LEICESTER BOARD OF HEALTH MEETING MINUTES September 21, 2020

MEMBERS PRESENT: Chris Montiverdi, Richard Spaulding, Diane Moffat

MEMBERS ABSENT:

IN ATTENDANCE: Philip Leger, CMRPHA; Julie VanArsdalen, CMRPHA, Michelle Buck,

Director of Inspectional Services/Town Planner; Kelly Conroy, BOH Administrative

Assistant

MEETING DATE: September 21, 2020

MEETING TIME: 6:00 PM

Meeting called to order at: 6:05PM

Chris Montiverdi did a roll call. All members present.

Motion: R. Spaulding moved to ratify bills as presented.

Second: D. Moffat Discussion: None

Roll call vote: All in favor (3-0-0)

Motion: R. Spaulding moved to accept minutes dated June 29, 2020 as presented.

Second: D. Moffat Discussion: None

Roll call vote: All in favor (3-0-0)

Public Health Specialist Report

Title 5

530 Stafford Street - PASSES

68 Lake View Drive - PASSES

36 Second Street - PASSES

10 Lake Shore Drive - PASSES

320 Marshall Street - PASSES

67 Lake View Drive - PASSES

99 Moose Hill Road - PASSES

Septic Inspections/Perc/Soil/Reviews

356 Auburn Street (Bottom-Component-FG-AB review/COC)/ 7 King Terrace (PR)/ 2 Lyndebrook Drive (As Built/COC / 530 Stafford Street (T5) / 2 Salminen Drive (Finish Grade) / 58 Henshaw Street (Component) / 1 Hillside Drive (Perc-PR-Bottom) / 67 Lake View Drive (T5) / Parker Street (preliminary review subdivision) / 400 Marshall Street (PR) / 14 Baldwin Street (PR) / 36 Second Street (T5/Research) / 38 Siani Road (Perc-PR) / 21 Lake View Drive (Perc) / 2 Salminen Drive (AB Review-COC) / 5 Atwood Street (PR) / 3 Oak Bluff Lane (Bottom) / 400 Marshall Street (Bottom-Component-FG) / 99 Marshall Street (T5) / 58 Henshaw Street (FG) / 39 Parker Street (FG) / 7 King Terrace (Component) / 30 So. Main Street (Perc-PR) / 55 Woodland Avenue (Perc) / 59 Green Street (Perc) / 5 Atwood Street (Bottom-Component) / 14 Sabina Circle (WR) / 320 Marshall Street (T5) / 10 Lake Shore Drive (T5) / 1114 Whittemore Street (Bottom-Component) / 5A & 5B Virginia Drive (WR) / 65 King Street (PR) / 75 Whittemore Street (WR) / 53 Fairview Drive (AB review/COC) / 6 Oak Bluff Lane (PR) / 776 Stafford Street (Perc)

Camps/Miscellaneous

Giguere's (Pool) / Camp Wind in the Pines (permit extension) / 335 Main Street (change in ownership) / 15 Water Street (New Business) / 190 Main Street (SV x 3) / Review Beaver permits (various locations) / 46 Locust Street (site inspection-temp mobile home) / 5 Town Breach Road (SV)

Food Inspections Completed

Cherry Valley American Legion / Archway / Barber's Crossing / Brookside / Cooper's Hilltop / Cumberland Farms (both locations) / Dippin' Donuts / Dunkin Donuts / Eagles (meeting) / Eller's / Families Together / Good Guy's Pizza / Chick-Fil-A / Leicester Country Club / Leicester High-Middle-Elementary / Leicester Rod & Gun / Leicester Senior Center / Leroux's Market / Maple Hill Disc Golf / McAuley Nazareth Home for Boys / Subways (both locations) / Tatnuck Driving Range / Uncle Jay's Twisted Fork / Walmart / Wings & Company

Monthly CMRPHA BOH Updates

- P. Leger spoke regarding complaint at Leicester Housing Authority (LHA), stating reports were forwarded from LHA to the board. C. Montiverdi explained the issues and spoke about how LHA was rectifying the situation.
- C. Montiverdi inquired about the COVID listed on the food inspection sheet. P. Leger clarified that J. VanArsdalen has been going into those establishments verifying/educating/inspecting. C. Montiverdi inquired rules/regulations for establishments that were closed and are re-opening. P. Leger responded that it is not a requirement for an inspection to be conducted but agent has been out in the field conducting such inspections and will continue with any new/re-open. All establishments are required to

go on the mass.gov website to do the COVID checklist and post in their establishments and conduct proper training with their employees.

R. Spaulding stated food inspection list was displaying a higher volume of COVID complaints and was informed they were face covering complaints.

C. Montiverdi inquired about Alliance updates. P. Leger stated MDPH have more and more test sites across the Commonwealth which are open to anyone, free of charge. P. Leger also spoke about how COVID complaints are coming in through the Department of Labor Standards (DLS) and Attorney General (AG) offices. Nursing team has been bust with contact tracing and follow-up. There should be an update from DPH on Halloween/Haunted Houses (Spookwalks) guidance on weekly call. There will be a community impact survey coming out through DPH, which he encourages board to take. C. Montiverdi inquired about the flu vaccine and availability. P. Leger indicated there was not a national shortage but may be some area shortages.

Discussion by all regarding vaccinations – when, who, etc. Still unknown, perhaps early 2021 then only to 1st responders. D. Moffat stated her reports vaccination program for the schools earliest January, February more likely.

C. Montiverdi inquired about the collection box by-law. M. Buck was informed by the Town Administrator that the Select Board is looking to re-write the Collection Box by-law that is currently in the General by-laws, transferring management to the Board of Health. She anticipated getting a draft by-law and has not received. Upon discussion C. Montiverdi stated that perhaps need to ban collection boxes. There will be further discussion next meeting when all information is made available.

D. Moffat discussed the Health and Safety protocols that the school has put in place, which has been forwarded the Board as well as to the students and parents.

C. Montiverdi discussed the agreement with the Alliance and agreement not being reached with respect to continuing. He expressed concerns with some of the level of services (or lack thereof) in some areas. Interviews for a health agent have been conducted but no position has been filled. D. Moffat has concerns as a school nurse and a board member with contact tracing and communications. We will have nursing until January 1, 2021 and all other services are going month to month.

Meeting adjourned: 7:02PM

Documents submitted to the Board at the meeting:

- * Agenda
- **★** Bills to ratify
- * Minutes 6/29/20 Meeting
- * Inspections FY2020 (9/21/20)
- **★** Monthly CMRPHA BOH Meeting Updates September 2020