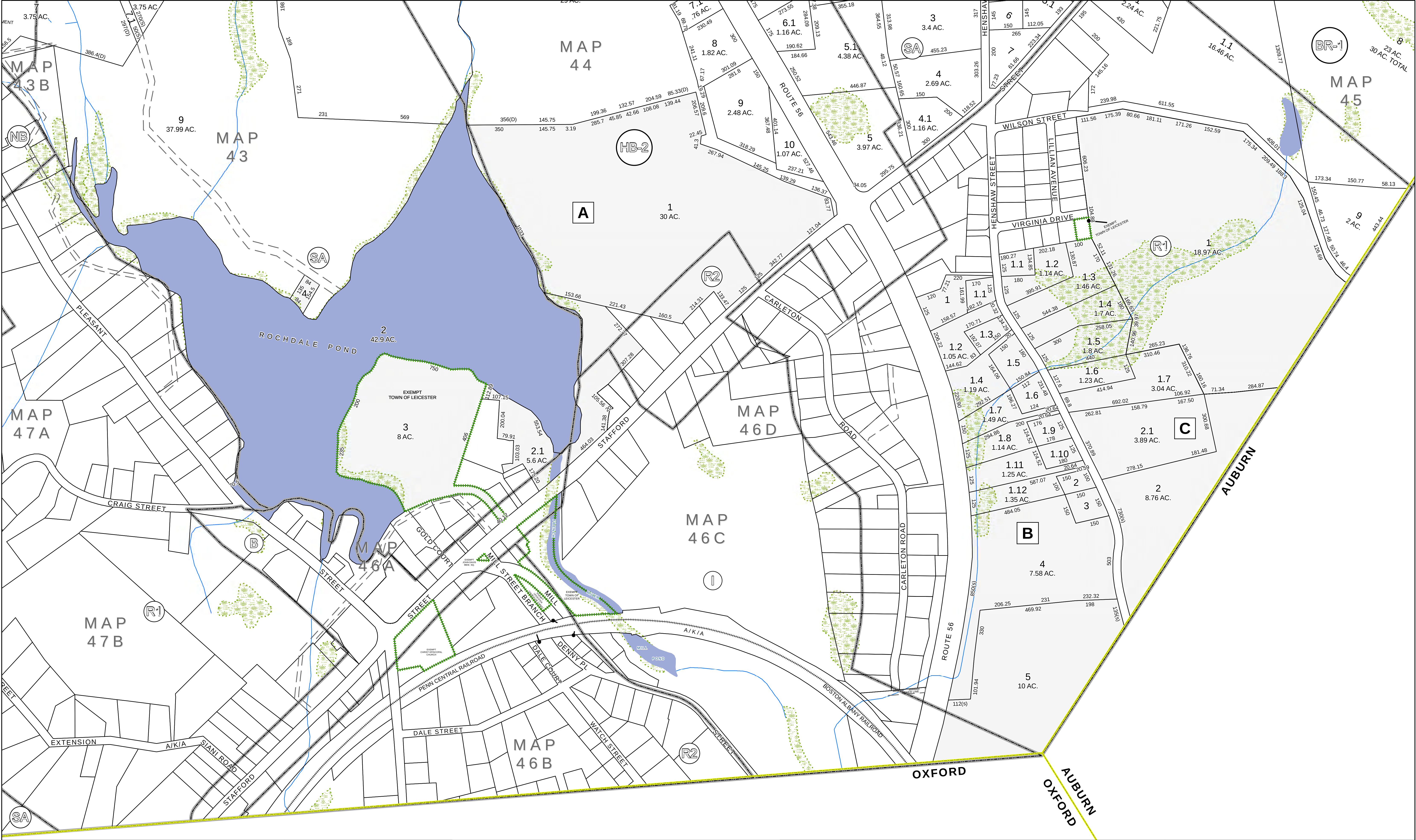
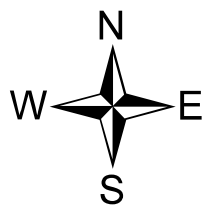




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| <b>FOR TAX PURPOSES ONLY</b>                                                                         |                                                                                                     | <b>PRODUCED IN 2014 BY</b><br><b>CMRPC</b><br>Central Massachusetts Regional Planning Commission |                                                                                                        | <b>LEGEND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>TOWN OF LEICESTER</b><br>BOARD OF ASSESSORS<br>LEICESTER, MASS.                                  |                                                                                                 | <br>REVISED TO: JANUARY 1, 2014 |                                                                                                | <br><b>MAP NO. 046</b><br>SCALE 1 in = 200 feet |                                                                                                    |                                                                                               |                                                                                                        |                                                                                                      |                                                                                                     |                                                                                                |  |  |  |  |  |  |  |
| THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT TO BE USED FOR LEGAL DESCRIPTION OR CONVEYANCE.       |                                                                                                     | 2 WASHINGTON SQUARE, UNION STATION<br>WORCESTER, MA 01604                                        |                                                                                                        | <table border="0"><tr><td> PROPERTY LINES</td><td> MAP FOCUS</td><td> WATER</td><td> RAILROAD</td></tr><tr><td> EASEMENTS</td><td> BLOCK LETTER</td><td> STREAMS</td><td> ZONING DISTRICTS</td></tr><tr><td> EXEMPT PROPERTY</td><td> TOWN BOUNDARY</td><td> WETLANDS</td><td></td></tr></table> |  |  PROPERTY LINES |  MAP FOCUS |  WATER                          |  RAILROAD |  EASEMENTS                                       |  BLOCK LETTER |  STREAMS |  ZONING DISTRICTS |  EXEMPT PROPERTY |  TOWN BOUNDARY |  WETLANDS |  |  |  |  |  |  |  |
|  PROPERTY LINES  |  MAP FOCUS     |  WATER      |  RAILROAD         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                     |                                                                                                 |                                                                                                                      |                                                                                                |                                                                                                                                      |                                                                                                    |                                                                                               |                                                                                                        |                                                                                                      |                                                                                                     |                                                                                                |  |  |  |  |  |  |  |
|  EASEMENTS       |  BLOCK LETTER  |  STREAMS    |  ZONING DISTRICTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                     |                                                                                                 |                                                                                                                      |                                                                                                |                                                                                                                                      |                                                                                                    |                                                                                               |                                                                                                        |                                                                                                      |                                                                                                     |                                                                                                |  |  |  |  |  |  |  |
|  EXEMPT PROPERTY |  TOWN BOUNDARY |  WETLANDS   |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                     |                                                                                                 |                                                                                                                      |                                                                                                |                                                                                                                                      |                                                                                                    |                                                                                               |                                                                                                        |                                                                                                      |                                                                                                     |                                                                                                |  |  |  |  |  |  |  |
| THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83                      |                                                                                                     |                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                     |                                                                                                 |                                                                                                                      |                                                                                                |                                                                                                                                      |                                                                                                    |                                                                                               |                                                                                                        |                                                                                                      |                                                                                                     |                                                                                                |  |  |  |  |  |  |  |