LEICESTER BOARD OF HEALTH MEETING MINUTES November 5, 2018

MEMBERS PRESENT: Christopher Montiverdi; Richard Spaulding; Pamela Hale MEMBERS ABSENT:

IN ATTENDANCE: Michelle Buck, Director of Inspectional Services; Julie Vanarsdalen, CMPHA; Tim Deschamps, CMMCP (Central Mass. Mosquito Control Project); Jay Finlay, Finlay Engineering for 6 Lake Shore Drive; Mary O'Coin, 6 Lake Shore Drive; David

Genereux; Harry Brooks; Diana Provencher

MEETING DATE: November 5, 2018

MEETING TIME: 5:30PM

Meeting called to order at: 5:32PM

Re-Organization of Board is as follows:

Chairperson: Chris Montiverdi; Vice Chairperson: Richard Spaulding; Member: Parnela

Hale

Motion: Richard Spaulding moved to accept reorganization as presented above.

Second: Pamela Hale

Discussion: None

Vote: Unanimous

Motion: Richard Spaulding moved to ratify bills as presented.

Second: Pamela Hale

Discussion: None

Vote: Unanimous

Motion: Pamela Hale moved to accept minutes for meetings dated January 22, 2018, March 5,

2018 and May 14, 2018 as presented.

Second: Richard Spaulding

Discussion: None

Vote: Unanimous

Tim from CMMCP attended to discuss the Mosquito Control Program. Presentation included programs they offer in conjunction with mosquito control which includes but not limited to tire recycling program, hazardous waste collection, leave control, beaver mitigation (in conjunction with fishery and wildlife programs) as well as public education. Discussed topics such as frequency, time of year, if harmful to bee community, size of commitment, research and testing and approximate cost (based on the communities numbers). Board will have to discuss with Town Administrator for budget.

16-2

6:07PM - Close Meeting for Public Hearing

Jay Finlay presented Certified mail receipt for abutter.

6:00-6:15PM Public Hearing - 6 Lake Shore Drive- Engineer John E. Finlay II, Finlay Engineering

- 1. Separation distance between a septic tank and a property line (10' required 5'.7" provided) 310 CMR 15.405(1)(b)
- 2. Separation distance between a Septic Tank and a cellar wall (10' required 5'9" provided) 310 CMR 15.405(1)(b)

3. SAS 3' to groundwater 310 CMR 15.405 (1)(h)

- 4. The separation between a SAS and the property line (10' required 8.7" provided) 310 CMR 15.405(1)(a)
- 5. The reduction of the requirement of a twelve inch separation between the inlet and outlet tees and high groundwater provided that all boots or pipe joints are sealed with hydraulic cement or installed with watertight sleeves and the take is proven watertight. 310 CMR 15.405 (1)(j).

JV wants deed submitted to BoH office before work commences. Will also need Con Com approval.

Motion: Richard Spaulding moved to accept the 5 Local Upgrade Approvals with the stipulation that the deed for other property be submitted to BoH office.

Second: Pamela Hale

Discussion: None

Vote: Unanimous

6:22PM - Re-open meeting

Monthly CMRPHA BOH Updates

J. Van Arsdalen gave monthly reports for Food, Septic, Housing, nuisance and miscellaneous.

Public Health Specialist Report

Title 5

13 Marlboro - PASSES

195 Baldwin Street - PASSES

395 Pleasant Street - CONDITIONALLY PASSES (Need tank repaired/replaced)

39 Burncoat Street - PASSES

46 Lake Drive - PASSES

Septic Inspections/Perc/Soil

77 Charles Street / 315 River Street / 256 Rawson Street / 156 Rawson Street / 117 Charlton Street (well decommissioned)

Food Inspections Completed

American Legions (Cherry Valley and Shannon Davis) / Cultivate (Bakery) / Eller's / Giguere's / Leicester Primary School / Leicester Rod and Gun / Tractor Supply /

Meeting adjourned: 7:09PM.

Documents submitted to the Board at the meeting:

* Agenda

* Inspections FY2018 (Updated 10/1/18)

* Monthly CMRPHA BOH Meeting Updates November 2018