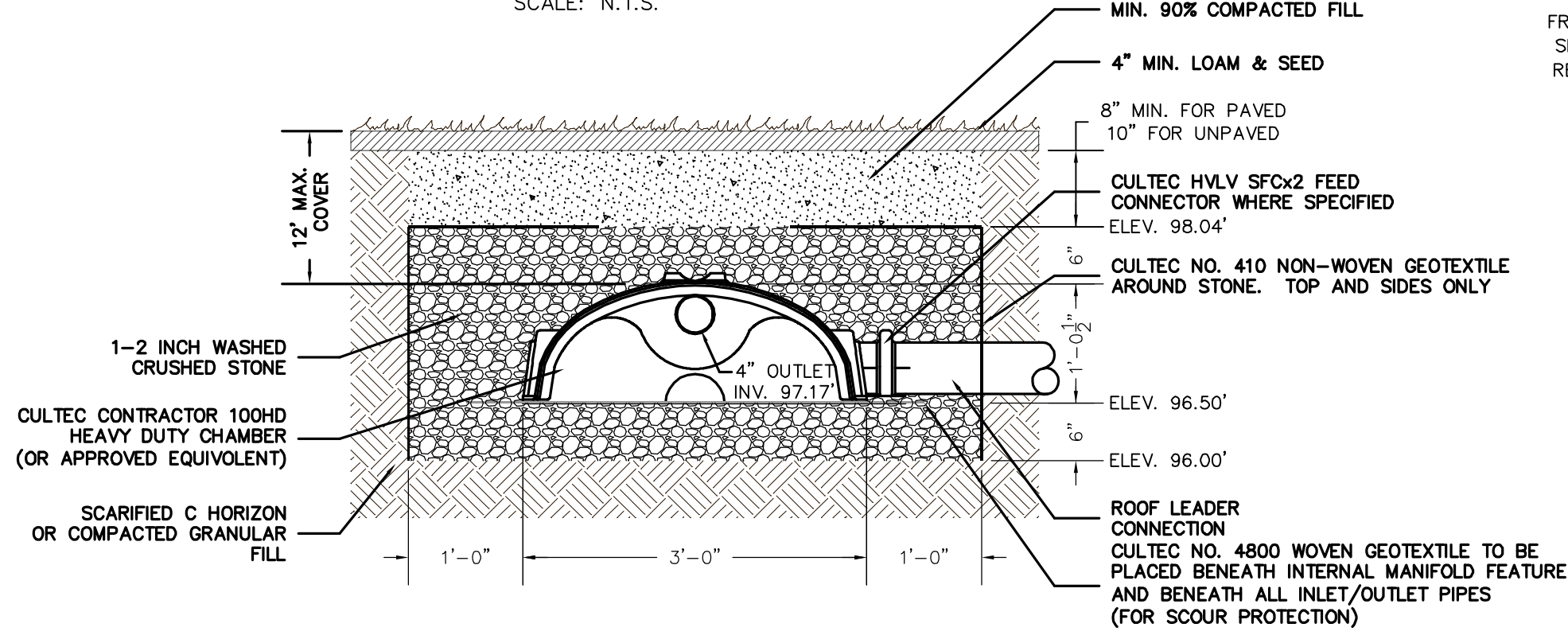


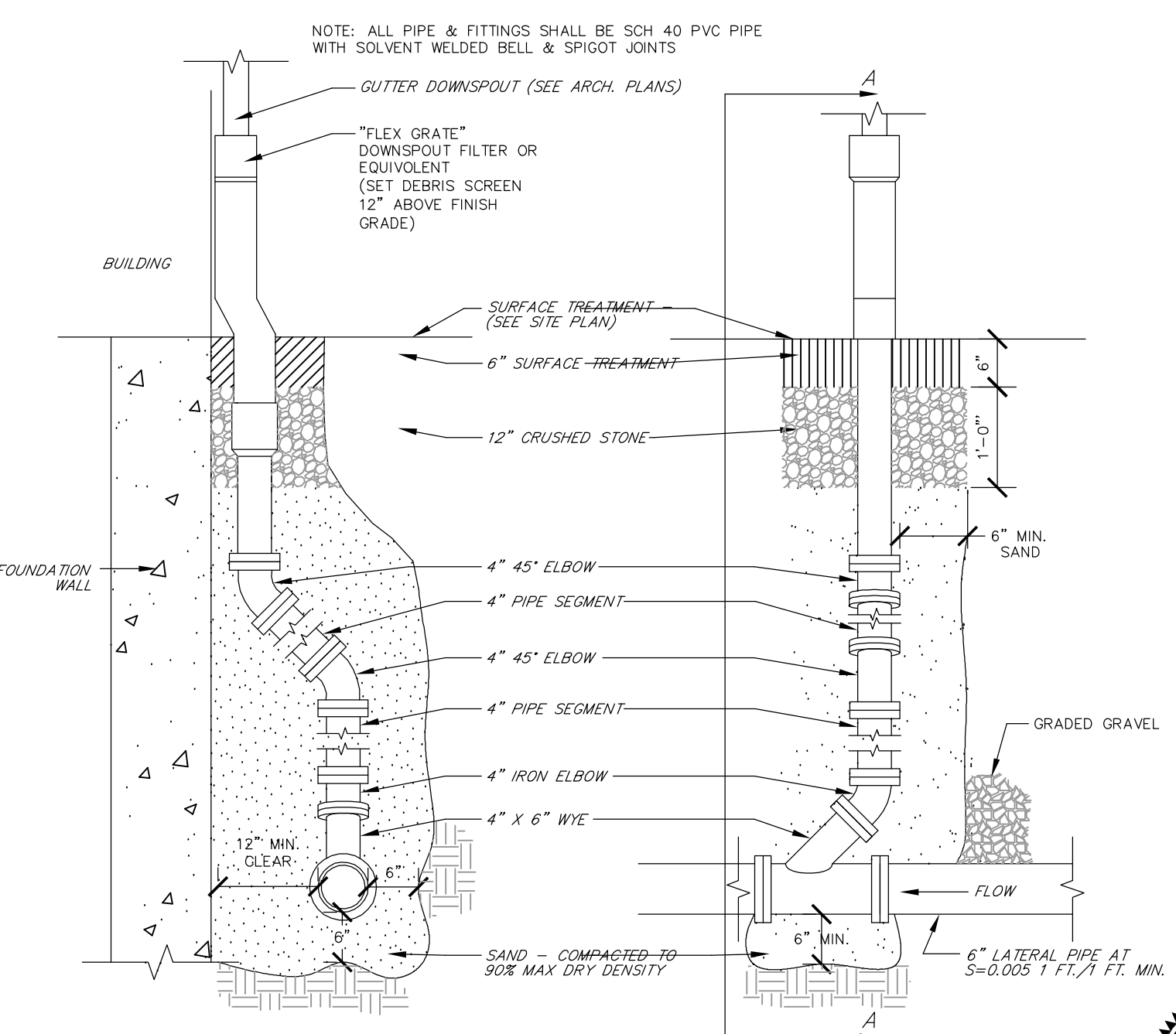
LOCUS MAP
1"=2,000'



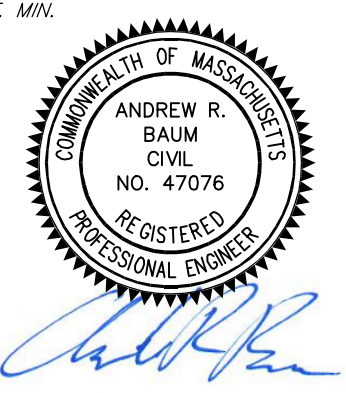
EROSION CONTROL BARRIER (ECB)
SCALE: N.T.S.



ROOF DRAIN RECHARGE TRENCH
NOT TO SCALE



ROOF DRAIN CONNECTION
NOT TO SCALE



1. PROPERTY LINES TAKEN FROM PLAN ENTITLED "LEICESTER WOOD SUBDIVISION DEFINITIVE PLAN" APPLICANT & OWNER OF RECORD LEICESTER WOOD REALTY TRUST, PREPARED BY YAMIT CONSULTING ENGINEERS & SURVEYORS, 27 MARCUS ROAD, SHARON, MA 02173. PLAN IS RECORDED AT THE WORCESTER REGISTRY OF DEEDS (SOUTH) IN PLAN BOOK 602, PLAN 86. PROPERTY DEED REFERENCED IS RECORDED IN DEED BOOK 24258, PLAN 125.
2. UNDERGROUND UTILITY INFORMATION IS PLOTTED FROM VISIBLE FIELD LOCATIONS AND AVAILABLE RECORDS. THE LOCATIONS ARE APPROXIMATE ONLY AND VERIFICATION MUST BE MADE IN THE FIELD.
3. THERE ARE WETLANDS LOCATED WITHIN 100 FEET OF THE PROPOSED WORK. A NOTICE OF INTENT MUST BE APPROVED BY THE CONSERVATION COMMISSION PRIOR TO THE INITIATION OF THE WORK. RESOURCE AREAS SHOWN WERE DELINEATED BY EBT, INC. IN AUGUST OF 2021 AND LOCATED BY MEANS OF AN ON THE GROUND SURVEY PERFORMED BY SUMMIT ENGINEERING & SURVEY INC. IN AUGUST OF 2021.
4. NO CHANGE SHALL BE MADE TO THIS PLAN WITHOUT THE APPROVAL OF THE DESIGN ENGINEER AND THE LEICESTER CONSERVATION COMMISSION.
5. THE LOCUS PROPERTY IS LOCATED IN A ZONE X AREA OF MINIMAL FLOODING. SEE FLOOD FIRM MAP 25027C0783 E, DATED JULY 4, 2011
6. VERTICAL DATUM IS ASSUMED.
7. TOPOGRAPHY SHOWN IS THE RESULT OF AN ON THE GROUND SURVEY PERFORMED BY SUMMIT ENGINEERING AND SURVEY INC. IN AUGUST OF 2021

| ZONING DISTRICT: SUBURBAN AGRICULTURAL | |
|--|-------------|
| MINIMUM AREA: | 80,000 S.F. |
| MINIMUM FRONTAGE: | 200' |
| MINIMUM SET BACK: | |
| FRONT: | 40' |
| SIDE: | 40' |
| REAR: | 40' |

| | |
|--|-----------------------------|
| 10.18.21 | PROVIDED FOR ROOF RECHARGE |
| 10.12.21 | WIDEN DRIVEWAY AS REQUESTED |
| REVISIONS | |
| SUMMIT Engineering & Survey, Inc 710 MAIN STREET OXFORD, MA 01537 P: (508) 987-8715 F: (508) 987-8714 | |
| SITE PLAN at 10 SABINA CIRCLE LEICESTER, MA PREPARED FOR LIBERTY CONSTRUCTION | |
| SCALE: | 1" = 20' |
| DATE: | OCTOBER 5, 2021 |
| JOB NO: | 21-284 |
| PLAN NO: | 21-284 |
| SHEET NO: | 1 OF 1 |